

## Marion Reynoso

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**From:** webmaster@chulavistaca.gov  
**Sent:** Saturday, July 6, 2024 4:47 PM  
**To:** CityClerk; Karina L. Lafarga; Amanda Angulo; Marion Reynoso; Audrey Malone  
**Subject:** City of Chula Vista - Board of Appeals & Advisors Application

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A new entry to a form/survey has been submitted.

**Form Name:** Board of Appeals & Advisors Application  
**Date & Time:** 07/06/2024 4:47 PM  
**Response #:** 16  
**Submitter ID:** 133285  
**IP address:** [REDACTED]  
**Time to complete:** 29 min. , 2 sec.

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### Survey Details

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Page 1

#### Application for membership on the Board of Appeals & Advisors

- 1. Prefix**  
(o) Mr.
- 2. Preferred Pronoun**  
(o) He/Him/His
- 3. First and Last Name**  
Frank Metayer
- 4. E-mail**  
[REDACTED]
- 5. Home Address**  
[REDACTED]
- 6. City**  
Chula Vista

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7. **ZIP code**

██████

8. **Primary Phone**

██████████

9. **Secondary Phone**

Not answered

10. **I certify that I am a resident of the City of Chula Vista and at least 18 years of age**

Yes

11. **How long have you been a resident of the City?**

4

12. **Please click here to view the interactive map and verify your District of residency**

**I am a resident of the following City Council district.**

3

13. **Present employer**

Mercy Healthcare Services LLC

14. **Occupation**

Owner

15. **Have you ever been employed by the City of Chula Vista?**

No

16. **If you have worked for the city of Chula Vista please provide the department and dates of employment.**

Not answered

17. **Are you currently serving on a Chula Vista Board/Commission?**

No

18. **Which one(s)?**

Not answered

19. **Have you previously served on a Chula Vista Board/Commission?**

No

20. **Which ones?**

Not answered

21. **Per Chula Vista Municipal Code Section 2.25.030, I understand:**

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**-If I am currently serving on a board or commission, I must resign from my current board or commission if I am appointed.**

**-I must have served at least 12 months on my current board or commission in order to be appointed to another board or commission.**

(o) I have read and acknowledged the above statement.

**22. Are you or have you been involved in any local, civic or community groups?**

(o) No

**23. Which ones?**

Not answered

**24. Please describe your training and experience on matters pertaining to building construction, including applicable building codes, regulations, and ordinances.**

In my professional background, I have established and operated Mercy Home Healthcare Agency, a licensed home health agency regulated by the California Department of Health. This experience has honed my skills in navigating complex regulatory environments and ensuring compliance with healthcare regulations to provide quality services to our clients. While my expertise lies in healthcare services, I have demonstrated a strong commitment to understanding and adhering to regulatory requirements in a regulated industry.

Furthermore, my tenure as a board member and former chairman of the YMCA in La Mesa, California, has equipped me with valuable leadership and organizational skills. As the chairman of one of the fundraising committees, I successfully led efforts to raise funds to support community programs and initiatives. These experiences have enabled me to work collaboratively with diverse stakeholders, advocate for community needs, and contribute to the betterment of our local community.

Although my background does not directly involve building construction, I am dedicated to continuous learning and adaptability. I am committed to understanding and upholding the importance of building codes, regulations, and ordinances that ensure the safety and well-being of our community. I believe that my ability to grasp new concepts quickly, collaborate effectively with experts, and leverage my experience in compliance and regulation can be valuable assets in contributing to the Civic Board Committee for the City of Chula Vista.

I am eager to broaden my knowledge in matters related to building construction and codes, and I am confident in my ability to bring a fresh perspective, strong work ethic, and a dedication to community service to the committee. I look forward to the opportunity to contribute to the important work of the Civic Board Committee and help shape the future of our city.

**25. What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?**

My principal areas of interest in the City government of Chula Vista revolve around community well-being, public health, and civic engagement. With a background in healthcare services and community involvement, I am particularly passionate about initiatives that promote the health and prosperity of our residents and foster a strong sense of community.

In the realm of public health, I am keenly interested in advocating for programs and policies that improve access to healthcare services, mental health resources, and wellness initiatives for all members of our community. My experience as the founder and owner of Mercy Home Healthcare Agency has provided me with firsthand knowledge of the challenges and opportunities in delivering quality healthcare services to underserved populations. I am committed to leveraging this experience to support initiatives that enhance the overall health and well-being of Chula Vista residents.

Furthermore, my involvement as a board member and former chairman of the YMCA in La Mesa, California, has instilled in me a deep appreciation for the power of community engagement and collaboration. I am dedicated to fostering partnerships between local organizations, government agencies, and community members to address key issues, promote inclusivity, and drive positive change in our city.

In terms of special knowledge, my background in regulatory compliance, leadership, and fundraising equips me with the

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skills necessary to navigate complex challenges, drive strategic initiatives, and advocate for the needs of our community. I bring a collaborative approach to problem-solving, a strong commitment to transparency and accountability, and a willingness to learn and adapt to new areas of focus.

I am excited about the opportunity to contribute to the City government of Chula Vista and to work alongside dedicated individuals who share a passion for serving our community. I am confident that my unique blend of experiences and skills can make a meaningful impact in advancing the well-being and prosperity of our city.

**26. What would you hope to accomplish in the role of a Member of the Board of Appeals & Advisors? (250 words or less)**

As a Member of the Board of Appeals & Advisors, my primary goal would be to ensure fair and impartial decision-making processes while upholding the values of transparency and accountability. I would strive to leverage my expertise and experience to contribute meaningfully to the board's objectives, providing insightful analysis and guidance on complex matters brought before us.

Moreover, I aim to foster a culture of inclusivity and diversity within the board, valuing different perspectives and promoting constructive dialogue among members. By actively listening to all stakeholders and considering diverse viewpoints, I seek to facilitate well-rounded discussions that lead to informed and well-reasoned decisions that benefit the organization and the community it serves.

Furthermore, I am committed to upholding ethical standards and promoting best practices in governance, ensuring that the board operates in an efficient and effective manner. I would work collaboratively with my fellow board members to uphold the highest levels of integrity and professionalism in all our deliberations and actions.

Ultimately, I aspire to make a positive impact by helping the board fulfill its mission, achieve its goals, and serve the best interests of those affected by its decisions. I am dedicated to contributing my skills, knowledge, and dedication to the board's success and the betterment of the organization as a whole.

**27. You may upload a resume in addition to your application (optional).**

**28. The City understands meeting schedules and individual's availability may change. We ask that you consider the meeting schedule when submitting an application.**

I have reviewed the Board of Appeals & Advisors regular meeting date, time and frequency.

**29. I understand if I am selected to serve on this board or commission I will need to disclose certain economic interests (Form 700) in accordance with the City of Chula Vista's Conflict of Interest Code.**

I have reviewed the City of Chula Vista's Conflict of Interest Code.

**30.**

I am familiar with the responsibilities of the Board of Appeals & Advisors. I attest that the information I have provided is accurate and true.

**31.**

I understand that this application and any documents submitted in connection with the application process are public records and may be publicly disclosed.

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Thank you,  
**City of Chula Vista**

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# Nomination of Designated Members of the Measure A Citizens' Oversight Committee ("COC")

The following information is submitted by the Nominating Authority to nominate one or more individuals to be considered to serve as a Designated Member on the COC, in accordance with Chula Vista Municipal Code Chapter 2.63 and Chula Vista Charter Section 602.

### Qualifications Applicable to All COC Members:

- Must be a Chula Vista resident
- Must NOT be a current City employee (except for POA, IAFF, MM/PROF, and ACE representative seats) or current elected City official

### NOMINATING AUTHORITY:

- Chula Vista Chamber of Commerce; *nominee(s) must be a member of the Chamber*
- Chula Vista International Association of Fire Fighters (IAFF); *nominee(s) must be an active member of this association*
- Association of Chula Vista Employees (ACE); *nominee(s) must be an active member of this association*
- Chula Vista Police Chief
- Chula Vista Police Officers Association (POA); *nominee(s) must be an active member of this association*
- Chula Vista Middle Managers/Professional Employee Group (MM/PROF); *nominee(s) must be an active member of this group*
- Chula Vista Fire Chief

### DESIGNATED MEMBER NOMINEE(S):

Up to three nominees may be submitted. Please include contact information for each Nominee. (See, CVMC Chapter 2.63 for additional information.)

	Nominee's First and Last Name	Nominee's Email Address	Nominee's Phone Number
1.	Mayra Estrada	[REDACTED]	[REDACTED]
2.			
3.			

### CERTIFICATION

I certify under penalty of perjury that the above Nominees were selected in accordance with all applicable policies and procedures of the Nominating Authority I represent, and that I am authorized to submit them for consideration.

Signature: [REDACTED] Date: 7/15/2024 Phone Number: [REDACTED]  
 Printed Name: Nicole Hobson Email: [REDACTED]  
 Position with Nominating Authority: President

After completing this form, please return to the City Clerk in person, by mail, or by email at [cityclerk@chulavistaca.gov](mailto:cityclerk@chulavistaca.gov).

If you have any questions in regard to this form or the nomination process, please do not hesitate to contact our office at (619) 691-5041 or by email at [cityclerk@chulavistaca.gov](mailto:cityclerk@chulavistaca.gov)

# Marion Reynoso

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**From:** webmaster@chulavistaca.gov  
**Sent:** Tuesday, July 2, 2024 4:37 PM  
**To:** CityClerk; Karina L. Lafarga; Amanda Angulo; Marion Reynoso; Audrey Malone  
**Subject:** City of Chula Vista - Citizens' Oversight Committee Application

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A new entry to a form/survey has been submitted.

**Form Name:** Measure A Citizens' Oversight Committee Application  
**Date & Time:** 07/02/2024 4:36 PM  
**Response #:** 55  
**Submitter ID:** 133205  
**IP address:** [REDACTED]  
**Time to complete:** 8 min. , 17 sec.

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## Survey Details

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Page 1

### Application for membership on the Measure A Citizens' Oversight Committee

1. Prefix

(o) Ms.

2. Preferred Pronoun

(o)  
She/Her/Hers

3. First and Last Name

Mayra Estrada

4. E-mail

[REDACTED]

5. Home Address

[REDACTED]

6. City

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Chula Vista

**7. ZIP code**

██████

**8. Primary Phone**

██████████

**9. Secondary Phone**

Not answered

**10. I certify that I am a resident of the City of Chula Vista and at least 18 years of age**

Yes

**11. How long have you been a resident of the City?**

on and off for the last 25 years, moved back 1 month ago.

**12. Please click here to view the interactive map and verify your District of residency**

**I am a resident of the following City Council district.**

4

**13. Present employer**

City of Chula Vista

**14. Occupation**

Recycling Specialist II

**15. Have you ever been employed by the City of Chula Vista?**

Yes

**16. If you have worked for the City of Chula Vista please provide the department and dates of employment.**

Public Works - 1.5 yr

**17. Certain seats on the Citizens' Oversight Committee require nomination by specific Nominating Authorities. If you are applying for one of these seats, please select your Nominating Authority below; otherwise, select "none":**

Association of Chula Vista Employees (ACE)

**18. Are you currently serving on a Chula Vista Board/Commission?**

No

**19. Which one(s)?**

Not answered

**20. Have you previously served on a Chula Vista Board/Commission?**

No

**21. Which ones?**

Not answered

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**22. Are you or have you been involved in any local, civic or community groups?**

(o) No

**23. Which ones?**

Not answered

**24. What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas? (250 words or less)**

I am currently an ACE Board member and my interest in the city government is regarding equity and justice within the spending process.

**25. What would you hope to accomplish in the role of a Member of the Citizens' Oversight Committee? (250 words or less)**

My hope is to make sure that there is accountability and transparency in the Measure A funds that account for the burden that it can cause to ACE members who support positions funded by this measure.

**26. I understand that to be considered, I must submit a resume along with this application.**

Mayra Estrada- Scientific, Administrative, and Customer Service Professional.pdf

**27.**

(o) I am familiar with the responsibilities of the Citizens' Oversight Committee. I declare under penalty of perjury under the laws of the State of California that the information I have provided is accurate and true.

**28.**

(o) I understand that this application and any documents submitted in connection with the application process are public records and may be publicly disclosed.

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Thank you,  
**City of Chula Vista**

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# Mayra Estrada

Scientific, Administrative, and  
Customer Service Professional



San Diego, CA



Linkedin.com/in/mayritaestrada

## PROFESSIONAL SUMMARY

Demonstrated experience in managing and supporting the offices of Senior Managers and Supervisors. Recognized for adaptability, sound judgement, and a commitment to exceptional quality work. Strong interpersonal and customer service skills. Experienced in scientific research methods and applications including data analysis and report writing. Works well independently as well as collaboratively on a team.

## Core Skills

Strong Work Ethic, Critical Thinking, Customer Service, Spanish Fluency and Proficiency, Positive Attitude and Pleasant Demeanor, Confidentiality, Report Formatting and Writing, Scientific Research, Data Management, Data Analysis

## Technical Skills

Proficient in Microsoft Office, 60 WPM, 10-Key, Data Entry, Filing in Electronic Management Systems, Calendar Appointment Managing, Cash Register/POS System, Adobe Photoshop, Multiple Research Engines (Academic/Non-Academic), Translating Documents in Spanish

## Significant Academic & Professional Contributions

Every Drop Counts: UC Berkeley Student Water Conservation Behavior by Mayra A. Estrada

Santa Margarita River Estuary Nutrients Total Maximum Daily Load Project Draft Staff Report assistance by Mayra A. Estrada

## Education

**Hilltop High School**  
*High School Diploma*  
Chula Vista, CA  
C/O 2009

**University of California, Berkeley**  
*Bachelor of Science, Environmental Sciences*  
Berkeley, CA  
C/O 2015

## Career Summary

FEB 2023 - NOW

•City of Chula Vista  
•*Recycling Specialist I*

Chula Vista, CA

APR 2022 - FEB 2023

•Chula Vista Elementary School District  
•*Attendance Health Secretary*

Chula Vista, CA

JAN 2018 - APR 2022

•Chula Vista Elementary School District  
•*Substitute Teacher*

Chula Vista, CA

OCT 2016 - NOV 2017

•Regional Water Quality Control Board  
•*Scientific Aid*

San Diego, CA

JAN 2015 - OCT 2016

•ProTax  
•*Administrative Assistant*

San Diego, CA

JAN 2014 - APR 2014

•Taxes and More  
•*Administrative Assistant*

Chula Vista, CA

JAN 2013 - MAY 2013

•Cal Recycling and Refuse Services  
•*Zero Waste Research Assistant*

Berkeley, CA

SEP 2011 - MAY 2013

•Regional Water Quality Control Board  
•*Specialized Student Assistant / Scientific Aid*

Oakland, CA

## Certifications

City of Chula Vista  
Certified Master Composter

Issued: 10/19/2023

California Commission on Teaching Credentialing  
30-Day Substitute Teaching Permit

Expiration Date: 09/01/2024

SWANA / CRRA  
Certified Practitioner of Zero Waste Principles & Practices

Certification No. 2008564

POST Certification  
PC 832 Laws of Arrest

Certification No. 4530-80102-23-001

## PROFESSIONAL EXPERIENCE

### Recycling Specialist I

#### City of Chula Vista, Chula Vista CA, Feb 2023 – Present

- Conduct waste audits for residential, commercial, and multi-family complexes.
- Educate residents and business owners on properly diverting recyclable materials and disposal of solid waste, household hazardous waste, and universal waste, and proper set out of service containers for each service type.
- Analyze and compile data to report to the state or internal city compliance plans.
- Assist as liaison between residents/businesses and franchise hauler regarding service and billing issues.
- Patrol and enforce City Municipal Codes for waste management including 8.24, 8.25, and 19.58.340.
- Compile, report, track, and maintain the implementation record for Senate Bill 1383 – Short-Lived Climate Pollutants.
- Inspect city facilities to create a greenhouse gas emission baseline for waste generation for the city to update the City Operations Sustainability Plan.
- Partner and provide education and outreach to K-12 students on zero waste, recycling, and composting/food waste.
- Assisting in implementation of Senate Bill 1383 for residential, commercial, and multi-family complexes in Chula Vista.
- Provide training and containers to businesses for the implementation of Senate Bill 1383.
- Create and collaborate on social media posts for the Office of Sustainability, with a focus on video content.

### Attendance Health Secretary – Innovation Academy

#### Chula Vista Elementary School District, Chula Vista CA, Apr 2022 –Feb 2023

- Recorded and monitored weekly student attendance through an independent study program.
- Maintained emergency cards and other health information.
- Monitored critical attendance and implemented district/state policies and procedures including Student Attendance Review Team and Student Attendance Review Board Referrals.
- Communicated district/state regulations and procedures to staff and parents about attendance/compulsory education.
- Implemented site student attendance accounting and related reports
- Analyzed student login data for attendance compliance using Pivot Tables to generate documentation for disenrollment.
- Maintained site attendance documents for district/state audit.
- Prepared letters, emails, forms, and memos related to attendance.
- Assisted school secretary in registering students, volunteers, visitors, and substitute employees; answered office phone as back up to the school secretary.
- Operated office machine, translated communications including phone calls, and performed other duties assigned.

### Substitute Teacher

#### Chula Vista Elementary School District, Chula Vista, CA, Jan 2018 - Apr 2022

- Recorded and monitored weekly student attendance through an independent study program.
- Maintained emergency cards and other health information.
- Implemented teacher's assigned lesson plan with room for modifications.
- Tracked and managed time allotted for lessons.
- Taught students subjects including English, Social Studies, Math, Science, Art, and Music.
- Supervised and managed students K-12 including some meal breaks and recess.
- Summarized and communicated results of daily activities to teachers through a written report.
- Supported office staff with tracking data, analyzing data, inputting data through their online student management system, and communicating absences to parents.
- Hosted and supervised the Environmental Club in Quarter 2 for the Virtual Academy Students ranging from 3<sup>rd</sup> grade to 6<sup>th</sup> grade.
- Prepared lectures and educated students on various environmental sciences topics that aligned with Next Generation Science Standards and Common Core State Standards for the Environmental Club.

### Scientific Aid

#### SD Regional Water Quality Control Board, San Diego, CA, Oct 2016 - Nov 2017

- Assisted in clerical duties such as scanning, uploading files onto OnBase (ECM), and note-taking at the Santa Margarita Stakeholder meetings to capture minutes for the Administrative Record.
- Organized and maintained the Administrative Record for the Santa Margarita River Estuary (SMRE) Total Maximum Daily Nutrient Load (TMDL) to submit to the State Board.
- Reviewed supporting scientific reports for content related to the Staff Report.
- Compiled relevant information for sections of the TMDL including Point and Nonpoint Sources and the margin of safety.
- Edited and reviewed the Staff Report over 10 times according to the Style Guide for State Government writing.
- Responded to over 100+ comments of internal review regarding grammar and sentence structure.
- Created and maintained excel worksheets for visual aids for the completion of the Staff Report which included tables, charts, and figures.
- Researched and outlined requirements for submittal of the Staff Report for peer review.
- Assisted in creating Property Owner Notifications and Public Notices for eligible closures for Low-threat Underground Storage Tanks.
- Created, tracked, and maintained excel sheets for Notices of Intent (NOI) for the implementation of the Commercial Agriculture Waste Discharge Requirements (WDRs).
- Participated with communication and outreach efforts to members attempting to enroll in the Commercial Agriculture General Order, serving as the point of contact for the program.
- Reviewed member applications for completeness and followed up with those missing their Water Quality Protection Plan and Maps.

## PROFESSIONAL EXPERIENCE

### **Administrative Assistant**

#### **ProTax, San Diego, CA, Jan 2015 – Oct 2016**

- Performed clerical duties such as answering phones, screening visitors, and updating client information, as well as scanning, filing, office bill management, and processing client payments with cash, check, or card.
- Managed entire office's calendar, set appointments for clients, confirmed appointments a week and a day in advance, contacted clients for missing information and informed them of the status of their return.
- Inputted Income and Expense (Form 8825), rental Schedule E, and self-employed Schedule C data for Individual, Partnership, and Corporate entities in Lacerte.
- Packaged all returns for individual, partnership, and corporate entities, audited each one to ensure accuracy, and presented it to each client.

### **Administrative Assistant**

#### **Taxes and More, San Diego, CA, Jan 2014 – Apr 2014**

- Performed clerical duties such as answering busy phones, screening visitors, and checking proper identification for pick-up of refund check as well as scanning and filing.
- Managed entire office's calendar, setting appointments, and following up with clients about their income tax refund status and payment.
- Processed customer payments with cash or check.
- Translated Tax and Immigration related documents in Spanish to guide customers through their application/information.

### **Zero Waste Research Assistant**

#### **Cal Recycling and Refuse Services, Berkeley, CA, Jan 2013 – May 2013**

- Researched sustainable products for commonly purchased goods on campus to reach the campus sustainability goal of zero waste by 2020.
- Conducted waste audits in buildings to determine the amount of waste entering landfills to complete the campus Plastic Disclosure Project Annual Report.
- Participated in campus wide Zero Waste Week to engage students in reducing their waste as part of outreach to reach the zero-waste sustainability goal.

### **Specialized Student Assistant/Scientific Aid**

#### **SF Regional Water Quality Control Board, Oakland, CA, Sep 2011 – May 2013**

- Assisted in clerical duties such as scanning and uploading files into ECM.
- Compiled and analyzed data to aid in reissuing National Pollution Elimination Discharge System (NPDES) permits.
- Tracked and ensured that water discharging agencies complied with monthly monitoring requirements as stated in their NPDES permit
- Created and maintained excel worksheets to track requirements outlined in NPDES permits for all dischargers.
- Investigated Sanitary Sewer Overflow (SSO) events that aided in issuing Notices of Violations (NOV) of SSO orders to dischargers who did not comply.
- Created instructional documents for current employees for the extraction of information for analysis of SSOs and SSO Violations.



# Nomination of Designated Members of the Measure A Citizens' Oversight Committee ("COC")

The following information is submitted by the Nominating Authority to nominate one or more individuals to be considered to serve as a Designated Member on the COC, in accordance with Chula Vista Municipal Code Chapter 2.63 and Chula Vista Charter Section 602.

### Qualifications Applicable to All COC Members:

- Must be a Chula Vista resident
- Must NOT be a current City employee (except for POA, IAFF, MM/PROF, and ACE representative seats) or current elected City official

### NOMINATING AUTHORITY:

- Chula Vista Chamber of Commerce; *nominee(s) must be a member of the Chamber*
- Chula Vista International Association of Fire Fighters (IAFF); *nominee(s) must be an active member of this association*
- Association of Chula Vista Employees (ACE); *nominee(s) must be an active member of this association*
- Chula Vista Police Chief
- Chula Vista Police Officers Association (POA); *nominee(s) must be an active member of this association*
- Chula Vista Middle Managers/Professional Employee Group (MM/PROF); *nominee(s) must be an active member of this group*
- Chula Vista Fire Chief

### DESIGNATED MEMBER NOMINEE(S):

Up to three nominees may be submitted. Please include contact information for each Nominee. (See, CVMC Chapter 2.63 for additional information.)

	Nominee's First and Last Name	Nominee's Email Address	Nominee's Phone Number
1.	Joel Monreal	[REDACTED]	[REDACTED]
2.			
3.			

### CERTIFICATION

I certify under penalty of perjury that the above Nominees were selected in accordance with all applicable policies and procedures of the Nominating Authority I represent, and that I am authorized to submit them for consideration.

Signature: [REDACTED] Date: 05-30-2024 Phone Number: [REDACTED]

Printed Name: David Oyos Email: [REDACTED]

Position with Nominating Authority: President

*After completing this form, please return to the City Clerk in person, by mail, or by email at [cityclerk@chulavistaca.gov](mailto:cityclerk@chulavistaca.gov).*

*If you have any questions in regard to this form or the nomination process, please do not hesitate to contact our office at (619) 691-5041 or by email at [cityclerk#chulavistaca.gov](mailto:cityclerk#chulavistaca.gov)*

## Marion Reynoso

---

**From:** webmaster@chulavistaca.gov  
**Sent:** Saturday, July 6, 2024 3:31 PM  
**To:** CityClerk; Karina L. Lafarga; Amanda Angulo; Marion Reynoso; Audrey Malone  
**Subject:** City of Chula Vista - Citizens' Oversight Committee Application

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A new entry to a form/survey has been submitted.

**Form Name:** Measure A Citizens' Oversight Committee Application  
**Date & Time:** 07/06/2024 3:30 PM  
**Response #:** 56  
**Submitter ID:** 133283  
**IP address:** [REDACTED]  
**Time to complete:** 15 min. , 47 sec.

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### Survey Details

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Page 1

#### Application for membership on the Measure A Citizens' Oversight Committee

- 1. Prefix**  
(o) Mr.
- 2. Preferred Pronoun**  
(o) He/Him/His
- 3. First and Last Name**  
JOEL MONREAL
- 4. E-mail**  
[REDACTED]
- 5. Home Address**  
[REDACTED]
- 6. City**  
Chula Vista

---

7. ZIP code

██████

8. Primary Phone

██████████

9. Secondary Phone

██████████

10. I certify that I am a resident of the City of Chula Vista and at least 18 years of age

Yes

11. How long have you been a resident of the City?

15

12. Please click here to view the interactive map and verify your District of residency

I am a resident of the following City Council district.

1

13. Present employer

CHULA VISTA PD

14. Occupation

SERGEANT

15. Have you ever been employed by the City of Chula Vista?

Yes

16. If you have worked for the City of Chula Vista please provide the department and dates of employment.

PD 10/2004 TO PRESENT

17. Certain seats on the Citizens' Oversight Committee require nomination by specific Nominating Authorities. If you are applying for one of these seats, please select your Nominating Authority below; otherwise, select "none":

Chula Vista Police Officers Association (POA)

18. Are you currently serving on a Chula Vista Board/Commission?

No

19. Which one(s)?

Not answered

20. Have you previously served on a Chula Vista Board/Commission?

No

21. Which ones?

Not answered

---

**22. Are you or have you been involved in any local, civic or community groups?**

(o) No

**23. Which ones?**

Not answered

**24. What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas? (250 words or less)**

I WAS BORN IN CV AND I HAVE BEEN IN THE SOUTH BAY ALL MY LIFE. I HAVE WORKED FOR THE CITY OF CV FOR THE PAST 20+ YEARS AND I HAVE LIVE IN THE CITY OF CV FOR THE PAST 15 YEARS. I HAVE A BACHELORS IN CRIUMINAL JUSTICE MANAGEMENT. PUBLIC SAFETY IS MY PRIORITY AND THE EXPERIENCEI BRING.

**25. What would you hope to accomplish in the role of a Member of the Citizens' Oversight Committee? (250 words or less)**

MAKE SURE WE USE THE MESUARE A FUNDS APPROPRIATELY AND WITHIN THE LAW.

**26. I understand that to be considered, I must submit a resume along with this application.**

Monreal Resume July 2024.doc

**27.**

(o) I am familiar with the responsibilities of the Citizens' Oversight Committee. I declare under penalty of perjury under the laws of the State of California that the information I have provided is accurate and true.

**28.**

(o) I understand that this application and any documents submitted in connection with the application process are public records and may be publicly disclosed.

---

Thank you,  
**City of Chula Vista**

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# JOEL MONREAL

Cell [REDACTED]

E-mail: [REDACTED]

Chula Vista, CA [REDACTED]

## PROFILE

Highly motivated, enthusiastic, and committed Police Officer who identifies problems and provides clear solutions quickly and to the satisfaction of all concerned, utilizing follow-up as necessary. A leader who motivates via leading by example, encouraging his team to continually strive to improve themselves, and offering to help with extra training when needed. Enjoys learning new ideas, concepts, and procedures. Consistently promoted to higher levels of knowledge, experience, and accountability. Eager and committed to continually improve skills and to acquire a higher level of responsibility.

- ✓ **Strong Leadership Skills**
- ✓ **Resource and Mentor**
- ✓ **Bilingual (Spanish)**
- ✓ **Strong Communications / Listening Skills**
- ✓ **Quick Response / Decision-Making Skills**
- ✓ **Strong Work Ethic**

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## PROFESSIONAL EXPERIENCE

*Chula Vista Police Department*, Chula Vista, CA

*10/2004-Present*

### **Special Operations Division – Detective Sergeant (08/2023 – Present)**

- Special Investigations Unit – Corruption, Threats against Public Officials, Human Trafficking, Vice Operations, legal and illegal dispensaries, ABC and Tobacco licensing and investigations. Supervision, Internal Investigations

### **Criminal Investigations Division – Detective Sergeant (08/2021 – 08/2023)**

- Family Protection Unit – Sex Crimes, Domestic Violence, Elder Abuse, Child Abuse (Physical and Sexual). Supervision, Internal Investigations

### **Collateral Duties – As Supervisor (04/2018 – Present)**

- Mobile Field Force Team Sergeant (08/2019 to Present)
- K9 Unit Supervisor- Use of Force Expert (06/2018 to Present)
- SWAT Team Leader (10/2022 to Present)

### **Patrol Division – Sergeant (04/2018 – 08/2021)**

- Patrol, Operations, Supervision, Internal Investigations

### **Crimes of Violence/Homicide – Detective (11/2015 – 04/2018)**

- Homicide Investigations, Search Warrants, Arrest Warrants, Case Reviews, Traditional Investigations

### **Professional Standards Unit - Police Agent (01/2014-11/2015)**

- Administration, Recruiting, and Backgrounds

### **Patrol - Police Agent (10/2013-01/2014)**

- Crime Scene Processing, Mentoring Junior Officers, Patrol Duties

### **Narcotics Enforcement Team - Detective (12/2012-10/2013)**

- Narcotic Investigations (Wiretaps, Search Warrants, Case Reviews, Undercover Work/Confidential Informants)

### **Patrol - K9 Handler (12/2006-12/2012)**

- Advance POST Certificate
- Field Training Officer
- Mobile Field Force Team Member (01/2007 to 04/2018)
- SWAT Operator (08/2009 – 08/2018)



# JOEL MONREAL

Cell [REDACTED]

Page 2

## **Patrol – Police Officer (10/2004-12/2006)**

- Advance POST Certificate
- Field Training Officer (FTO) (01/2007-Present)

*San Diego County Sheriff's Department*, San Diego, CA

*02/2002-10/2004*

## **Deputy Sheriff/Detentions**

- Inmate Management, Jail Tactical Team Member, Jail Training Officer.

*Southwestern College Basic Police Academy*, Chula Vista, CA

*06/2009-12/2022*

## **Recruit Training Officer / POST Instructor**

- Physical Training Instructor, Recruit Evaluations, Internal Investigations.
- Instructed Gang Awareness, ABC Laws, People with Disabilities, Crimes Against the Justice System, Patrol Techniques, and Missing Persons.

## **EDUCATION**

**Bachelor of Science**, Criminal Justice Management, Union Institute and University, San Diego, CA, 2015

**San Diego Regional Police Academy**, Miramar College, San Diego, CA, 2004

**San Diego Sheriff's Detentions/Court Services Academy**, Miramar College, San Diego, CA, 2002

**Associate of Science**, Administration of Justice, Southwestern College, Chula Vista, CA, 2001

## **SPECIAL TRAINING**

ICI Supervisor of Detective Units, 40 hrs, 2022

Electronic Surveillance Certification, 8 hrs, 2022

ICI Homicide Investigator School, 80 hrs, 2022

Administrative Investigation for First Level Supervisors, 24 hrs, 2017

IDI Officer Involved Shootings, 40 hrs, 2016

IDI Leadership and Mentoring Course, 24 hrs, 2014

BATI / Interview and Interrogation Course, 40 hrs, 2013

Narcotic Investigator Course, 80 hrs, 2012

Drug Recognition Expert Course and Practical, 100 hrs, 2012

Major Narcotics Investigator Course, 40 hrs, 2011

SWAT Basic Academy LASD Special Enforcement Bureau (SEB) 2010

AICC Academy Instructor Certification Course, 40 hrs, 2010

Search Warrant Fundamentals, 3 hrs, 2009

Extradition Procedures/LEOS Flying Armed, 2 hrs, 2009

## **PROFESSIONAL AFFILIATIONS**

California Narcotics Officers Association

California Homicide Investigators Association

California Association of Tactical Officers

Chula Vista Police Officers Association (CVPOA) Vice President

Board of Directors Southern California Gang Conference (SCGC)

# JOEL MONREAL

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Cell [REDACTED]

Page 3

## HONORS

CVPD Auto Theft Award 2007-08, 2012  
CVPD Proactive Narcotics Officer 2006-2012  
CVPD Elks Officer of the Year 2010  
CVPD Blue Knight Award 2009  
CVPD DUI Officer of the Year 2012



# Nomination of Designated Members of the Measure P Citizens' Oversight Committee ("COC")

The following information is submitted by the Nominating Authority to nominate one individual to be considered to serve as a Designated Member on the COC, in accordance with [Chula Vista Municipal Code Chapter 2.61](#) and [Chula Vista Charter Section 602](#)

### Qualifications Applicable to All COC Members:

- Must be Chula Vista resident<sup>1</sup>
- Must NOT be a current City employee or current elected City official

### NOMINATING AUTHORITY:

- |                                                                                                                                                                                                          |                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>Chula Vista Chamber of Commerce;</b> <i>nominee must have expertise and experience in accounting, finance, engineering, or a related discipline (including construction)</i> | <input type="checkbox"/> <b>San Diego County Taxpayers Association;</b> <i>nominee must have expertise and experience in accounting, finance, engineering, or a related discipline (including construction)</i> |
| <input type="checkbox"/> <b>Alliance of Californians for Community Empowerment, San Diego branch</b>                                                                                                     | <input type="checkbox"/> <b>Parks and Recreation Commission;</b> <i>nominee must be from this commission</i>                                                                                                    |
| <input type="checkbox"/> <b>San Diego and Imperial Counties Labor Council</b>                                                                                                                            | <input checked="" type="checkbox"/> <b>Sustainability Commission;</b> <i>nominee must be from this commission</i>                                                                                               |

### DESIGNATED MEMBER NOMINEE(S):

Only one nominee may be submitted. Please include contact information for the Nominee. (See, [CVMC Chapter 2.61](#) for additional information.)

	Nominee's First and Last Name	Nominee's Email Address	Nominee's Phone Number
1.	Christos Korgan	[REDACTED]	[REDACTED]

### CERTIFICATION

I certify under penalty of perjury that the above Nominee was selected in accordance with any and all applicable policies and procedures of the Nominating Authority I represent and that I am authorized to submit them for consideration.

Signature: [REDACTED] Date: 11/7/23 Phone Number: [REDACTED]  
 Printed Name: Monica Rodriguez Email: [REDACTED]  
 Position with Nominating Authority: Secretary

After completing this form, please return to the City Clerk in person, by mail, or by email at [cityclerk@chulavistaca.gov](mailto:cityclerk@chulavistaca.gov).

If you have any questions in regard to this form or the nomination process, please do not hesitate to contact our office at (619) 691-5041 or by email at [cityclerk@chulavistaca.gov](mailto:cityclerk@chulavistaca.gov).

<sup>1</sup> CV Charter §602

**From:** [webmaster@chulavistaca.gov](mailto:webmaster@chulavistaca.gov)  
**To:** [CityClerk](#); [Karina L. Lafarga](#); [Amanda Angulo](#); [Marion Reynoso](#); [chernandez@chulavistaca.gov](mailto:chernandez@chulavistaca.gov)  
**Subject:** City of Chula Vista - Citizens' Oversight Committee Application  
**Date:** Tuesday, July 23, 2024 4:45:50 AM

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**WARNING** - This email originated from outside the City of Chula Vista. Do not click any links and do not open attachments unless you can confirm the sender.  
**PLEASE REPORT SUSPICIOUS EMAILS BY USING THE PHISH ALERT REPORT BUTTON** or to [reportphishing@chulavistaca.gov](mailto:reportphishing@chulavistaca.gov)

A new entry to a form/survey has been submitted.

**Form Name:** Measure P Citizens' Oversight Committee Application  
**Date & Time:** 07/23/2024 4:45 AM  
**Response #:** 72  
**Submitter ID:** 133678  
**IP address:** [REDACTED]  
**Time to complete:** 4 min. , 19 sec.

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#### Survey Details

Page 1

#### Application for membership on the Measure P Citizens' Oversight Committee

**1. Prefix**

(o) Dr.

**2. Preferred Pronoun**

(o)  
He/Him/His

**3. First and Last Name**

Christos Korgan, Ph.D.

**4. E-mail**

[REDACTED]

**5. Home Address**

[REDACTED]

**6. City**

Chula Vista

7. ZIP code

[REDACTED]

8. Primary Phone

[REDACTED]

9. Secondary Phone

Not answered

10. I certify that I am a resident of the City of Chula Vista and at least 18 years of age

Yes

11. How long have you been a resident of the City?

7 years

12. [Please click here to view the interactive map and verify your District of residency](#)

I am a resident of the following City Council district.

3

13. Present employer

eXp Realty of CA

14. Occupation

Broker

15. Have you ever been employed by the City of Chula Vista?

No

16. Are you currently serving on a Chula Vista Board/Commission?

Yes

17. If you have worked for the City of Chula Vista please provide the department and dates of employment.

Chula Vista

18. Which one(s)?

Not answered

19. Have you previously served on a Chula Vista Board/Commission?

Yes

20. Which ones?

Sustainability Commission



**21. Are you or have you been involved in any local, civic or community groups?**

(o) Yes

**22. Which ones?**

CV Dem Club

**23. Certain seats on the Citizens' Oversight Committee require nomination by specific Nominating Authorities. If you are applying for one of these seats, please select your Nominating Authority below; otherwise, select "none":**

(o) Sustainability Commission

**24. \*\* This question is ONLY required for applicants who were nominated by one of the following Nominating Authorities, otherwise please enter "N/A":**

- **Chula Vista Chamber of Commerce - Nominees must have expertise and experience in at least one of the following areas: accounting, finance, engineering, or a related discipline (including construction).**
- **San Diego Taxpayers Association - Nominees must have expertise and experience in at least one of the following areas: accounting, finance, engineering, or a related discipline (including construction).**
- **Chula Vista Director of Public Works - Nominees must have expertise and experience in engineering or a related discipline (including construction).**

**Please describe your applicable experience and expertise in 250 words or less:**

NA

**25. What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas? (250 words or less)**

As Chair of sustainability in city government, my principal areas of interest include sustainable urban development, environmental policy, and renewable energy initiatives. My leadership and governance experience allow me to effectively promote eco-friendly building practices and green certifications, ensuring our city's growth is sustainable. I have a robust understanding of environmental laws and regulations, enabling me to draft policies that reduce carbon emissions and enhance air and water quality.

I am also passionate about renewable energy, with expertise in integrating technologies like solar and wind power into municipal infrastructures. My leadership extends to waste management, where I focus on improving recycling rates and community education about sustainable practices.

**26. What would you hope to accomplish in the role of a Member of the Citizens' Oversight Committee? (250 words or less)**

In the role of a Member of the Citizens' Oversight Committee, my primary objective is to ensure that our community achieves equity, transparency, and the thoughtful allocation of scarce resources. I am committed to promoting equitable access to public services and resources, ensuring that all community members have an equal opportunity to benefit from city initiatives, regardless of their socioeconomic status or background.

Transparency is essential in building trust between the government and its citizens. I aim to foster open

communication by advocating for clear reporting and accountability in government projects. This will involve ensuring that decisions are made openly, with input from diverse community voices, and that information is accessible to all.

Additionally, with limited resources, thoughtful allocation is crucial. I hope to ensure that resources are distributed effectively, prioritizing projects that offer the greatest benefit to our community while aligning with our long-term goals. By emphasizing sustainability and efficiency, I aim to maximize the impact of every dollar spent, ensuring that our community's needs are met both now and in the future.

**27. I understand that to be considered, I must submit a resume along with this application.**

[CV\\_SWC.pdf](#)

**28.**

(o) I am familiar with the responsibilities of the Citizens' Oversight Committee. I declare under penalty of perjury under the laws of the State of California that the information I have provided is accurate and true.

**29.**

(o) I understand that this application and any documents submitted in connection with the application process are public records and may be publicly disclosed.

Thank you,  
**City of Chula Vista**

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**CHRISTOS KORGAN, Ph.D.**

CHULA VISTA, CA | (██████████)  
██████████  
WWW.LINKEDIN.COM/IN/CHRISTOSKORGAN

## LEADER IN HIGHER EDUCATION

ADMINISTRATIVE EXPERT WITH MANAGEMENT, STUDENT SERVICES, & TEACHING SUCCESSES

Seeking to utilize **background as a Director and Dean**, along with prior career and educational successes, in a role that needs a strong leader with a deep understanding of academic program management, student services functions, compliance, and strategic planning. Demonstrated talent to drive both student and staff engagement to *improve satisfaction scores, attain enrollment goals, develop categorically funded programs, and reach employment recruitment and retention goals.*

People & Relations Oriented Leadership ■ Targeted Budget Development ■ Planning & Evaluation  
Learning & Instruction ■ Statistics & Data Science ■ Regulations & Compliance

- ▶ Budgeted and developed academic and non-academic programs across college and university units, **expanding student service functions through participatory governance and sustainable program review.**
- ▶ Successful history of ensuring organizational units conduct successful self-review, consider robust data, improve, and continue the cycle of development, **using thoughtful business intelligence to ensure organizational goals are sustainably achieved.**
- ▶ Led an accreditation agenda for a university resulting in it becoming the **youngest institution accepted in the history of WSCUC.**

## BUSINESS INTELLIGENCE

ALTERYX ■ STATA ■ R ■ SPSS ■ MS ACCESS ■ TABLEAU  
MICROSOFT POWER BI ■ ORACLE ■ LOOKER ■ PYTHON ■ SQL ■ JAVASCRIPT

## HIGHER ED COMMITTEES

Faculty Senate ■ President's Cabinet ■ Library Advisory Committee (LAC) ■ Research Review Committee  
■ Faculty Development ■ Academic Affairs

## PROFESSIONAL EXPERIENCES

**CITY OF CHULA VISTA, Department of the City Clerk** (*2<sup>nd</sup> largest city in San Diego County serving 275k+ residents*)  
*August 2019 to Present*

▶ **City Commissioner of Sustainability, Commission Chairperson**

Advance citizens' goals in environmental, economic, and social sustainability to the mayor, 4 City Council Members and a City Administrator.

**PROGRAM PLANNING & COLLABORATION TO DRIVE POSITIVE CHANGE:** Created a solar energy plan, attaining sign-off from elected officials to promote access to alternative energies. Developed instructional programming for sustainability education.

**IMPACT:**

- Supported education and training to grow sustainability efforts.
- Advanced more than 25 renewable energy projects aimed at reducing carbon emissions.
- Located new opportunity supporting sustainable community development and housing.
- Partnered with communities to pursue renewable energy programming and education.



**UNIVERSITY OF SAINT KATHERINE, Office of Institutional Research & Effectiveness** (*a private, non-profit liberal arts and sciences institution in San Marcos, CA*)

April 2015 to January 2020

▶ **Dean of Institutional Effectiveness**

Led and conducted an integrated strategic planning, including compliance evaluations, program reviews, data trainings, federal reporting to the U.S. Department of Education, and institutional goals.

**CAREER GROWTH BASED ON EXCEPTIONAL PERFORMANCE:** Hired as a Director of Institutional Research and Effectiveness (2015-2019), promoted to a dual role after 1.5 years to include Accreditation Liaison Officer (2016-2019). Awarded promotion to Dean in 2019. Established a brand-new institutional research and assessment office.

**IMPACT:**

- Increased student retention by more than 15% in one year.
- Led a team staff members; coaching and mentoring one to receive a promotion.
- Conducted 50+ applied investigations to ensure compliance with WSCUC accreditation expectations, ***servng as the only executive at the institution with the skills and training needed to ensure compliance and related federal funding.***
  - Oversaw authorship work and served as the key contact for site visits.
  - Regularly trained campus constituents on standards of accreditation and criteria for review.
- Led four successful budgetary cycles, with a focus on allocating funds for strategic planning prioritizations.
- Fulfilled 250+ ad hoc research requests, helping academic affairs with planning and function.
- Spearheaded the implementation of an effective student information system.
- Led faculty recruitment for the Department of Psychology, hiring and mentoring all departmental faculty.
- Promoted a psychological wellbeing agenda for students and developed the institution's first comprehensive mental health services department.
- Created a space-utilization model to maximize revenue generating activity.

**CHRISTIAN LIFE COLLEGE, Office of the President** (*a private, non-profit 4-year undergraduate college located in Stockton, CA with 160+ students*)

July 2016 to 2018

▶ **Accreditation Consultant**

Implemented sophisticated, institutional culture at the executive level to sustain effective compliance.

**REACHED ACCREDITATION GOALS:** Helped the university to attain the appropriate credentialing and compliance requirements. Disseminated complex information to a variety of stakeholders and participated in crucial conversations to drive positive cultural changes needed to attain regulatory requirements.

**IMPACT:**

- Forged a first-time self-study writing and trained on future work for accreditation requirements and changes.
- Trained admissions and recruitment personnel in areas of enrollment management and matriculation.

**SADDLEBACK COMMUNITY COLLEGE, Office of Planning, Research, & Accreditation** (*a public community college in Mission Viejo, CA with over 19k students*)

June 2014 to April 2015

▶ **Senior Research and Planning Analyst**

Led and supported institutional research on assessment work, ensuring quality control and process improvements for accreditation goals.

**DATA DRIVEN INSIGHTS & PROGRAMMING REVIEW:** Co-led campus strategic planning efforts and subsequent writing work for the institutional vision, with a focus on student equity.

▶ **Senior Research and Planning Analyst** (*continued*)

**IMPACT:**

- Positively supervised employees across multiple areas of work, including software utilities, research designing, methods of evaluation, statistical analysis (descriptive and inferential), and data science.
- Mined and cleaned datasets (5,000 – 1 million+ observations or units of analysis).

**UNIVERSITY OF CALIFORNIA, LOS ANGELES (UCLA), Office of Residential Life** (*the esteemed public land-grant research university with over 45k students that is frequently ranked one of the best universities in the world*)

January 2013 to May 2014

▶ **Research Analyst** (*GSR Code*)

Administered and coordinated multiple student affairs surveys, including routine housing and educational experience field instruments. Trained 20+ housing representatives on transforming research information into action and insight.

**SOUTHERN CALIFORNIA UNIVERSITY OF HEALTH SCIENCES, Office of Supported Research** (*a private university in Whittier, CA that specializes in health sciences with over 1200 students*)

February 2012 to May 2014

▶ **Faculty Research Coordinator**

Supervised all campus scholarship and faculty scholarly. Counseled academic personnel on grant submissions, including NIH and NSF proposal developments. Developed institutional research databases to hone campus-wide, data-driven decision-making.

**CALIFORNIA STATE UNIVERSITY, NORTHRIDGE, University Counseling & Social Work** (*a public university in Los Angeles, CA with over 38,000 students*)

March 2011 to January 2012

▶ **Research Analyst** (*SA Code 1870*)

Spearheaded an academic investigation supported by department and university funding to understand how students developed foundational academic self-efficacy. Developed and monitored robust data governance protocols to uphold FERPA requirements.

**INSTRUCTIONAL EXPERIENCE**

**Adjunct Professor at the University of San Diego, Summer 2021**

- Abnormal Psychology (PSY 210)

**Assistant Professor of Psychology at the University of Saint Katherine, April 2015 – October 2019**

- Managerial Psychology: People in Organizations (PSY 350)
- Introductory Statistics (MTH 105)
- Research Methods (PSY 490)



- Social Psychology (PSY 345)
- Physiological Correlates of Human Behavior (PSY 250)
- Quantitative Business Analysis (BUS 210)

**Adjunct Professor** at the **Southern California University of Health Sciences**, February 2012 – May 2014

- Introductory Research Methodology (CRE 0201)
- Advanced Inquiry into Research Methodology (CRE 0468)

## EDUCATION & CERTIFICATIONS

**UNIVERSITY OF CALIFORNIA, SAN DIEGO, CERTIFICATE, DATA SCIENCE AND VISUALIZATION**

- Elevated technical training and skills with firsthand knowledge and applications.

**UNIVERSITY OF CALIFORNIA, LOS ANGELES, DOCTOR OF PHILOSOPHY (PH.D.) IN EDUCATION**

- **Higher Education and Organizational Change**
- **Doctoral Minor in Psychology**

**UNIVERSITY OF CALIFORNIA, LOS ANGELES, MASTER OF ARTS (M.A.) IN EDUCATION**

- **Higher Education and Organizational Change**  
*Degree earned en route to a research doctorate*

**CALIFORNIA STATE UNIVERSITY, NORTHRIDGE, MASTER OF ARTS (M.A.) IN EDUCATIONAL ADMINISTRATION**

*Degree earned with an emphasis on leadership.*

**CALIFORNIA STATE UNIVERSITY, NORTHRIDGE, BACHELOR OF ARTS (B.A.) IN PSYCHOLOGY**

## SERVICE ACTIVITIES

*President, Board of Directors, Agave & Saguaro, Inc., 2018 – present*

*11th Hour Volunteer, Vitas Hospice Agency, 2018 – present*

*Peer Evaluator, Distance Education Accreditation Commission, 2017 – present*

*Peer Evaluator, WASC Senior College and University Commission, 2016 – 2020*

*Ad Hoc Reviewer, Community College Journal of Research and Practice, 2014 – 2020*

*Ad Hoc Reviewer, International Journal of Psychological Research, 2019 – 2020*

*Research Associate, Association for Higher Education Effectiveness, 2016 – 2017*

*Peer Evaluator, Accreditation Commission for Community and Junior Colleges, 2014 – 2015*

*Ad Hoc Reviewer, InterActions, UCLA's Refereed Journal for the Graduate School of Education and Information Studies, 2012 – 2015*

## PUBLICATIONS

Please visit <https://drchristoskorgan.academia.edu/> to review sampled published work.



# Nomination of Designated Members of the Measure P Citizens' Oversight Committee ("COC")

The following information is submitted by the Nominating Authority to nominate one individual to be considered to serve as a Designated Member on the COC, in accordance with Chula Vista Municipal Code Chapter 2.61 and Chula Vista Charter Section 602

### Qualifications Applicable to All COC Members:

- Must be Chula Vista resident<sup>1</sup>
- Must NOT be a current City employee or current elected City official

### NOMINATING AUTHORITY:

- |                                                                                                                                                                                                                     |                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> <b>Chula Vista Chamber of Commerce;</b> <i>nominee must have expertise and experience in accounting, finance, engineering, or a related discipline (including construction)</i> | <input type="checkbox"/> <b>San Diego County Taxpayers Association;</b> <i>nominee must have expertise and experience in accounting, finance, engineering, or a related discipline (including construction)</i> |
| <input type="checkbox"/> <b>Alliance of Californians for Community Empowerment, San Diego branch</b>                                                                                                                | <input type="checkbox"/> <b>Parks and Recreation Commission;</b> <i>nominee must be from this commission</i>                                                                                                    |
| <input type="checkbox"/> <b>San Diego and Imperial Counties Labor Council</b>                                                                                                                                       | <input type="checkbox"/> <b>Sustainability Commission;</b> <i>nominee must be from this commission</i>                                                                                                          |

### DESIGNATED MEMBER NOMINEE(S):

Only one nominee may be submitted. Please include contact information for the Nominee. (See, CVMC Chapter 2.61 for additional information.)

	Nominee's First and Last Name	Nominee's Email Address	Nominee's Phone Number
1.	Sassan Rahimzadeh	[REDACTED]	[REDACTED]

### CERTIFICATION

I certify under penalty of perjury that the above Nominee was selected in accordance with any and all applicable policies and procedures of the Nominating Authority I represent and that I am authorized to submit them for consideration.

Signature: [REDACTED] Date: 03/21/24 Phone Number: [REDACTED]  
 Printed Name: Marcy Weaver Email: [REDACTED]  
 Position with Nominating Authority: CEO

After completing this form, please return to the City Clerk in person, by mail, or by email at [cityclerk@chulavistaca.gov](mailto:cityclerk@chulavistaca.gov).

If you have any questions in regard to this form or the nomination process, please do not hesitate to contact our office at (619) 691-5041 or by email at [cityclerk@chulavistaca.gov](mailto:cityclerk@chulavistaca.gov).

<sup>1</sup> CV Charter §602

## Marion Reynoso

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**From:** webmaster@chulavistaca.gov  
**Sent:** Monday, March 25, 2024 6:41 PM  
**To:** CityClerk; Karina L. Lafarga; Amanda Angulo; Marion Reynoso; chernandez@chulavistaca.gov  
**Subject:** City of Chula Vista - Citizens' Oversight Committee Application

**WARNING** - This email originated from outside the City of Chula Vista. Do not click any links and do not open attachments unless you can confirm the sender.  
PLEASE REPORT SUSPICIOUS EMAILS BY USING THE **PHISH ALERT REPORT BUTTON** or to reportphishing@chulavistaca.gov

A new entry to a form/survey has been submitted.

**Form Name:** Measure P Citizens' Oversight Committee Application  
**Date & Time:** 03/25/2024 6:41 PM  
**Response #:** 71  
**Submitter ID:** 131301  
**IP address:** [REDACTED]  
**Time to complete:** 14 min. , 24 sec.

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### Survey Details

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Page 1

#### Application for membership on the Measure P Citizens' Oversight Committee

- 1. Prefix**  
(o) Mr.
- 2. Preferred Pronoun**  
(o) He/Him/His
- 3. First and Last Name**  
Sassan Rahimzadeh
- 4. E-mail**  
[REDACTED]
- 5. Home Address**  
[REDACTED]
- 6. City**

---

CHULA VISTA

7. **ZIP code**

██████

8. **Primary Phone**

██████████

9. **Secondary Phone**

Not answered

10. **I certify that I am a resident of the City of Chula Vista and at least 18 years of age**

Yes

11. **How long have you been a resident of the City?**

29 years

12. **Please click here to view the interactive map and verify your District of residency**

**I am a resident of the following City Council district.**

1

13. **Present employer**

ARYA Cleaners

14. **Occupation**

president

15. **Have you ever been employed by the City of Chula Vista?**

No

16. **Are you currently serving on a Chula Vista Board/Commission?**

No

17. **If you have worked for the City of Chula Vista please provide the department and dates of employment.**

Not answered

18. **Which one(s)?**

Not answered

19. **Have you previously served on a Chula Vista Board/Commission?**

Yes

20. **Which ones?**

sustainability

21. **Are you or have you been involved in any local, civic or community groups?**

Yes

---

**22. Which ones?**

chula vista chamber of commerce, south bat family ymca,

**23. Certain seats on the Citizens' Oversight Committee require nomination by specific Nominating Authorities. If you are applying for one of these seats, please select your Nominating Authority below; otherwise, select "none":**

(o) \*\* Chula Vista Chamber of Commerce

**24. \*\* This question is ONLY required for applicants who were nominated by one of the following Nominating Authorities, otherwise please enter "N/A":**

- **Chula Vista Chamber of Commerce - Nominees must have expertise and experience in at least one of the following areas: accounting, finance, engineering, or a related discipline (including construction).**
- **San Diego Taxpayers Association - Nominees must have expertise and experience in at least one of the following areas: accounting, finance, engineering, or a related discipline (including construction).**
- **Chula Vista Director of Public Works - Nominees must have expertise and experience in engineering or a related discipline (including construction).**

**Please describe your applicable experience and expertise in 250 words or less:**

Finance and budgeting is a great part of my daily work-life at ARYA Cleaners

**25. What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas? (250 words or less)**

As a resident AND business owner my entire life has been here in Chula Vista for the last Over 30 years. As a business owner I look to hopefully bring about a more impactful perspective to the city's operations

**26. What would you hope to accomplish in the role of a Member of the Citizens' Oversight Committee? (250 words or less)**

I look forward to better understanding the details of Measure P expenditures and make sure that these funds are put to best use for the city and its residents

**27. I understand that to be considered, I must submit a resume along with this application.**

[Sassan\\_Rahimzadeh\\_Resume.PDF](#)

**28.**

(o) I am familiar with the responsibilities of the Citizens' Oversight Committee. I declare under penalty of perjury under the laws of the State of California that the information I have provided is accurate and true.

**29.**

(o) I understand that this application and any documents submitted in connection with the application process are public records and may be publicly disclosed.

---

Thank you,  
**City of Chula Vista**

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# SASSAN RAHIMZADEH

CHULA VISTA, CA [REDACTED]  
[REDACTED] [REDACTED]

## SKILLS

- Stakeholder Management
- Employee Motivation and Performance
- Annual Planning
- Judgement and Decision Making
- Organizational Development
- Budget Planning
- Board Oversight

## WORK HISTORY

Rahimzadeh Investment Group Inc.

President // Chula Vista, CA // May 1989 to Current

President- ARYA Cleaners 1989 - current

Commissioner- City of Chula Vista Sustainability Commission 2009-17

Vice chair- City of Chula Vista Climate Adaptation Working Group 2013

Chair- City of Chula Vista Sustainability Commission 2012-14

Chair- City of Chula Vista Climate Change Working Group 2014-15

District Director- California Cleaners Association 2017- current

President- California Cleaners Association 2020- current

## EDUCATION

Bachelor of Arts - Economics

San Diego State University // San Diego

## AFFILIATIONS

South Bay Family YMCA Board of Advisors 2009-present



**From:** [webmaster@chulavistaca.gov](mailto:webmaster@chulavistaca.gov)  
**To:** [CityClerk](#); [Karina L. Lafarga](#); [Amanda Angulo](#); [Marion Reynoso](#); [chernandez@chulavistaca.gov](mailto:chernandez@chulavistaca.gov)  
**Subject:** City of Chula Vista - Parks and Recreation Commission Application  
**Date:** Friday, March 8, 2024 4:04:10 PM

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A new entry to a form/survey has been submitted.

**Form Name:** Parks and Recreation Commission Application  
**Date & Time:** 03/08/2024 4:03 PM  
**Response #:** 36  
**Submitter ID:** 130917  
**IP address:** [REDACTED]  
**Time to complete:** 46 min. , 17 sec.

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#### Survey Details

Page 1

#### Application for membership on the Parks and Recreation Commission

**1. Prefix**

(o) Mrs.

**2. Preferred Pronoun**

(o)  
She/Her/Hers

**3. First and Last Name**

Jessica Fawver

**4. E-mail**

[REDACTED]

**5. Home Address**

[REDACTED]

**6. City**

Chula Vista

7. ZIP code

[REDACTED]

8. Primary Phone

[REDACTED]

9. Secondary Phone

[REDACTED]

10. I certify that I am a resident of the City of Chula Vista and at least 18 years of age.

*When applying for a Youth Advisory member: I am a resident of the City of Chula Vista and between 16 and 22 years of age.*

Yes

11. How long have you been a resident of the City?

50 years

12. [Please click here to view the interactive map and verify your District of residency](#)

I am a resident of the following City Council district.

1

13. Present employer

Self-Employed

14. Occupation

Lawyer

15. Have you ever been employed by the City of Chula Vista?

Yes

16. If you have worked for the City of Chula Vista please provide the department and dates of employment.

CVESD - 2022 to present; Parks & Rec 1989 to 2011

17. Please select the seats for which you are interested and qualify: (select as many as applicable)

Resident of the City At-Large

18. Are you currently serving on a Chula Vista Board/Commission?

No

19. Which one(s)?

Not answered

**20. Have you previously served on a Chula Vista Board/Commission?**

(o) No

**21. Which ones?**

Not answered

**22. Per Chula Vista Municipal Code Section [2.25.030](#), I understand:**

**-If I am currently serving on a board or commission, I must resign from my current board or commission if I am appointed.**

**-I must have served at least 12 months on my current board or commission in order to be appointed to another board or commission.**

(o) I have read and acknowledged the above statement.

**23. Are you or have you been involved in any local, civic or community groups?**

(o) Yes

**24. Which ones?**

City of Chula Vista Parks & Recreation; FIRST Lego League (volunteer Coach) & Operation Build A Bot (volunteer robotics coach)

**25. What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?**

I've always enjoyed the services provided by the City's Parks & Rec Department, and would like to help it continue to thrive & service the community. I possess a background as a former Parks & Rec employee. I'm currently part of CVESD's resident teacher ASPIRE program & completing a M.Ed and credentialing program through the district. I have cleared both a DOJ/FBI background check. I'm also a licensed member of the State Bar with a background & expertise organizational.

Operation Build A Bot

Volunteer to support a team of a dozen local students who created an educational non-profit organization in May 2023. The mission of Operation Build A Bot is to remove barriers to access and create opportunities for all students to participate in robotics by providing robot module kits, mentorship, and instruction to ensure that robotics is available to students at every school throughout the South Bay.

FIRST Lego League Robotics - Discovery Charter, Silver Wing Elementary & Salt Creek Elementary  
FIRST is a global robotics community that prepares students to be science and technology leaders and innovators. Coached two Discovery Charter elementary school teams of 5th and 6th grade students, and both teams won regional Championship Awards based on three criteria: Robot Game, Innovation Project, and Core Values. Currently coach elementary & middle school students to complete tournament missions by building and programming robots, as well as mentor students on time management, game strategy, and all aspects of FIRST's Core Values of discovery, innovation, impact, inclusion, and teamwork.

City of Chula Vista Parks & Recreation

The city's recreational youth basketball league focuses on fun and sportsmanship through teamwork. For over 20 years, officiated youth basketball games at various community centers and parks, as well as volunteer coached dozens of youth basketball teams. Mentored many bright, young student-athletes who



played in the city's youth basketball league, as well as wrote letters of recommendation for students such as an Eagle Scout, cadet at the Naval Academy, students pursuing education careers, students pursuing law enforcement careers; as well as mentored numerous college students and Division I student-athletes.

**26. What would you hope to accomplish in the role of a Parks and Recreation Commissioner? (250 words or less)**

I've always enjoyed the services provided by the City's Parks & Rec Department, and would like to help it continue to thrive & serve the community.

I'd bring years of hands-on practical experience as a youth athletics coach & youth academic coach to the Parks & Rec Commission. I'd also bring decades of professional experience working as an attorney to help problem solve, collaborate, communicate & assist in planning programs for the community. I can also help collaborate with school sites, as well as public & private agencies with the Parks & Rec recreation programs.

**27. I understand that to be considered, I must submit a resume along with this application.**

[Resume - J.Fawver.PDF](#)

**28. The City understands meeting schedules and individual's availability may change. We ask that you consider the [meeting schedule](#) when submitting an application.**

(o) I have reviewed the Parks and Recreation Commission regular meeting date, time and frequency.

**29.**

(o) I am familiar with the responsibilities of the Parks and Recreation Commission. I attest that the information I have provided is accurate and true.

**30.**

(o) I understand that this application and any documents submitted in connection with the application process are public records and may be publicly disclosed.

Thank you,  
**City of Chula Vista**

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**This is an automated message generated by Granicus. Please do not reply directly to this email.**

**JESSICA K. FAWVER, ESQ.**

████████████████████  
CHULA VISTA, CA ██████████  
████████████████████  
████████████████████

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**EMPLOYMENT**

**Chula Vista Elementary School District**, Chula Vista CA 91910

**SUBSTITUTE / GUEST TEACHER** (2022 – Present) / 25-hours per week

Interpret lesson plans as a guest teacher for elementary & middle school classes in subjects ranging from English, Math, History, Science, Music and PE. Responsible for the well-being and safety of the classroom, create a positive classroom environment that nurtures curiosity & a love of learning, and write notes to permanent staff about what is going on in their classroom.

**Bourne in Time, Inc. / timezone.com**, New York, NY 10010

**GENERAL MANAGER & EDITOR IN CHIEF** (2011 – Present) / 20-hours per week

Launched in 1995, TimeZone is the world's largest online watch community and a leading publisher of original content that reaches an audience of over 18 million unique visitors per year. As General Manager, manage all aspects of the website's day-to-day operations, including business transactions, advertising, client service, and managing 42 moderators worldwide. As Editor in Chief, edit all Feature articles, write detailed reviews, regularly cover trade shows and luxury events throughout the U.S. and Europe, and manage the reprinting of horological content in magazines and newspapers worldwide. Recognized as an industry expert, and an Academy member of the Grand Prix d'Horlogerie de Genève (GPHG).

**SOLE PRACTITIONER** (2010-2022) / 20-hours per week

Lead or trial attorney in complex and class actions focused on consumer protection, antitrust, insurance bad faith, and securities fraud with significant recoveries totaling over \$150 million. Lead or principal roles in all aspects of litigation, including motion practice, research, discovery, depositions, mediation, court appearances, arbitration. Experienced in all phases of the pre-trial, trial, and appellate process.

**Raymond, O'Donnell & Fawver, LLP** - Solana Beach, CA 92075

**PARTNER** (2004-2009) | 60 to 80-hours per week / 16 to 18-hours per day

Responsible for the firm's complex and class action practice, with a focus on securities fraud, consumer protection, and wage and hour litigation. Experience in all aspects of state and federal litigation, including motion practice, research, analysis, discovery, depositions, mediation, court appearances, and all phases of the pre-trial, trial, and appellate process. Recovered \$1.5 million as lead counsel in these wage and hour class actions: *Aviles v. Sparkletts Waters of North America, L.P.* (SDSC Case No. GIC823158) and *Guinaugh v. Danone Waters of North America, Inc.* (SDSC Case No. GIC831516).

**Rosner, Law & Mansfield** - San Diego, CA 92131

**SENIOR ASSOCIATE** (2002-2004) | 60 to 80-hours per week / 16 to 18-hours per day  
Senior Associate in the firm's consumer class action practice. Responsible for all aspects of complex and class action litigation, including motion practice, research, analysis, discovery, depositions, mediation, court appearances, and all phases of the pre-trial, trial, and appellate process. Member of a trial team that took a consumer class action to trial and won a \$1 million verdict against a motor home dealership for violations of the Automobile Sales Finance Act, Consumer Legal Remedies Act, and truth in lending violations under California's unfair competition law (*Thompson vs. 10,000 RV*, SDSC Case No. GIE011200). Second-chaired a jury trial in a complex consumer action against a utilities company for false advertising, that resulted in a settlement during trial.

**Krause & Kalfayan** - San Diego, CA 92101

**ASSOCIATE** (2000-2002), **LAW CLERK** (1997-2000)

60 to 80-hours per week / 16 to 18-hours per day

Law and motion practice for class actions in the areas of securities fraud, antitrust and consumer protection. Court appearances for discovery motions. Class action cases resulting in significant recoveries: *National Metals, Inc. v. Sumitomo Corp.* (antitrust – \$16 million settlement); *In re Alliance Equipment Lease Program Sec. Litig.* (securities fraud - \$2 million); *In re Alliance N. Am. Gov't Income Trust Sec. Litig.* (securities fraud - \$14 million); and *Heliotrope General, Inc. v. Sumitomo Corp.* (antitrust – \$43.5 million).

**City of Chula Vista, Parks & Recreation** – Chula Vista, CA 91910

**RECREATION LEADER** (1990-2011), **RECREATION AIDE** (1989-1990)

Part-time / Seasonal / Volunteer

As a Rec Aide, assisted with aquatic activities at Loma Verde swimming pool, and performed related duties as assigned. As a Rec Leader, organized, coordinated and lead various recreational activities at City community centers, elementary school playgrounds, ball fields and gymnasiums. Officiated youth basketball games at various community centers and gyms, as well as volunteer coached dozens of youth basketball teams.

**EDUCATION**

**California Western School of Law** - Juris Doctor, 1998

- Law Review/International Law Journal, Editor (1997-1998), Writer (1996-1997)
- American Jurisprudence Awards in Securities Regulation (1998) and Torts (1995)
- Dean's Scholarship

**University of San Diego** - Bachelor of Arts, 1993, English and History

- Dean's List
- Presidential Scholarship

## **BAR ADMISSIONS**

State Bar of California, U.S. District Court, Southern District of California and U.S. Court of Appeals, Ninth Circuit

## **REPORTED DECISION**

*Abada v. Charles Schwab & Co., Inc.*, 300 F.3d 1112 (9th Cir. 2002)

## **CIVIC INVOLVEMENT**

**Operation Build A Bot, Inc.** – Bonita, CA 91902

**VOLUNTEER (2023)**

Volunteer to support a team of a dozen local students who created an educational non-profit organization in May 2023. The mission of Operation Build A Bot is to remove barriers to access and create opportunities for all students to participate in robotics by providing robot module kits, mentorship, and instruction to ensure that robotics is available to students at every school throughout the South Bay.

**FIRST Lego League** – Chula Vista, CA 91910

**VOLUNTEER COACH AT DISCOVERY CHARTER SCHOOL (2020-Present)**

FIRST is a global robotics community that prepares students to be science and technology leaders and innovators. Coached two elementary school teams of 5<sup>th</sup> and 6<sup>th</sup> grade students, and both teams won regional Championship Awards based on three criteria: Robot Game, Innovation Project, and Core Values. Mentor elementary & middle school students to complete tournament missions by building and programming robots, as well as mentor students on time management, game strategy, and all aspects of FIRST's Core Values of discovery, innovation, impact, inclusion, and teamwork.

**City of Chula Vista Parks & Recreation** – Chula Vista, CA 91910

**YOUTH BASKETBALL OFFICIAL & VOLUNTEER COACH (1989-2011)**

The city's recreational youth basketball league focuses on fun and sportsmanship through teamwork. For over 20 years, officiated youth basketball games at various community centers and parks, as well as volunteer coached dozens of youth basketball teams. Mentored many bright, young student-athletes who played in the city's youth basketball league, as well as wrote letters of recommendation for students such as an Eagle Scout, cadet at the Naval Academy, students pursuing education careers, students pursuing law enforcement careers; as well as mentored numerous college students and Division I student-athletes.

CVSMC CA1

CA 00005

July 16, 2022

Patient:

Date of Birth:

Date of Visit:

To Whom It May Concern:

Our clinic recently performed a [REDACTED] test on one of your employees, Ms. Fawver. The results of this test are as follows:

[REDACTED] (no units)

Date	Value
------	-------

07/16/2022	[REDACTED]
------------	------------

This test was [REDACTED] for [REDACTED] per current Centers for Disease Control guidelines.

A [REDACTED] was not required.

If you have any questions, please contact us at (866)-389-2727.

Sincerely,

[REDACTED]  
[REDACTED]  
Timothy S. Schmidt, M.D.

CC: No Recipients





**American Red Cross**  
Training Services

## **Certificate of Completion**

Jessica Fawver

has successfully completed requirements for

**Adult, Child and Baby First Aid/CPR/AED Online (Eligible for Skills Session within 90 days)**

Date Completed: 10/23/2023

Validity Period: 2 Years

Conducted by: American Red Cross



To verify certificate, scan code or visit [redcross.org/digitalcertificate](http://redcross.org/digitalcertificate) and enter ID.

Learn and be inspired at [LifesavingAwards.org](http://LifesavingAwards.org)



01CS1F7



**American Red Cross**  
Training Services

## **Certificate of Completion**

Jessica Fawver

has successfully completed requirements for

**Adult and Pediatric First Aid/CPR/AED**

Date Completed: 10/23/2023

Validity Period: 2 Years

Conducted by: Breakwater Aquatics, LLC

To verify certificate, scan code or visit [redcross.org/digitalcertificate](http://redcross.org/digitalcertificate) and enter ID.

Learn and be inspired at [LifesavingAwards.org](http://LifesavingAwards.org)



01C7083

# Marion Reynoso

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**From:** webmaster@chulavistaca.gov  
**Sent:** Friday, June 21, 2024 5:29 AM  
**To:** CityClerk; Karina L. Lafarga; Amanda Angulo; Marion Reynoso; Audrey Malone  
**Subject:** City of Chula Vista - Sustainability Commission Application

A new entry to a form/survey has been submitted.

**Form Name:** Sustainability Commission Application  
**Date & Time:** 06/21/2024 5:29 AM  
**Response #:** 47  
**Submitter ID:** 133012  
**IP address:** [REDACTED]  
**Time to complete:** 4 min. , 58 sec.

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## Survey Details

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Page 1

### Application for membership on the Sustainability Commission

1. **Prefix**  
(o) Mr.
2. **Preferred Pronoun**  
(o) He/Him/His
3. **First and Last Name**  
David Wu
4. **E-mail**  
[REDACTED]
5. **Home Address**  
[REDACTED]
6. **City**  
Chula Vista
7. **ZIP code**  
[REDACTED]
8. **Primary Phone**  
[REDACTED]

---

**9. Secondary Phone**

Not answered

**10. I certify that I am a resident of the City of Chula Vista and at least 18 years of age.**

***When applying for a Youth Advisory member: I am a resident of the City of Chula Vista and between 16 and 22 years of age.***

Yes

**11. How long have you been a resident of the City?**

Not answered

**12. Please click here to view the interactive map and verify your District of residency**

**I am a resident of the following City Council district.**

2

**13. Present employer**

UCSD

**14. Occupation**

Student

**15. Have you ever been employed by the City of Chula Vista?**

Yes

**16. If you have worked for the City of Chula Vista please provide the department and dates of employment.**

Intern With the Mayor Of Chula Vista (June 2023 to August 2023)

**17. I certify that I am a resident of the City of Chula Vista and at least 18 years of age.**

***When applying for a Youth Advisory member: I am a resident of the City of Chula Vista and between 16 and 22 years of age.***

Youth Advisory Member (non-voting) - 16 to 22 years of age.

**18. Are you currently serving on a Chula Vista Board/Commission?**

No

**19. Which one(s)?**

Not answered

**20. Have you previously served on a Chula Vista Board/Commission?**

No

**21. Which ones?**

Not answered

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**22. Per Chula Vista Municipal Code Section 2.25.030, I understand:**

**-If I am currently serving on a board or commission, I must resign from my current board or commission if I am appointed.**

**-I must have served at least 12 months on my current board or commission in order to be appointed to another board or commission.**

(o) I have read and acknowledged the above statement.

**23. Are you or have you been involved in any local, civic or community groups?**

(o) No

**24. Which ones?**

Not answered

**25. What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?**

I think one of the most magical aspects of City Government is seeing how small steps today can lead to positive change in the future. In particular with the environment, small actions today can preserve the beautiful view that is Chula Vista for generations to come. In pursuit of this goal, I bring my extensive experience in research.

During High School in my IB Biology classes I created extensive policy memos on environmental issues from the correlation between population size and carbon dioxide in California Counties to the change in carbon dioxide levels in New York City before and after COVID 19. In Speech and Debate I learned to combine that intensive research with distilling arguments to their most important points. More recently as an Intern with the Mayor of Chula Vista I created policy memos including one on Sustainability.

But I've also had the opportunity to transform research into action. As Vice Chair of Student Site Council at my High School I helped authorize millions in federal funding towards education enrichment program like Summer Classes and additional educational support for Students. In Speech and Debate we were taught to use our platform to give voice to the voiceless and to always consider who we were advocating for. Weaving together our rhetoric and research to raise critical issues and highlight disadvantaged groups. These are all experiences I would apply as a Sustainability Commissioner.

**26. What would you hope to accomplish in the role of a Sustainability Commissioner? (250 words or less)**

One measure I hope to advance is encouraging the creation of more pedestrian friendly infrastructure in development projects. The 24 mile Bayshore Bikeway wrapping around San Diego bay and straddling the Pacific is a beautiful example of this. It provides multiple benefits from bringing funds for nature conservation, encouraging cleaner forms of transportation, and placing the mesmerizing expanse that is our coastline on full display. In terms of transport on a broader city level we can expand programs like the Community City Shuttle which ensures that seniors have access to transport and in turn essential services.

I also hope to further incentivize and facilitate the "small steps" that we as individuals can take to make a difference. From the tire recycling program, water recycling program, or compost program. Looking further into the future I hope to contribute to assessing how we can mitigate the effects of Climate Change, ensuring that all Chula Vistans are protected from the effects of extreme weather particularly heat and wildfires, and finally considering decarbonization programs. Ultimately I hope to help work towards a more sustainable city so that future generations to come can gaze out from Bayside park and see the same stunning view that I see today.

**27. You may upload a resume in addition to your application (optional).**

[David Wu Resume \(6-20-24\).pdf](#)

---

**28. The City understands meeting schedules and individual's availability may change. We ask that you consider the meeting schedule when submitting an application.**

(o) I have reviewed the Sustainability Commission regular meeting date, time and frequency.

**29.**

(o) I am familiar with the responsibilities of the Sustainability Commission. I attest that the information I have provided is accurate and true.

**30.**

(o) I understand that this application and any documents submitted in connection with the application process are public records and may be publicly disclosed.

---

Thank you,  
**City of Chula Vista**

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# David Wu

## SUMMARY

Second Year Political Science student attending UCSD who is passionate about government and interested in gaining more experience in policymaking.

## PHONE



## EMAIL



## LINKEDIN

<https://www.linkedin.com/in/davidwuucsd/>

## EXPERIENCE

---

**UCSD Sixth College Student Council - Third Year Senator**  
MAY 2024- MAY 2025

**UCSD Model United Nations - SGMUN USG External**  
SEPTEMBER 2023 - PRESENT

Assisted in organizing and running TritonMUN Fall 2023 and SGMUN 2024. Participated as a delegate in Asante MUN I, II, and III. Practiced impromptu speaking skills and research on international issues.

**Office of the Mayor of Chula Vista - Intern**  
JUNE 2023 - AUGUST 2023

Organized and updated a contact list consisting of hundreds of contacts from local news agencies to local nonprofits. Prepared policy briefs on Privacy Commissions and protecting the environment at the local level. Staffed State of the City Address and Lemon Festival.

**Bonita Vista High School Site Council - Vice Chair**  
JULY 2021 - JULY 2022

Helped authorize usage of \$1 million in Federal/State Grants towards equipment for teachers and academic enrichment programs. Together with other council members regularly reviewed progress towards school-wide academic achievement goals.

**Bonita Vista High School Speech and Debate - Member**  
SEPTEMBER 2019 - JULY 2022

Developed research and public speaking skills in different formats. Qualified and competed in the California State Tournament.

## EDUCATION

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**University of California San Diego | La Jolla - BA in Political Science and Economics (Intended)** GPA: 3.83  
September 2022 - (Expected Graduation) June 2026

**Bonita Vista High School, Chula Vista, CA**  
July 2018 - June 2022 GPA: 4.33

## HOBBIES/INTERESTS

---

I love to read everything from history to novels. I also enjoy walks in nature and drawing landscapes or architecture. I enjoy pop culture and last summer I got the chance to join the Comic-Con Registration Team where I helped attendees get their badges and welcome them to the convention.

# Marion Reynoso

---

**From:** webmaster@chulavistaca.gov  
**Sent:** Friday, June 14, 2024 2:02 PM  
**To:** CityClerk; Karina L. Lafarga; Amanda Angulo; Marion Reynoso; Audrey Malone  
**Subject:** City of Chula Vista - Traffic Safety Commission Application

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A new entry to a form/survey has been submitted.

**Form Name:** Traffic Safety Commission Application  
**Date & Time:** 06/14/2024 2:02 PM  
**Response #:** 24  
**Submitter ID:** 132849  
**IP address:** [REDACTED]  
**Time to complete:** 18 min. , 30 sec.

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## Survey Details

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Page 1

### Application for membership on the Safety Commission

- 1. Prefix**  
(o) Mrs.
- 2. Preferred Pronoun**  
(o) He/Him/His
- 3. First and Last Name**  
Jorge Marroquin
- 4. E-mail**  
[REDACTED]
- 5. Home Address**  
[REDACTED]
- 6. City**  
CHULA VISTA



---

7. ZIP code

██████

8. Primary Phone

██████████

9. Secondary Phone

██████████

10. I certify that I am a resident of the City of Chula Vista and at least 18 years of age.

(o) Yes

11. How long have you been a resident of the City?

26 years

12. Please click here to view the interactive map and verify your District of residency

I am a resident of the following City Council district.

(o) 1

13. Present employer

Retired

14. Occupation

MTS rail Accident Investigator

15. Have you ever been employed by the City of Chula Vista?

(o) No

16. If you have worked for the City of Chula Vista please provide the department and dates of employment.

CHULA VISTA

17. Are you currently serving on a Chula Vista Board/Commission?

(o) No

18. Which one(s)?

Not answered

19. Have you previously served on a Chula Vista Board/Commission?

(o) Yes

20. Which ones?

Street Safety

21. Per Chula Vista Municipal Code Section 2.25.030, I understand:

---

**-If I am currently serving on a board or commission, I must resign from my current board or commission if I am appointed.**

**-I must have served at least 12 months on my current board or commission in order to be appointed to another board or commission.**

(o) I have read and acknowledged the above statement.

**22. Are you or have you been involved in any local, civic or community groups?**

(o) Yes

**23. Which ones?**

Eastlake II Board of Directors

**24. What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?**

As an accident investigator you recognize the needs to have a safe flow of traffic and pedestrians

**25. What would you hope to accomplish in the role of a Traffic Safety Commissioner? (250 words or less)**

Assist in the recommendation of needed safety traffic projects

**26. You may upload a resume in addition to your application (optional).**

**27. The City understands meeting schedules and individual's availability may change. We ask that you consider the meeting schedule when submitting an application.**

(o) I have reviewed the Traffic Safety Commission regular meeting date, time and frequency.

**28.**

(o) I am familiar with the responsibilities of the Traffic Safety Commission. I attest that the information I have provided is accurate and true.

**29.**

(o) I understand that this application and any documents submitted in connection with the application process are public records and may be publicly disclosed.

---

Thank you,  
**City of Chula Vista**

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**This is an automated message generated by Granicus. Please do not reply directly to this email.**



# Marion Reynoso

---

**From:** webmaster@chulavistaca.gov  
**Sent:** Tuesday, September 5, 2023 10:09 AM  
**To:** CityClerk; Karina L. Lafarga; Amanda Angulo; Marion Reynoso  
**Subject:** City of Chula Vista - Veterans Advisory Commission Application

**WARNING** - This email originated from outside the City of Chula Vista. Do not click any links and do not open attachments unless you can confirm the sender.  
PLEASE REPORT SUSPICIOUS EMAILS BY USING THE **PHISH ALERT REPORT BUTTON** or to reportphishing@chulavistaca.gov

A new entry to a form/survey has been submitted.

**Form Name:** Veterans Advisory Commission Application  
**Date & Time:** 09/05/2023 10:09 AM  
**Response #:** 46  
**Submitter ID:** 111725  
**IP address:** [REDACTED]  
**Time to complete:** 5 min. , 38 sec.

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## Survey Details

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Page 1

### Application for membership on the Veterans Advisory Commission

1. **Prefix**  
(o) Mr.
2. **Preferred Pronoun**  
(o) He/Him/His
3. **First and Last Name**  
Elmer Jimenez
4. **E-mail**  
[REDACTED]
5. **Home Address**  
[REDACTED]
6. **City**  
Chula Vista

---

7. ZIP code

[REDACTED]

8. Primary Phone

[REDACTED]

9. Secondary Phone

Not answered

10. How long have you been a resident of the City?

24 years

11. Please use the updated docs as any changes made will only be reflected on the documents prepared after the updates/changes were saved.

No

12. Please click here to view the interactive map and verify your District of residency

I am a resident of the following City Council district.

3

13. Present employer

None

14. Occupation

Retired Navy

15. Have you ever been employed by the City of Chula Vista?

No

16. If you have worked for the City of Chula Vista please provide the department and dates of employment.

No

17. Are you currently serving on a Chula Vista Board/Commission?

No

18. Which one(s)?

None

19. Have you previously served on a Chula Vista Board/Commission?

No

20. Which ones?

None

21. Per Chula Vista Municipal Code Section 2.25.030, I understand:

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**-If I am currently serving on a board or commission, I must resign from my current board or commission if I am appointed.**

**-I must have served at least 12 months on my current board or commission in order to be appointed to another board or commission.**

(o) I have read and acknowledged the above statement.

**22. Are you or have you been involved in any local, civic or community groups?**

(o) Yes

**23. Which ones?**

Masons of California

**24. What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?**

Veterans Advocacy

**25. What would you hope to accomplish in the role of a Veterans Advisory Commissioner? (250 words or less)**

Thank you for asking.

I am interested in bridging the gap between City of Chula Vista and the veterans population of the City. I feel that we have a lot more that we can accomplish together.

**26. You may upload a resume in addition to your application (optional).**

[Elmer Jimenez Base gen resume.pdf](#)

**27. The City understands meeting schedules and individual's availability may change. We ask that you consider the meeting schedule when submitting an application.**

(o) I have reviewed the Veterans Advisory Commission regular meeting date, time and frequency.

**28.**

(o) I am familiar with the responsibilities of the Veterans Advisory Commission. I attest that the information I have provided is accurate and true.

**29.**

(o) I understand that this application and any documents submitted in connection with the application process are public records and may be publicly disclosed.

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Thank you,  
**City of Chula Vista**

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**ELMER JIMENEZ**

Chula Vista, CA

<https://www.linkedin.com/in/elmer-jimenez-mba>

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**PROFESSIONAL SUMMARY**

Healthcare Administration Executive and Navy Veteran leveraging 30+ years of proven experience in healthcare administration, healthcare operations, program innovation, and strategic planning. Proficient in budget analysis and healthcare funding. Managed and lead teams in a dynamic, fast-paced environment. Possess a comprehensive background in medical operations management, training & development, personnel oversight, strategic planning, hospital administration, and medical care standards. Managed budgets, equipment, and assets valued at \$250M while managing risk, safety, and quality assurance. Career supported by an MBA. Active Top Secret Security Clearance.

- Program Management
- Risk Management
- Logistics
- Cross-Functional Leadership
- Program Development
- Policy Implementation
- Quality Assurance
- Communication / Organization
- HIPAA Compliance

**PROFESSIONAL EXPERIENCE**

**United States Navy | Various Locations**  
**Senior Plans & Operations Director**

1990 – Present

- A servant leader. Provided medical administration and health services oversight related to medical provider proficiencies and certifications for 77 separate medical departments; ensured compliance and performance of all area medical providers
- Managed a medical warehouse containing over \$5M of medical and dental supplies and equipment to support operational readiness and health care delivery; maintained 100% accountability and serviceability of all equipment
- Planned future medical amphibious warfare strategies and manpower for the US Navy, enhancing mission readiness
- Served as the Lead Operational Medical Planner for 2 large-scale exercises across the Pacific Ocean, ensuring the alignment of medical capabilities and safe patient movement in international waters
- Performed as the Lead Program Manager in the transition and implementation of MHS Genesis, enabling a standardized electronic health record system for 600 users

**Director of Operations**

- Managed 24/7 operations in conducting safe patient aeromedical evacuation; ensured the transportation of over 4,000 patients across military areas in Europe, Africa, and the Middle East
  - Accomplished transportation without compromising life, limb, or eyesight; thereby saving lives
- Generated reports and presented briefings for senior executives to share and break down essential complex health data
- Served as the main medical planner representing the US military for NATO aeromedical evacuation strategies and policies

**Associate Director of Administration, Naval Medical Center San Diego (SD)**

- Hand-selected for promotion to manage a complex organization with 1,500 employees and an operating budget of \$103M to deliver safe patient care to over 250K patients
- Oversaw 8 departments that supported 24/7/365 operations of a 1.2M square foot medical center; managed \$248M in construction projects and a \$250M contracts and purchases, resulting in no disruptions in healthcare delivery
- Trained and supplied the deployment of 432 staff supporting US Navy and Marine Corps operations worldwide; increased readiness and diplomacy for the US
- Championed the on-schedule creation of a new organization that serviced 300 personnel, resulting in an enhanced patient centered delivery system

**Director of Human Resources, Naval Medical Center SD**

- Directed a high performing department of 220 personnel serving 6,500 employees of the Medical Center; oversaw

- and administered pay and benefits, performance and evaluations, talent acquisition, and labor processes
- Managed the human capital of the entire Medical Center; analyzed and reported on key metrics to the CEO and Executive Leadership to drive crucial decisions

**ELMER JIMENEZ | PG. 2**

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#### **Director of Administration, Bahrain Health Clinic**

- Provided leadership and direction to 18 employees with a budget of \$1.8M, a \$5M purchase care budget, 3,000 referrals, and 13 contracts for a medical and dental clinic of 120 personnel
- Developed a policy with the US State Department and the Kingdom of Bahrain to ensure US citizens in the Middle East received proper mortuary affairs
- Established the first-ever emergency services contract, ensuring safety to over 4,500 beneficiaries
- Served as a vital part of a concept and design team for a \$45M replacement health clinic for the US Navy and Marine Corps in the Arabian Gulf area

#### **Regional Program Manager**

- Directed 60 employees across 12 military hospital's human resources programs with 15,000 employees; maintained regulatory compliance
- Managed the deployment of 7,000 employees in 20 military contingency operations in 6 countries while balancing the healthcare needs of millions of beneficiaries for the 12 hospitals; exceeded expectations for both critical missions
- Served as Operations and Medical Planner in a Middle East missions; planned, developed, monitored, and coordinated execution of health service administration programs, systems and health service resources/logistics, and human resources
- Led Naval Hospital Yokosuka's operations center in response to the Japan's tsunami disaster; collected, analyzed, reported, and disseminated critical information to several US bases across Japan
- Became the Department Head of TRICARE Operations and Process Improvement at the US Naval Hospital Yokosuka, Japan

#### **Healthcare Operations Manager**

- Managed 301 healthcare employees and operations in Kuwait and Iraq during a declared war; established the first surgical capability for the war providing life saving measures to hundreds of casualties
- Hand selected to lead 24 personnel as Commander in providing humanitarian assistance to Sri Lanka and Indonesia after a tsunami

### **EDUCATION & TRAINING**

**Master of Business Administration (MBA)** | Naval Post Graduate School  
**Bachelor of Science (BS), Healthcare Management** | Southern Illinois University Carbondale

#### ***Specialized Military Training & Certifications:***

Candidate for Project Management Professional Certification  
Advanced Joint Military Operations Course: Defense Maritime Institute  
Maritime Staff Operator's Course: Naval War College  
Defense Acquisition Workforce Improvement Act (DAWIA) Level 1 Certified  
US Navy Master Training Specialist

### **PROFESSIONAL AFFILIATIONS**

American College of Healthcare Executives (ACHE)  
Adjunct Professor, Defense Medical Readiness Training Institute  
American Registry of Radiologic Technologist (ARRT: Inactive)

### **TECHNICAL COMPETENCIES**

**Software:** Microsoft Office Suite 365 (Word, Excel, PowerPoint, Outlook)  
**Operating Systems:** Mac / Microsoft Windows



**From:** [webmaster@chulavistaca.gov](mailto:webmaster@chulavistaca.gov)  
**To:** [CityClerk](#); [Karina L. Lafarga](#); [Amanda Angulo](#); [Marion Reynoso](#); [Audrey Malone](#)  
**Subject:** City of Chula Vista - Veterans Advisory Commission Application  
**Date:** Wednesday, July 31, 2024 2:19:01 PM

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**WARNING** - This email originated from outside the City of Chula Vista. Do not click any links and do not open attachments unless you can confirm the sender.  
**PLEASE REPORT SUSPICIOUS EMAILS BY USING THE PHISH ALERT REPORT BUTTON** or to [reportphishing@chulavistaca.gov](mailto:reportphishing@chulavistaca.gov)

A new entry to a form/survey has been submitted.

**Form Name:** Veterans Advisory Commission Application  
**Date & Time:** 07/31/2024 2:18 PM  
**Response #:** 57  
**Submitter ID:** 133887  
**IP address:** [REDACTED]  
**Time to complete:** 16 min. , 21 sec.

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#### Survey Details

Page 1

#### Application for membership on the Veterans Advisory Commission

**1. Prefix**

(o) Mr.

**2. Preferred Pronoun**

Not answered

**3. First and Last Name**

Ricardo Nava

**4. E-mail**

[REDACTED]

**5. Home Address**

[REDACTED]

**6. City**

Chula Vista

7. ZIP code

[REDACTED]

8. Primary Phone

[REDACTED]

9. Secondary Phone

Not answered

10. How long have you been a resident of the City?

16 years

11. Please use the updated docs as any changes made will only be reflected on the documents prepared after the updates/changes were saved.

Yes

12. [Please click here to view the interactive map and verify your District of residency](#)

I am a resident of the following City Council district.

1

13. Present employer

Military Home Loans

14. Occupation

Loan Officer

15. Have you ever been employed by the City of Chula Vista?

No

16. If you have worked for the City of Chula Vista please provide the department and dates of employment.

Not answered

17. Are you currently serving on a Chula Vista Board/Commission?

No

18. Which one(s)?

Not answered

19. Have you previously served on a Chula Vista Board/Commission?

No

20. Which ones?

Not answered

**21. Per Chula Vista Municipal Code Section [2.25.030](#), I understand:**

**-If I am currently serving on a board or commission, I must resign from my current board or commission if I am appointed.**

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(o) I have read and acknowledged the above statement.

**22. Are you or have you been involved in any local, civic or community groups?**

(o) No

**23. Which ones?**

Not answered

**24. What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?**

My principal areas of interest in our city government include urban development, environmental sustainability, community engagement, and supporting veterans in our community. I am passionate about creating vibrant, inclusive, and sustainable urban spaces, I am committed to promoting green initiatives and reducing the city's carbon footprint, I believe in the power of community input and participation in government decision-making, and I am dedicated to ensuring that our veterans receive the support and resources they deserve.

**25. What would you hope to accomplish in the role of a Veterans Advisory Commissioner? (250 words or less)**

I hope to advocate for comprehensive healthcare, affordable housing, and employment opportunities tailored to veterans' unique skills and experiences. As a veteran myself, I have worked with veteran support organizations and have a deep understanding of the challenges they face. My goal is to help create programs and initiatives that honor their service and integrate them fully into our community.

**26. You may upload a resume in addition to your application (optional).**

**27. The City understands meeting schedules and individual's availability may change. We ask that you consider the [meeting schedule](#) when submitting an application.**

(o) I have reviewed the Veterans Advisory Commission regular meeting date, time and frequency.

**28.**

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(o) I understand that this application and any documents submitted in connection with the application process are public records and may be publicly disclosed.

Thank you,  
**City of Chula Vista**

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