

■ MAP REFERENCE NUMBER

PARCELS

FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF CHULA VISTA THIS

CITY CLERK CITY OF CHULA VISTA STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING PROPOSED BOUNDARIES OF ANNEXATION MAP NO. 14 TO COMMUNITY FACILITIES DISTRICT NO. 97-2 (PRESERVE MAINTENANCE DISTRICT) OF THE CITY OF CHULA VISTA, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF CHULA VISTA AT A REGULAR MEETING THEREOF, HELD ON THE _____ DAY OF ____, 20__, BY ITS RESOLUTION NO. ______.

CITY CLERK CITY OF CHULA VISTA STATE OF CALIFORNIA

FILED THIS _____ DAY OF _____, 20__ AT THE HOUR OF ____ O'CLOCK __.M. IN BOOK ____, PAGE ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS IN THE OFFICE OF THE COUNTY RECORDER IN THE COUNTY OF SAN DIEGO, CALIFORNIA.

COUNTY RECORDER COUNTY OF SAN DIEGO STATE OF CALIFORNIA

THE LINES AND DIMENSIONS OF EACH LOT OR PARCEL ENCOMPASSED BY THIS MAP SHALL BE THOSE LINES AND DIMENSIONS AS SHOWN ON THE SAN DIEGO COUNTY ASSESSOR'S MAPS.

THE SAN DIEGO COUNTY ASSESSOR'S MAPS SHALL GOVERN FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS.

MAP REFERENCE	ASSESSOR'S
NUMBER	PARCEL NUMBER
1	6460100800
2	6440702000
3	6440702100



HARRIS & ASSOCIATES 101 PROGRESS, SUITE 250 IRVINE, CALIFORNIA 92618 800-827-4901