# NOTICE OF PUBLIC HEARING CITY COUNCIL CITY OF CHULA VISTA

NOTICE IS HEREBY GIVEN that the City Council of the City of Chula Vista will conduct a public hearing to consider the following matter:

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA APPROVING A PLAN OF FINANCE INCLUDING THE ISSUANCE OF REVENUE BONDS BY THE CALIFORNIA MUNICIPAL FINANCE AUTHORITY IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$12,000,000 TO FINANCE AND REFINANCE A QUALIFIED RESIDENTIAL RENTAL PROJECT KNOWN AS SENIORS ON BROADWAY, LOCATED AT 845 BROADWAY, FOR THE BENEFIT OF METROPOLITAN AREA ADVISORY COMMITTEE ON ANTI-POVERTY OF SAN DIEGO COUNTY, INC. (MAAC), OR AN AFFILIATED ENTITY, AND CERTAIN OTHER MATTERS RELATING THERETO

#### HEARING INFORMATION

**Date and Time:** August 13, 2024 at 5:00 p.m.

**Location:** Council Chambers, City Hall, 276 Fourth Avenue, Chula Vista

## **Public Testimony:**

<u>In-Person:</u> Interested persons wishing to express their views on the matter described above will be given an opportunity to do so at the public hearing.

<u>Written Comments:</u> Comments may be mailed or delivered to: City of Chula Vista, City Clerk Kerry Bigelow, 276 Fourth Ave, Chula Vista, CA 91910. Comments must be received by the City Clerk before the close of the public hearing.

#### ADDITIONAL MATTER DETAILS

On August 13, 2024, a public hearing as required by Section 147(f) of the Internal Revenue Code of 1986 will be held with respect to a plan of finance that includes the proposed issuance by the California Municipal Finance Authority (the "Authority") of its revenue bonds in one or more series in an amount not to exceed \$12,000,000 (together with a like amount of refunding obligations) (the "Bonds"), including but not limited to revenue bonds issued to finance or refinance the acquisition and rehabilitation of a 42-unit qualified residential rental project located at 845 Broadway (the "Project") in City of Chula Vista, California (the "City"). The Project is to be owned and operated by a limited partnership or other ownership entity to be created by Metropolitan Area Advisory Committee on Anti-Poverty of San Diego County, Inc. (the "Sponsor") or an affiliate of the Sponsor (such limited partnership or other ownership entity, the "Borrower").

The Bonds and the obligation to pay principal thereof and interest thereon and any redemption premium with respect thereto do not constitute indebtedness or an obligation of the City, the Authority, the State of California or any political subdivision thereof, within the meaning of any

constitutional or statutory debt limitation, or a charge against the general credit or taxing powers of any of them. The Bonds shall be a limited obligation of the Authority, payable solely from certain revenues duly pledged therefor and generally representing amounts paid by the Borrower.

#### **ENVIRONMENTAL NOTICE**

The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act ("CEQA") State Guidelines. Therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.

#### ACCESSIBLE PUBLIC MEETINGS

Written agenda materials in appropriate alternative formats, or disability-related modifications or accommodations, including auxiliary aids or services, to enable individuals with disabilities to participate in public meetings or services will be provided upon request. Please contact <a href="mailto:cityclerk@chulavistaca.gov">cityclerk@chulavistaca.gov</a> or (619) 691-5041 (California Relay Service is available for the hearing impaired by dialing 711) at least forty-eight hours in advance of the meeting so that arrangements may be made.

### **NOTE**

If you wish to challenge the City's action on these matters in court, you may be limited to raising only those issues you or someone else raise at the public hearing described in this notice, or in written correspondence delivered to the Office of the City Clerk at or prior to the public hearing.