

Marion Reynoso

From: webmaster@chulavistaca.gov
Sent: Wednesday, May 29, 2024 5:45 PM
To: CityClerk; Karina L. Lafarga; aangulo@chulavisaca.gov; Marion Reynoso; Cultural Arts Commission; Erwin Magbanua; Audrey Malone
Subject: City of Chula Vista - Cultural Arts Commission Application

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A new entry to a form/survey has been submitted.

Form Name: Cultural Arts Commission Application
Date & Time: 05/29/2024 5:44 PM
Response #: 50
Submitter ID: 132518
IP address: [REDACTED]
Time to complete: 59 min. , 29 sec.

Survey Details

Page 1

Application for membership on the Cultural Arts Commission

- 1. Prefix**
(o) Mr.
- 2. Preferred Pronoun**
(o) He/Him/His
- 3. First and Last Name**
Felix Sablan
- 4. E-mail**
felixsablan@gmail.com
- 5. Home Address**
[REDACTED]
- 6. City**

Chula Vista

7. ZIP code

██████

8. Primary Phone

██████████

9. Secondary Phone

Not answered

10. I certify that I am a resident of the City of Chula Vista and at least 18 years of age.

When applying for a Youth Advisory member: I am a resident of the City of Chula Vista and between 16 and 22 years of age.

Yes

11. How long have you been a resident of the City?

2017

12. Please click here to view the interactive map and verify your District of residency

I am a resident of the following City Council district.

1

13. Present employer

TalentSmart EQ

14. Occupation

Business Executive

15. Have you ever been employed by the City of Chula Vista?

No

16. If you have worked for the City of Chula Vista please provide the department and dates of employment.

No

17. Please select the seats for which you are interested and qualify: (select as many as applicable)

Resident of the City At-Large

Arts Professional

18. IF you are an artist, educator, and or possess professional qualifications and experience in disciplines of arts and cultures (see definitions of these terms below), please indicate which discipline(s) apply:

Definitions:

- **Artist: A practitioner of an arts discipline (e.g. performing arts, fine arts, culinary arts, media arts or related arts disciplines)**

- **Educator:**One who is credentialed in the field of the arts or one who teaches or has experience teaching one or more disciplines of the arts.
- **Professional qualifications:**Qualifications based upon one's body of work, one's educational background and experience in a discipline of the arts.

Performing Arts

Related Arts or Disciplines (please specify below):

Cultural practitioner - Pacific Islander

19. Are you currently serving on a Chula Vista Board/Commission?

No

20. Which one(s)?

Not answered

21. Have you previously served on a Chula Vista Board/Commission?

No

22. Which ones?

Not answered

23. Per Chula Vista Municipal Code Section 2.25.030, I understand:

-If I am currently serving on a board or commission, I must resign from my current board or commission if I am appointed.

-I must have served at least 12 months on my current board or commission in order to be appointed to another board or commission.

I have read and acknowledged the above statement.

24. Are you or have you been involved in any local, civic or community groups?

Yes

25. Which ones?

Several. City of San Diego's API Affairs, Selected Services Commission for CA, and UPAC, EPIC, and many more

26. What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?

Building Community through Arts, Culture, and Differences, Workforce Economic Development, and Neurodiverse Support for the City. I've spent 25 years of my professional life invested in the three areas above. I have a passion for community empowerment and advocacy for under-represented groups. I believe my career achievements, academic background, and community experience can support Chula Vista in a meaningful way.

27. If you selected one or more of the areas of discipline above, please describe your qualifications and experience. (250 words or less)

I've been a professional musician for 25 years.

-ASCAP Registered original songs -EP released in 2018

-Music and Speaking Coach for performing musicians

-Delegate for Guam in the 2016 Festival for Performing Arts. The largest gathering of cultural -practitioners across all Pacific Islanders.

-Main Emcee for PIFA - the largest gathering of Pacific Islanders in the Nation
-15 City Music Tour with 10-4 Company
Contracted Iron Chef performer for California (Roys Hawaiian)
-Koaloha Sponsored Musician
-Performed over 1,000 gigs with large organizations such as Salesforce, Microsoft, Comerica, Berkadia, -Ernst & Young, Marriott, BlackRock, William Blair, TIAA and many more.
For decades I've leveraged my performing talents to galvanize community behind important causes and movements.
I'm also a certified trainer in Emotional Intelligence which helps to

28. If you are NOT an artist, educator, and/or possess professional qualifications and experience (as described in Question 1, above), please describe your competence, knowledge, and experience in cultural arts. (250 words or less)

Not answered

29. What would you hope to accomplish in the role of a Cultural Arts Commissioner? (250 words or less)

I believe cultural arts is the key to connect people and community. Music is a universal language that connects people and culture builds understanding so lives are enriched. It would be an exciting to connect the multi-ethnic community of Chula Vista to appreciate differences and to ultimately act on building a better Chula Vista for all. I believe it can be done through cultural arts coupled with thinking differently about how people experience each other.

Note: I've attached my resume, but it does not reflect my current role as Executive Vice President of TalentSmartEQ. I have been in role for almost a year.

30. I understand that to be considered, I must submit a resume along with this application.

[Felix Resume 2023.pdf](#)

31. The City understands meeting schedules and individual's availability may change. We ask that you consider the meeting schedule when submitting an application.

(o) I have reviewed the Cultural Arts Commission regular meeting date, time and frequency.

32.

(o) I am familiar with the responsibilities of the Cultural Arts Commission. I attest that the information I have provided is accurate and true.

33.

(o) I understand that this application and any documents submitted in connection with the application process are public records and may be publicly disclosed.

Thank you,
City of Chula Vista

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EXECUTIVE SUMMARY- performance-driven & mission-centered executive leader with a demonstrated history of building effective teams, accelerating business growth, and driving impact for the organization, its clients, and employees.

Felix C. Sablan

San Diego, California



EXPERIENCE

Regional Sales Director – West Region, Canada & Latin America

Center for Creative Leadership: December 2018 - Present

I successfully lead 11 sales executives in a high-complex, competitive B2B sales environment. Drive business/sales process discipline, coach and train people, and lead regional strategy and execution efforts for growth and profitability.

- 38 Million Dollars in Revenue
- 27% Acquisition Success Rate
- Deal sizes: \$150K – \$1.4M
- 37% Market Growth YoY
- 63.4% of new Enterprise Licensing Revenues w/ 70% of the team securing partnerships

Senior Director of Client Relations

Council for Adult and Experiential Learning: March 2018 – Sept 2018

Co-led multi-national business development efforts for the organization's enterprise career pathing SaaS technology/solutions. Consulted with large clients to solve employee retention and engagement.

Assistant National Director of Partnership Engagement

Excelsior College: April 2015 – January 2018

Led a national partnerships acquisition/enrollment team of 12 reps. Successfully ran a hunter team targeting Fortune 1,000 companies.

- 30% YoY market growth
- 65% success rate in new client acquisitions
- 8M in annual revenue attainment w/ 22M in continuing enrollment

President and CEO

Sablan Consulting Group LLC: February 2014 – March 2016

DBA -Islander Elevation

Oversaw all business operations and served as a principal consultant developing **growth strategies** for mid-size businesses and **creating a native mobile app (I.E.)** connecting minority businesses with resources and community support.

- Clientele between 1M – 15M
- 150 business subscribers
- 36.7% growth YoY
- 100K app users

Managing Partner/Co-Owner

Tio Chino Restaurant and Bar: January 2014 – February 2015

Managed all day-to-day operations, marketing, and sales strategies. Responsible for budgets, P&L, process, and business growth.

- 2M + in gross revenue
- Led 24 (FT/PT) team members

Vice President of National Development (Global)

GlobalHealth Education: August 2012 – August 2014

A key member of the Sr. Leadership team for the development and support of the company's strategic direction. Led 7 Sr. Sales Consultants with healthcare systems leaders, U.S./International Assoc., and organizations, for the delivery of training solutions by partnered schools of allied health.

- 80% NA /20% International
- 60% Hunter Team Execution
- Co-Led new product launch of SaaS LMS, DjaJogEDU globally

EXPERIENCE (continued)

Workforce Solutions, Advisor

Apollo Group Education: June 2009 – September 2012

Led national business development efforts with Fortune 500 clients in the West Region, U.S. Helped to enhance the value of education and training. Led 36 indirect regional team members nationwide.

- Top National Performer (10%)
- 1 of 10 chosen from 16,500 employees to influence policy
- 100M in enrollment revenue
- Rookie of the Year
- West Region Top Sales

Sr. Director of Business Development and Sales

Cars Plus LLC: January 2007 – March 2009

Led organizational effectiveness and profitability across the enterprise. Created and implemented an org-wide sales matrix and process resulting in a 43% increase in sales revenues in 6 months.

- 200% Increase in lead flow per month
- 30 indirect reports

Vice President of Sales and Marketing (Global)

Shoyoroll Corporation: August 2003 – June 2007

Headed sales, marketing operations, and strategies for the #1 global jiu-jitsu lifestyle brand in the world. Responsible for global sales growth and client relationships.

- 3 new markets successfully entered (Japan-Brazil-Hawaii)
- 4 direct & 3 indirect reports
- 300% revenue growth through sales and distribution agreements

EDUCATION

Ph.D. in Industrial Organizational Psychology (Ph.D. I.O.)

Walden University: *Estimated Graduation Fall of 2026*

Master's in business administration (MBA)

Bachelor of Business Communication (BS)

University of Phoenix: 2010 - 2015

CERTIFICATIONS

Certified General Sales Manager

MTBI Group / Jeff Sacks & Associates: 2007

Certified Nuro-Linguistic Programming Sales Trainer

Paul Webb / I.T.S. Inc: 2008

Coaching Certification II – (Employee Development)

Center for Creative Leadership: 2020

Certified Policy and Legislation Fellow

Asian Pacific Partners for Empowerment, Advocacy, Leadership: 2014

COMMUNITY

Mayor's Advisory Council on API Affairs Member

City of San Diego (Appointed): 2022 - Present

Board Member, State of California

Selective Service System (Appointed): 2015 - Present

Board of Director

Union of Pan Asian Communities (UPAC): 2022 – Present

Advisory Council, Wellness Equity Initiative

County of San Diego: 2023 – Present

Marion Reynoso

From: webmaster@chulavistaca.gov
Sent: Tuesday, April 30, 2024 1:34 PM
To: CityClerk; Karina L. Lafarga; Amanda Angulo; Marion Reynoso; Audrey Malone
Subject: City of Chula Vista - Sustainability Commission Application

A new entry to a form/survey has been submitted.

Form Name: Sustainability Commission Application
Date & Time: 04/30/2024 1:34 PM
Response #: 46
Submitter ID: 131923
IP address: [REDACTED]
Time to complete: 22 min. , 26 sec.

Survey Details

Page 1

Application for membership on the Sustainability Commission

1. **Prefix**

(o) Dr.

2. **Preferred Pronoun**

(o) He/Him/His

3. **First and Last Name**

Eleuterio Buquiran

4. **E-mail**

[REDACTED]

5. **Home Address**

[REDACTED]

6. **City**

Chula Vista

7. **ZIP code**

[REDACTED]

8. **Primary Phone**

[REDACTED]

9. Secondary Phone

Not answered

10. I certify that I am a resident of the City of Chula Vista and at least 18 years of age.

When applying for a Youth Advisory member: I am a resident of the City of Chula Vista and between 16 and 22 years of age.

Yes

11. How long have you been a resident of the City?

more than 5 years in my former address: 272 Kennedy Street Chula Vista and I am still new in my home address

12. Please click here to view the interactive map and verify your District of residency

I am a resident of the following City Council district.

3

13. Present employer

Retired

14. Occupation

Former Chemist at the City of San Diego

15. Have you ever been employed by the City of Chula Vista?

No

16. If you have worked for the City of Chula Vista please provide the department and dates of employment.

N/A

17. I certify that I am a resident of the City of Chula Vista and at least 18 years of age.

When applying for a Youth Advisory member: I am a resident of the City of Chula Vista and between 16 and 22 years of age.

Resident of the City At-Large

18. Are you currently serving on a Chula Vista Board/Commission?

No

19. Which one(s)?

N/A

20. Have you previously served on a Chula Vista Board/Commission?

No

21. Which ones?

N/A

22. Per Chula Vista Municipal Code Section 2.25.030, I understand:

-If I am currently serving on a board or commission, I must resign from my current board or commission if I am appointed.

-I must have served at least 12 months on my current board or commission in order to be appointed to another board or commission.

(o) I have read and acknowledged the above statement.

23. Are you or have you been involved in any local, civic or community groups?

(o) Yes

24. Which ones?

I Love A Clean San Diego

25. What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?

I am excited to apply for the Sustainability Commissioner. As someone with a diverse background in education and environmental training, I believe I have the necessary qualifications and experience to excel in this role.

26. What would you hope to accomplish in the role of a Sustainability Commissioner? (250 words or less)

With my Doctor of Education in Organizational Leadership, Master of Natural Resources in Global Sustainability, and Master of Public Administration, I have gained valuable insights into the causes and potential societal consequences of natural Earth processes. Additionally, my extensive study in sustainability, watershed management, and environmental leadership has provided me with the expertise and experience in introductory environmental sciences and Earth's dynamic landscape from regional to global scales and share it with other people and the City of Chula Vista community.

I am confident that my graduate degree in natural resources and environmental training and experience, along with my college-level teaching years of experience, make me an ideal candidate for this position. Moreover, my ongoing commitment to sustainability and environmental management, as evidenced by my Certificate in Sustainability from UCLA Extension with Distinction, demonstrates my currency in the subject matter.

27. You may upload a resume in addition to your application (optional).

04302024 Sustainability Commissioner Resume EBUQUIRAN.docx

28. The City understands meeting schedules and individual's availability may change. We ask that you consider the meeting schedule when submitting an application.

(o) I have reviewed the Sustainability Commission regular meeting date, time and frequency.

29.

(o) I am familiar with the responsibilities of the Sustainability Commission. I attest that the information I have provided is accurate and true.

30.

(o) I understand that this application and any documents submitted in connection with the application process are public records and may be publicly disclosed.

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ELEUTERIO S. BUQUIRAN, JR.

Cellular:

• E-Mail:

EDUCATION

- Doctor of Education in Organizational Leadership**, Pepperdine University, California, 2014
- Master of Natural Resources- Leadership in Global Sustainability-** Virginia Polytechnic Institute and State University, 2017
- Master of Public Administration**, National University, San Diego, CA 1999
- Bachelor of Science in Chemical Engineering**, Adamson University, Manila Philippines, 1983

LANGUAGES FLUENCY

ENGLISH, SPANISH, and TAGALOG

RELATED ENVIRONMENTAL TRAINING & CERTIFICATES

- Certificate in Sustainability-UCLA Extension, With Distinction 2022
- Energy Innovation and Emerging Technologies Certificate, Stanford Center for Professional Development, 2017
- OSHA 511- Occupational Safety and Health Standards for General Industry Training, University of California San Diego OSHA Training Institute Educational Center, April 2017
- Certificate of Completion- *"Water Quality Standards and Criteria: Key Concepts"*, Office of Science and Technology, Office of Water, US Environmental Protection Agency, 2016
- Watershed Management Training Certificate, *"Watershed Academy Web-Based Training Program "*, US Environmental Protection Agency, 2016
- Certificate in Sustainability-UCLA Extension, ongoing
- Professional Certificate in Environmental Management, University of California Irvine, 2015
- Certificate of Completion, *"Environmental Leadership"*, California State University San Marcos (CSUSM), 2015
- Certificate of Completion, Steward Training for Written counseling's and Warnings, San Diego Municipal Employee Association, 2008
- Diversity Training, Diversity University- Ethics and Integrity, City of San Diego, 2008
- Certificate of Completion, Ethics is Everyone's Responsibility, City of San Diego, 2008
- Certificate of Achievement, FEMA, Emergency Management Institute, US Department of Homeland Security, 2007
- Preventing Workplace Harassment, City of San Diego, conducted by Element K, 2005
- ISO 14001 Certification Training, City of San Diego Water Department, 2005
- Speakers Bureau Program Training, City of San Diego, 2001

- Certificate of Distinction, Management/supervisory training segments, San Diego State University, College of Extended Studies, Professional Development, 1998
- Training Course on Employee Performance Review Program, City of San Diego, Personnel Department, 1998
- Completed Program in Water Treatment Plant Operations, California State University Sacramento-Ken Kerri, 1996
- City Manager's Certificate of Achievement, Supervisory Effectiveness, 1996
- Professional Certificate in Hazardous Materials Management, University of California San Diego Extension, 1994
- Professional Certificate in Occupational Safety and Safety Management, San Diego State College of Extended Studies, 1994
- Professional Certificate Program in Management, San Diego State University, 1993
- Management/Supervisory Training segment of Management Development Center San Diego State University, College of Extended Studies, 1992
- Passed Test of Supervisory Ability (TSA), City of San Diego Civil Service Commission, 1992

HIGHLIGHTS OF TEACHING EXPERIENCE

- Attended several training and seminars on teachings and adult learning
- Served as presenter and trainer on several academic sessions/seminars at Rizal Technological University (RTU)
- Served as the Technology and Mathematics chairman at RTU
- Assisted on curriculum and course development
- Participated in the hiring and evaluation of new faculty and staff

TEACHING EXPERIENCE

- **Southwestern College**, San Diego CA-Adjunct Faculty, Management, 2015, Taught: Environmental Technology and Water and Wastewater Management, Health and Safety, OSHA 10 & OSHA 30 trainer
- **Grossmont Cuyamaca Community College**- San Diego CA-Adjunct Faculty, Water and wastewater operations, and laboratory, 2008-2010
- **Rizal Technological University (RTU)**, Philippines- Assistant Professor, 1984-1990
Engineering and technology faculty
Subjects taught: Engineering Mathematics, Chemistry, Physics, Statistics, Earth Science, Management, Operations Research, Statistics, Quantitative Research and Analysis, Management and Safety.

CONFERENCE, SEMINARS, AND PARTICIPATION

- ***Creek to Bay Clean-Up Day*** served as Site Captain at Forrest Creek El Cajon, sponsored by I Love a Clean San Diego, April 25, 2015

- ***Climate Justice Leadership Development Training Program*** attended at Sherman Heights Community Center, San Diego CA, sponsored by Environmental Health Coalition- SALTA (*Salud Ambiental Lideres Tomando Accion- Environmental Health Leaders Taking Action*), March 19 to April 16, 2015
- ***44th Annual Conference NAAEE, "Building a Stronger and More Inclusive Movement"***, Peer reviewer sponsored by North American Association for Environmental Education (NAAEE) Peer reviewer, Oct. 15-18, 2015, San Diego CA
- ***17th Annual ILA Global Conference, "Leading Across Borders and Generation"***, the Peer reviewer, Oct. 14 - Sat. Oct. 17, 2015, Barcelona, Catalonia, Spain
- ***16th Annual ILA Global Conference, "Conscious Leading for Global Change: Emergence of our Collective Realities"***, attended and volunteered, sponsored by International Leadership Association (ILA); San Diego CA, October 30- November 2, 2014
- ***District 5 Toastmasters Fall Conference, "Leadership and Communication Experience"***, attended November 1, 2014, in San Diego California
- ***35th Anniversary of the San Diego Diplomacy Council and the 75th Anniversary of the U.S. Department of State's International Visitor Leadership Program*** attended and volunteered at Horton Grand Hotel, San Diego, October 25, 2014
- ***Coastal Clean Day***, served as Site Captain at Lake Murray, Regional Trail Park, sponsored by I Love a Clean San Diego, September 20, 2014
- ***Participation in the Destination India Program***, organized by Welinkar Institute of Management Development and Research, Mumbai India, 2011

PROFESSIONAL TRAINING & CERTIFICATION

- Certificate of Completion, Steward Training for Written Counseling and Warnings, San Diego Municipal Employee Association, 2008
- Diversity Training, Diversity University- Ethics and Integrity, City of San Diego, 2008
- Certificate of Completion, Ethics is Everyone's Responsibility, City of San Diego, 2008
- Preventing Workplace Harassment, City of San Diego, conducted by Element K, 2005
- Speakers Bureau Program Training, City of San Diego, 2001
- Certificate of Distinction, Management/supervisory training segments, San Diego State University, College of Extended Studies, Professional Development, 1998
- Training Course on Employee Performance Review Program, City of San Diego, Personnel Department, 1998
- City Manager's Certificate of Achievement, Supervisory Effectiveness, 1996
- Professional Certificate Program in Management, San Diego State University, 1993
- Management/Supervisory Training segment of Management Development Center San Diego State University, College of Extended Studies, 1992
- Passed Test of Supervisory Ability (TSA), City of San Diego Civil Service Commission, 1992
- Literacy Tutor Training, Chula Vista Literacy Team, 1992

AWARDS, RECOGNITION, AND APPRECIATION

- Certificate of Appreciation, for valued participation and dedication as Instructor in assisting in the training of employees, City of San Diego, Public Utilities Department, 2012, 2013 & 2014
- Excellence Award, City of San Diego- Rewards and Recognition Committee from Public Utilities Department, High 5 Award for being a great team player, 2012
- Distinguished Toastmaster Plaque, Toastmasters International, 2010
- Leadership Excellence Certificate, Toastmasters International, 2009
- Certificate of Outstanding Service, National Management Association, San Diego Chapter, 2008
- Certificate of Appreciation, Council of Philippine American Organizations, San Diego County, 2008
- The San Diego Regional Secondary Science Olympiad Tournament, Certificate of Appreciation, for guidance, inspiration, judging, and support, 2001 & 2000
- Appreciation from Make-A-Wish Foundation, 1999
- The Diversity Distinction Award nomination, The City of San Diego, 1999
- Outstanding Public Service, California Coastal Commission, 1998
- Congressional Recognition, for outstanding and invaluable service to the community, 1996
- Certificate of Appreciation, City of San Diego, EM & TS Division, Alvarado Safety Fair, 1996
- Certificate of Appreciation, City of San Diego, Filipino-American Employee Association, 1995

PROFESSIONAL WORK EXPERIENCE

Outreach Coordinator (PT-On Call), I Love A Clean San Diego CA, January 2022 to Present
Support the Community Programs, Education, Recycling, and Marketing departments to implement programs, events, and activities. Duties will include attending events, booths, and cleanups throughout San Diego County.

Quality Assurance/Quality Control Analyst, City of San Diego, San Diego CA Sept 2004- 2017
In charge of the laboratory documentation (training records, SOPs, MDLs, data, Balance certifications, temperature logs, etc.). Conducts safety and hazardous waste management training for laboratory staff. Conducts monthly inspections in the laboratory for waste disposal procedures and compliance. Evaluate and release all the laboratory data for state and ELAP compliance. Prepares blind check samples for other analysts for analysis and evaluation. Updates laboratory QA/QC Manual and general QA/QC lab procedures.

Chemist, City of San Diego, CA 1995- Sept 2004

Responsible for performing a variety of analyses, ranging from simple to complex. Performs and troubleshoots all aspects of the assigned analysis without assistance. Reviews data for accuracy, precision, accuracy, and quality. Reviews and updates SOPs and other laboratory

documentation. Trains other analysts in laboratory safety, procedures, and instrument operation.

Laboratory Technician, City of San Diego CA 1994-1995

Performs support tasks and less-complex analyses. The support task includes, but is not limited to, field sampling, glassware preparation, and sample preparation. Assists the main analysts in chemical analysis.

MEMBERSHIP & VOLUNTEER EXPERIENCE

- International Society of Sustainability Professionals, Member since 2016
- Council of Philippine American Organizations of San Diego County (COPAO), Board of Director, 2015 Ongoing
- Association of Environmental Professional, member San Diego Chapter, member since 2010
- San Diego Regional Sustainability Partnership, Member, Energy and Water Committee, member since 2012
- Delta Epsilon Iota Academic Honor Society- Lifetime membership since 2012
- SD Municipal Employee Association-Board of Director, Steward, 2009-2011 & 2001-2013; member since 1991
- Toastmasters International- District 5 Western Division Governor, 2010-2011; District 5 Area 9 Governor, 2009-2010
- Phi Delta Kappa Honor Society- Pepperdine University Chapter, member since 2009
- National Management Association- City of San Diego Chapter, Member since 2005
- AWWA- Member since 2007
- Diversity Chair, City of San Diego, Water Department, 1999
- I Love A Clean San Diego- Program Committee member, coordinator, volunteer, since 1998

Marion Reynoso

From: webmaster@chulavistaca.gov
Sent: Tuesday, September 19, 2023 9:33 PM
To: CityClerk; Karina L. Lafarga; Amanda Angulo; Marion Reynoso
Subject: City of Chula Vista - Health wellness and Aging Commission Application

WARNING - This email originated from outside the City of Chula Vista. Do not click any links and do not open attachments unless you can confirm the sender.
PLEASE REPORT SUSPICIOUS EMAILS BY USING THE **PHISH ALERT REPORT BUTTON** or to reportphishing@chulavistaca.gov

A new entry to a form/survey has been submitted.

Form Name: Health Wellness and Aging Commission Application
Date & Time: 09/19/2023 9:32 PM
Response #: 46
Submitter ID: 112008
IP address: [REDACTED]
Time to complete: 48 min. , 33 sec.

Survey Details

Page 1

Application for membership on the Healthy Chula Vista Advisory Commission

1. Prefix

(o) Ms.

2. Preferred Pronoun

(o)
She/Her/Hers

3. First and Last Name

Morgan Murphy

4. Email

[REDACTED]

5. Residence Address

[REDACTED]

6. City

Chula Vista

7. ZIP Code

[REDACTED]

8. Primary Phone

[REDACTED]

9. Secondary Phone

[REDACTED]

10. I certify that I am a resident of the City of Chula Vista and at least 18 years of age.

When applying for a Youth Advisory member: I am a resident of the City of Chula Vista and between 16 and 22 years of age.

(o) Yes

11. How long have you been a resident of the City?

16 years

12. [Please click here to view the interactive map and verify your District of residency](#)

I am a resident of the following City Council district.

(o) 1

13. Employer

Student

14. Occupation

Student

15. Have you ever been employed by the City of Chula Vista?

(o) No

16. If you have worked for the City of Chula Vista please provide the department and dates of employment.

Not answered

17. Please select the seats for which you are interested and qualify: (select as many as applicable)

Youth Advisory Member (non-voting) - 16 to 22 years of age.

18. Please indicate area(s) in which you have expertise and experience, or select None: (select as many as applicable)

Nutrition

Health Care

Environment

19. If you selected one or more of the areas of expertise and experience above, please describe your expertise and experience that you would bring to the selected area(s). (250 words or less)

I started a club at my school called bring change to mind focused of raising awareness about mental illness in schools. I also volunteered for California State Parks at Silver Strand the past two summers mainly working as a lifeguard assistant. Volunteering there involves a lot of environmental education; especially when teaching kids about conservation of natural habitats.

-
20.
(o) I understand if I am appointed to a seat that represents my district, I must maintain my residency and elector status throughout my terms to remain eligible.
21. **Have you previously served, or do you currently serve, on a Chula Vista Board, Committee or Commission**
(o) No
22. **If yes, which one(s) and for what period of time?**
Not answered
23. **Per Chula Vista Municipal Code Section 2.25.030, I understand:**
- If I am currently serving on a board or commission, I must resign from my current board or commission if I am appointed.**
- I must have served at least 12 months on my current board or commission in order to be appointed to another board or commission.**
- (o) I have read and acknowledged the above statement.
24. **Are you, or have you been, involved in any local, civic, service or community groups?**
(o) Yes
25. **If yes, please list them**
Silver strand state parks, Community Through Hope, Bring Change to Mind
26. **What do you hope to accomplish in the role of a Health Wellness and Aging Commissioner? (250 words or less)**
I want a platform where I can further my advocacy for mental and physical health throughout our community. As a high school student I see the value in this experience and hope that I can use my public speaking skills to improve my community.
27. **You may upload a resume in addition to your application (optional).**
28. **The City understands meeting schedules and individual's availability may change. We ask that you consider the meeting schedule when submitting an application.**
(o) I have reviewed the Health Wellness and Aging Commission regular meeting date, time and frequency.
29.
(o) I am familiar with the responsibilities of the Health Wellness and Aging Commission. I attest that the information I have provided is accurate and true.
30.
(o) I understand that this application and any documents submitted in connection with the application process are public records and may be publicly disclosed.
-

Thank you,
City of Chula Vista

This is an automated message generated by Granicus. Please do not reply directly to this email.

