

## Marion Reynoso

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**From:** webmaster@chulavistaca.gov  
**Sent:** Monday, May 13, 2024 8:55 PM  
**To:** CityClerk; Karina L. Lafarga; Amanda Angulo; Marion Reynoso; Audrey Malone  
**Subject:** City of Chula Vista - Parks and Recreation Commission Application

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A new entry to a form/survey has been submitted.

**Form Name:** Parks and Recreation Commission Application  
**Date & Time:** 05/13/2024 8:54 PM  
**Response #:** 37  
**Submitter ID:** 132186  
**IP address:** [REDACTED]  
**Time to complete:** 2 min. , 25 sec.

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### Survey Details

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#### Application for membership on the Parks and Recreation Commission

- 1. Prefix**  
(o) Mr.
- 2. Preferred Pronoun**  
(o) He/Him/His
- 3. First and Last Name**  
Johnnie Welborne III
- 4. E-mail**  
[REDACTED]
- 5. Home Address**  
[REDACTED]
- 6. City**  
Chula Vista

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**7. ZIP code**

91913

**8. Primary Phone**

[REDACTED]

**9. Secondary Phone**

Not answered

**10. I certify that I am a resident of the City of Chula Vista and at least 18 years of age.**

*When applying for a Youth Advisory member: I am a resident of the City of Chula Vista and between 16 and 22 years of age.*

Yes

**11. How long have you been a resident of the City?**

5 years

**12. Please click here to view the interactive map and verify your District of residency**

I am a resident of the following City Council district.

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**13. Present employer**

n/a

**14. Occupation**

Student

**15. Have you ever been employed by the City of Chula Vista?**

No

**16. If you have worked for the City of Chula Vista please provide the department and dates of employment.**

Not answered

**17. Please select the seats for which you are interested and qualify: (select as many as applicable)**

Youth Advisory Member (non-voting) - 16 to 22 years of age.

**18. Are you currently serving on a Chula Vista Board/Commission?**

No

**19. Which one(s)?**

Not answered

**20. Have you previously served on a Chula Vista Board/Commission?**

No

**21. Which ones?**

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Not answered

**22. Per Chula Vista Municipal Code Section 2.25.030, I understand:**

**-If I am currently serving on a board or commission, I must resign from my current board or commission if I am appointed.**

**-I must have served at least 12 months on my current board or commission in order to be appointed to another board or commission.**

(o) I have read and acknowledged the above statement.

**23. Are you or have you been involved in any local, civic or community groups?**

(o) No

**24. Which ones?**

Not answered

**25. What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?**

I am interested in bringing a fresh youth perspective to City government. With a background in leadership and strong ties to the youth community, I'm well-positioned to amplify our concerns. My experience equips me to effectively advocate for change. I'm deeply connected to the challenges young people face, from education to access to resources. By representing our demographic, I aim to bridge the gap between youth and government, ensuring our voices are heard and needs addressed.

**26. What would you hope to accomplish in the role of a Parks and Recreation Commissioner? (250 words or less)**

As a Parks and Recreation Commissioner, I aspire to enhance the quality and accessibility of our recreational facilities. My focus would be on ensuring that parks are well-maintained and inclusive, catering to the diverse needs of our community. Collaborating with fellow commissioners, I aim to improve park structures to prioritize safety and accessibility for all residents. Additionally, I'm committed to fostering an environment where parks are not only well-kept but also enjoyable for everyone, promoting physical activity, social interaction, and overall well-being. Through strategic planning and community engagement, I hope to create parks and recreational spaces that reflect the interests and aspirations of our diverse population, ultimately enhancing the quality of life for all who call our city home.

**27. I understand that to be considered, I must submit a resume along with this application.**

Parks and Rec Resume Johnnie Welborne III.pdf

**28. The City understands meeting schedules and individual's availability may change. We ask that you consider the meeting schedule when submitting an application.**

(o) I have reviewed the Parks and Recreation Commission regular meeting date, time and frequency.

**29.**

(o) I am familiar with the responsibilities of the Parks and Recreation Commission. I attest that the information I have provided is accurate and true.

**30.**

(o) I understand that this application and any documents submitted in connection with the application process are public records and may be publicly disclosed.

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Thank you,  
**City of Chula Vista**

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# Johnnie L. Welborne III

Student, Otay Ranch High School

Chula Vista, CA 91913

## **EDUCATION**

**Otay Ranch High School, Chula Vista, CA**

Class of 2025

- **GPA:** 3.4 (unweighted)
- **Relevant Coursework:** Honors English, Honors History, CTE Sports Medicine, Weight Training

## **COMMUNITY INVOLVEMENT**

**Heartbeat Music and Performing Arts Academy Drumline Section Leader:**

Led the drumline in performances at community events, promoting creative arts and academic excellence. Showcased talents on nationally televised shows such as Game of Talents.

**Bayview Baptist Church Volunteer:** Served in the Security Ministry, ensuring safety during services and events. Assisted in the Children's and Youth Ministry as a classroom aide, nurturing young learners.

**Otay Ranch Track and Field Volunteer:** Contributed to the success of track meets by assisting in operations.

**San Diego Fire Department Volunteer:** Wrapped gifts for underprivileged children, spreading joy during the holidays in collaboration with the National Panhellenic Council and San Diego Fire Department.

**Veterans Stand Down Volunteer:** Acted as a personal shopper for homeless veterans and organized donated items to support the event, ensuring efficient distribution.

## **WORK EXPERIENCE**

**Sesame Place San Diego (Summer 2023)**

- **Guest Arrival Ambassador**
  - Greeted guests, scanned tickets, and provided exceptional customer service
  - Directed parades and managed parking lot logistics to ensure smooth guest arrival experiences

## **KEY ACCOMPLISHMENTS**

Principal's Honor Roll (2022, 2023)

Metro Mesa Football All League Team (2023)

Metro Mesa Track and Field Champion (2023)

3 Year Football Varsity Starter (2021, 2022, 2023)

Most Valuable Player for Football (2021)

Track and Field Varsity Athlete (2022, 2023)

Leadership Award at Heartbeat Music and Performing Arts Academy (2021, 2022)

8th grade Student of the Year at San Diego School for the Creative and Performing Arts (2021)