



## Office of the City Clerk

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### District 4 City Councilmember Vacancy Qualified Applications

*Applicants are listed in alphabetical order by last name*

Applicant Name
Brady, Christine
Estolano, Sharmane
Moore, Megan
Morineau, Rachel
Ruiz, Guadalupe
Segura, Jr., Nicholas
Volland John
Zavala-Soto, Daniel

**Brady, Christine**

**From:** [City of Chula Vista](#)  
**To:** [CityClerk](#); [Karina L. Lafarga](#); [Audrey Malone](#); [Tyshar Turner](#)  
**Subject:** \*NEW SUBMISSION\* Application for District 4 City Councilmember  
**Date:** Wednesday, March 13, 2024 9:37:25 PM

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**WARNING** - This email originated from outside the City of Chula Vista. Do not click any links and do not open attachments unless you can confirm the sender.  
**PLEASE REPORT SUSPICIOUS EMAILS BY USING THE PHISH ALERT REPORT BUTTON** or to [reportphishing@chulavistaca.gov](mailto:reportphishing@chulavistaca.gov)

#### Application for District 4 City Councilmember

**Submission #:** 3065914  
**IP Address:** [REDACTED]  
**Submission Date:** 03/13/2024 9:37  
**Survey Time:** 23 minutes, 20 seconds

You have a new online form submission.

Note: all answers displaying "\*\*\*\*\*" are marked as sensitive and must be viewed after your login.

#### Read-Only Content

#### Read-Only Content

##### 1. Prefix

Ms.

##### 2. Full Name

Christine Brady

##### 3. Email

[REDACTED]

##### 4. Primary Phone

[REDACTED]

##### 5. Home Address

[REDACTED]

#### Read-Only Content

**6. Do you live within the City of Chula Vista District 4 boundaries, as adopted by the City Council in 2015? See hyperlink above.**

Yes

##### 7. If yes, how Long?

25 years

**8. I confirm I am a registered voter in the District 4 boundaries specific above. Please enter your full name as**

**acknowledgement.**

Christine Ells Brady

**9. Present Employer**

Escuela La Esperanza A.C. /The Americas Foundation Fundacion de las Americas/Retired

**10. Occupation**

General Director of the La Esperanza schools, President of the Americas Foundaiton

**11. Relevant Educational Background**

Masters Degree in Materials Science and Engineering, Stanford University, BA Physics, Princeton University

**12. Verification of education background is required to be submitted by the application deadline.**

[Masters Degree Certificacion Christine Brady STANFORD.pdf](#)

**13. Are you currently serving on any board or commission for the City or any other governmental agency? If appointed to City Council, you must resign from your current City board or commission position.**

Yes

**14. If yes, which one(s)?**

Arts and Culture

**15. Have you previously served on the City Council or any board or commission for the City or any other governmental agency?**

No

**16. If yes, which ones? Please also provide service dates**

**17. Please list any local, civic, or community groups you have been involved with:**

Princeton Club of San Diego, Ilan Lael Foundation, Coronado Adult Ed., OnStage Theater, Princeton Women's Network, Rotary International, Soroptimists

**18. What experience or special knowledge could you bring to this position?**

I managed a 650 million dollar technology development project for the Navy. I have been the President and Executive Director of a nonprofit organization dedicated to community development and giving direct and to disadvantaged children for 35 years. I have managed projects to acquire utilities and services in undeveloped areas. I have built, developed and directed schools renowned for their architecture and social development programs. I have directed large scale public art i.

**19. What would you hope to accomplish as a Councilmember?**

I hope to contribute my professional experience of 43 years in engineering, program management community development, civic service, education and the arts to help make the best decisions for the City and promote the kind of development that will best serve the needs of the Chula Vista community. I hope to contribute to a solution to homelessness that combines housing with mental health treatment. I aim to jumpstart an Arts District in District 4 and support aesthetic and economic development.

**20. Please upload a résumé (maximum of two pages). A résumé is required to be submitted by the application deadline.**

[2024 Resume Christine Brady.pdf](#)

**21. Please upload a biography (one page). A biography is required to be submitted by the application deadline.**

[Biography Christine Brady.pdf](#)

**Read-Only Content**

**22. Enter your initials to acknowledge the statement above.**

CEB

I understand that, if I am selected as a finalist, I will be required to complete an Economic Interests Disclosure form, on which I must disclose all economic interests that I have within the boundaries of the City of Chula Vista in the categories of investments, income, gifts, and real property.

23. Enter your initials to acknowledge the statement above.

CEB

I understand that I must submit a completed application, résumé (maximum of two pages), and a biography (one page) by the deadline and that late applications and those missing required components will be disqualified. I understand the application deadline is Friday, March 15, 2024, by 11:59 p.m. for electronically submitted applications or by 5:00 p.m. if personally delivered to the City Clerk's Office. If submitted by mail, the application must be postmarked by March 15, 2024, and received by the Office of the City Clerk no later than March 20, 2024.

24. Enter your initials to acknowledge the statement above.

CEB

I understand that this application and any documents submitted in connection with the application process are public records and will be publicly disclosed unless otherwise exempt. Home addresses, email addresses, and phone numbers will be redacted.

25. Enter your initials to acknowledge the statement above.

CEB

**Read-Only Content**

26. Enter your initials to acknowledge the statement above.

CEB

**Read-Only Content**

27. Enter full name to indicate acknowledgment to the above certification.

Christine Ells Brady

Thank you,

**City of Chula Vista**

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This is an automated message generated by Granicus. Please do not reply directly to this email.

## Christine Ells Brady Biography

Christine Brady born [REDACTED] is the 66 year old president of the Chula Vista based nonprofit Americas Foundation Fundacion de las Americas and the founder and general director of the La Esperanza schools of Tijuana. She was born in Wilmington, Delaware and grew up in the beautiful Bucks County situated between Philadelphia, Pennsylvania and New York City. Her father John Philip Brady was a 100% disabled veteran of WWII and her mother, Jean Haughey was a psychiatric nurse.

Christine began professional ballet studies at the age of eight with the Pennsylvania ballet and continued through high schools with Balanchine's School of American Ballet and the Joffrey City Center Ballet in New York City. Following graduation for the Neshaminy High School, Christine volunteered with the Episcopal Church in Haiti, teaching ballet at the Leogane Summer Camp of the Ecole Ste. Trinite and helping orphans suffering from Kwashikor protein deficiencies in make shift orphanages run by the Sisters of Saint Margaret as well as the Albert Schweitzer hospital.

Christine attended Princeton University planning on becoming a public health doctor and returning to Haiti, but changed majors to Physics with additional studies in Turkish language and culture. Following graduation from Princeton in 1979 with a bachelor's degree in Phusics, Christine toured Europe and relocated to San Diego, California finding a job as an engineer with the Naval Ocean Systems Center. During the eight years, Christine worked for the Navy as a civil servant engineer, her work encompassed power supply development, microelectronics, and acoustics. Her final project involved managing the 650 million dollar development of Very High Speed Integrated circuits for use in a Navy Standard Signal processor.

In 1982, Christine received a Navy fellowship to study Materias Science and Engineering at Stanford University outside Palo Alto, California receiving her masters in 1984.

Christine married in 1986 and her first daughter, Emily was born in 1987. Wanting to spend more time with her newborn, Christine reduced her hours working for the Navy and eventually left, and began volunteering in an orphanage in Tijuana, caring for a baby girl she applied to adopt. Mexican social service gave the child back to her mother introducing her to Christine making her aware of the difficulties families with young children faced trying to homestead a property in Tijuana without public services. As president of the Princeton Club of San Diego county and a member of All Souls Episcopal Church of Point Loma, Christine convinced her friends to incorporate the nonprofit Americas Foundation Fundacion de las Americas in 1989 to help families, children and communities struggling at the US/Mexico border.

Christine and the Americas Foundation founded the Colegio La Esperanza elementary school in 1991 and Colegio La Esperanza High School in 2003, which was the first high school to serve the population of 180,000 people living in the Delegacion Sanchez Taboada of Tijuana, Baja California, Mexico. Over the past 35 years over, 5000 children and youth have been educated at the La Esperanza schools under Christine's direction. Christine and the Foundation were also involved, working closely with residents and authorities to bring public services such as sewers, telephone, and pavement to the local and surrounding communities in the Delegacion (burrough) Sanchez Taboada. Christine dedicates one Saturday a month to leading parents, teachers and volunteers in creating abstract wall mosaics, beautifying the La Esperanza schools and community.

Christine has three daughters Emily (born 1987), Isabel (born 1994) and Beatrice (born 1997). While the family was growing, they lived in Bonita, CA and Tijuana, B.C., Mexico finally buying a home in Chula Vista, California in 1999. When her mother died in 1990, Christine took on the responsibility of caring for her disabled father until his death at the beginning of the CoVid quarantine in 2020.

Since moving to the San Diego, CA in 1979, Christine has been active in Princeton alumni affairs, serving as the President of the Princeton Club of San Diego for three years and later jump starting the Princeton Women's Network book club. Outside of her main job, directing the La Esperanza schools as well as special programs, like "More Art = Less Violence" for teens, Christine works two evenings a week since 2015 as an Adult ballet instructor for the Coronado Unified School District Adult Education program.

Following her father's death and her daughters' graduations from college, Christine found more time to study the issues facing the City of Chula Vista. As a trial run, she ran for mayor as a write in candidate in 2022 and for City Council in the 2024 elections advocating for an adequate solution to the homelessness involving housing coupled to mental health treatment and the creation of an Arts District to stimulate economic activity, bring programs to youth and contribute to the overall well being of the community lacking performance venues and aesthetics.

# State of California



## SECRETARY OF STATE

### **APOSTILLE**

(Convention de La Haye du 5 octobre 1961)

1. Country: *United States of America*  
*This public document*
2. *has been signed by GREGORY J. SMITH*
3. *acting in the capacity of COUNTY ASSESSOR/RECORDER/CLERK*
4. *bears the seal/stamp of the county of SAN DIEGO*  
*State of California*

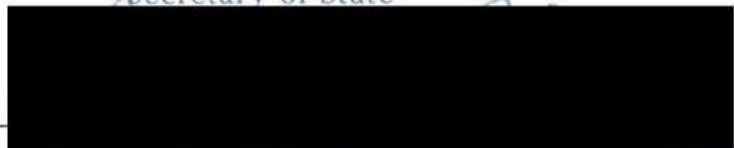
### **CERTIFIED**

5. *At SAN DIEGO, California*
6. *The 5TH day of MARCH 2003*
7. *by Deputy Secretary of State, State of California*
8. *No. 91223*
9. *Stamp/Seal*
10. *Signature*



KEVIN SHELLEY  
Secretary of State

BY \_\_\_\_\_





**Gregory J. Smith**

**COUNTY OF SAN DIEGO**

**ASSESSOR / RECORDER / COUNTY CLERK**



**ASSESSOR'S OFFICE**

1600 Pacific Highway, Room 103  
San Diego, CA 92101-2480  
Tel. (619) 236-3771 • Fax (619) 557-4056

[www.sdarcc.com](http://www.sdarcc.com)

**RECORDER/COUNTY CLERK'S OFFICE**

1600 Pacific Highway, Room 260  
P.O. Box 121750 • San Diego, CA 92112-1750  
Tel. (619) 237-0502 • Fax (619) 557-4155

I, **GREGORY J SMITH**, Assessor/Recorder/County Clerk of the County of San Diego, State of California, having by law a Seal, DO HEREBY CERTIFY that:

CLAIRE L. TOSH whose name is subscribed to the oath or Certificate of Proof or Acknowledgement of the annexed instrument and thereon written, was at the time of taking such oath, or Proof or Acknowledgement, a Notary Public, in and for said County, duly commissioned and sworn and duly authorized by the laws of said State to take the same and administer oaths and to take the Acknowledgements and Proofs of Deeds and other instruments in writing to be recorded in this State. I am acquainted with the handwriting of such Notary Public and believe that the signature to said oath or Certificate of Proof Acknowledgement is genuine. I further certify that under the laws of the State of California the said oath or Certificate of Proof or Acknowledgement is required to be under seal, but the impression of said seal is not required by the laws of the State of California to be filed in my office or in any other place.

DATED: March 4, 2003 Witness by hand



  
GREGORY J SMITH, County Assessor/Recorder/Clerk



*Branch Offices Available To Serve You*

**CHULA VISTA**  
590 Third Avenue  
Chula Vista, CA 91910-5617  
(619) 498-2200

**EL CAJON**  
200 S. Magnolia Avenue  
El Cajon, CA 92020-4524  
(619) 401-5700

**KEARNY MESA**  
5473 Kearny Villa Road, 3rd Floor  
San Diego, CA 92123-1142  
(858) 505-6262

**SAN MARCOS**  
334 Via Vera Cruz, Suite 150  
San Marcos, CA 92069-2638  
(760) 940-6868



# JURAT WITH AFFIANT STATEMENT

State of California  
County of San Diego } ss.

- See Attached Document (Notary to cross out lines 1-8 below)
- See Statement Below (Lines 1-7 to be completed only by document signer[s], not Notary)

1 I Raquel Gonzalez, swear that  
 2 the attached documents are  
 3 true and correct  
 4  
 5  
 6



Signature of Document Signer No. 1

none

Signature of Document Signer No. 2 (if any)

Subscribed and sworn to (or affirmed) before

me this 4<sup>th</sup> day of March

2003, by

(1) Raquel Gonzalez

(2) none



Place Notary Seal Above

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Further Description of Any Attached Document

Office of the Registrar, Stanford  
 Title or Type of Document: University Letter, Notary Certificate and Degree Certification

Document Date: 28 Feb 03 Number of Pages: 3  
and 26 Feb 03

Signer(s) Other Than Named Above: Patrick More  
Susan P. Dutra

RIGHT THUMBPRINT OF SIGNER #1

Top of thumb here

RIGHT THUMBPRINT OF SIGNER #2

Top of thumb here

4

**OFFICE OF THE REGISTRAR  
STANFORD UNIVERSITY  
520 LASUEN MALL  
OLD UNION BUILDING, ROOM 141  
STANFORD, CALIFORNIA 940305-3005**

February 28, 2003

To Whom It May Concern:

The purpose of this letter is to certify that the attached three documents are Official Degree Certifications for Christine E. Brady, furnished by Stanford University Registrar's Office on February 28, 2003.

Sincerely,



Patrick More  
Graduate Information Officer  
Office of the Registrar  
Stanford University  
Old Union Building, Room 141  
520 Lasuen Mall  
Stanford, CA 94305-3005  
Phone: (650) 723-4140  
Fax: (650) 725-7248

**JURAT**

State of California  
County of Santa Clara } ss.



Subscribed and sworn to (or affirmed) before me  
this 28<sup>th</sup> day of February 2003 by  
Date Month Year  
(1) Patrick Moore  
Name of Signer(s)

(2) N/A  
[Redacted Signature Area]

**OPTIONAL**

*Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Degree Certification

Document Date: 2-28-03 Number of Pages: 2 500

Signer(s) Other Than Named Above: N/A

RIGHT THUMBPRINT OF SIGNER #1	RIGHT THUMBPRINT OF SIGNER #2
Top of thumb here	Top of thumb here

Stanford University  
Registrar's Office, Old Union, Room 14  
Stanford, CA 94305-3005

**Degree Certification**

This is to certify that on April 5, 1984

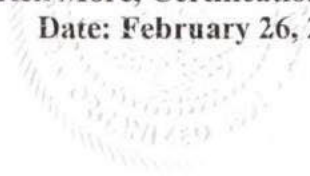
Christine E. Brady

Received an M.S. in Materials Sciences and Engineering

Prepared by:



Patrick More, Certification Officer  
Date: February 26, 2003



STANFORD UNIVERSITY  
STANFORD, CA 94305

FEB 28 2003



ROGER O. PRINTUP  
REGISTRAR

APOSTILLE

(CONVENTION DE LA HAYE DU 5 OCTOBRE 1961)

1. COUNTRY: UNITED STATES OF AMERICA
2. THIS PUBLIC DOCUMENT HAS BEEN SIGNED BY:  
KYUNG-MI KIM
3. ACTING IN THE CAPACITY OF:  
NOTARY PUBLIC OF NEW JERSEY
4. BEARS THE SEAL/STAMP OF:  
KYUNG-MI KIM, NOTARY

CERTIFIED

5. AT TRENTON, NEW JERSEY
6. THE 24TH DAY OF FEBRUARY 2003
7. BY: John E McCormac, CPA, NEW JERSEY TREASURER
8. NO. A166856
9. SEAL/STAMP:
10. SIGNATURE



Princeton University

Office of the Registrar  
101 West College Building  
P.O. Box 70  
Princeton, New Jersey 08542-0070

Phone: (609) 258-3360  
FAX: (609) 258-6328

Joseph L. Greenberg  
*Registrar*

February 14, 2003

To Whom It May Concern:

This will certify that the enclosed is a true copy of the AB Degree Diploma of Christine Ells Brady who received Bachelor of Arts degree from Princeton University on June 12, 1979.



Joseph L. Greenberg  
Registrar

Subscribed and sworn to before me this  
14<sup>th</sup> Day of February 2003.



**KYUNG - MI KIM**  
Notary Public of New Jersey  
My Commission Expires Sept. 27, 2005

*Praeses et Curatores Vniuersitatis Princetoniensis  
Omnibus et singulis has litteras lecturis  
Salutem in Domino*

*Omnibus notum sit placuisse nobis, quoniam  
Christine Ellis Brady*

*studiis doctrinae optimisque disciplinis se dedit, et per gradus  
studiorum se feliciter extulit, eidem titulum gradumque Artium  
Baccalauri deferri*

*Cuius rei haec membrana sigillo nostrae  
Vniuersitatis rata et nominibus Praesidis et Scribae munita testimonio sit.*

*Datum Aulae Nassouicae*

*die XII Junii*

*A. S. MCMLXXIX*



*Pr*

*Scriba*

4

Princeton University

Office of the Registrar  
101 West College Building  
P.O. Box 70  
Princeton, New Jersey 08542-0070

Phone: (609) 258-3360  
FAX: (609) 258-6328

Joseph L. Greenberg  
*Registrar*

February 14, 2003

To Whom It May Concern:

This will certify that the enclosed is a true English translation from the Latin of the original AB degree diploma of Christine Ells Brady.



Joseph L. Greenberg  
Registrar

Subscribed and sworn to before me this  
14<sup>th</sup> day of February 2003.



**KYUNG - MI KIM**  
Notary Public of New Jersey  
My Commission Expires Sept. 27, 2005



The President and Trustees of Princeton University

To all and each who will read this document

[Send] Greetings in the [Name of] the Lord.

Be it known to all that it is our decision, since

Christine Ells Brady

has devoted him/herself to the pursuit of knowledge and the most excellent fields of study and has successfully completed his/her course of studies, that upon this same person the title and degree of Bachelor of Arts be conferred [honors engrossed, if any].

Let this parchment, stamped with the seal of our University and affixed with the signatures of the President and Secretary, be in witness of this fact.

Issued at Nassau Hall

on the 12th day of June

in the year of 1979

[signed]

President

[signed]

Secretary

[The above is a translation of the Bachelor of Arts diploma, 1971-present]

*Praeses et Curatores Vniuersitatis Princetoniensis  
Omnibus et singulis has litteras lecturis  
Salutem in Domino*

*Omnibus notum sit placuisse nobis, quoniam  
Christine Ellis Brady*

*studiis doctrinae optimisque disciplinis se dedit et per gradus  
studiorum se feliciter extulit, eidem titulum gradumque Artium  
Baccalauri deferri*

*Cuius rei haec membrana sigillo nostrae  
Vniuersitatis rata et nominibus Praesidis et Scribae munita testimonio sit.*

*Datum Aulae Nassouicae*

*die XII Junii*

*A. S. MCMLXXIX*



*Praeses*

*Scriba*



## Christine Ells Brady

The Americas Foundation  
Fundacion de las Americas

[www.theamericasfoundation.org](http://www.theamericasfoundation.org)  
<https://www.facebook.com/christine.brady.54/>

Cellular Phone [REDACTED]  
email [REDACTED]

### WORK EXPERIENCE

- 1987 – Present      **President, The Americas Foundation Fundacion de las Americas**  
a Chula Vista, CA based nonprofit organization whos mission is to promote binational community development and give direct aid to disavantaged children along the US/Mexico border, founding, building and supporting the La Esperanza schools of Tijuana, international arts festivals, and coordinating the instalation of basic services in developing communities.
- 1988 – Present      **General Director, La Esperanza schools** of Tijuana, Baja California, Mexico; **Jardin de Niños La Esperanza preschool and kindergarten** (1988-present), **Colegio La Esperanza elementary school** (1991-present), **Colegio La Esperanza High School** (2003-2011). The La Esperanza schools designed by James Hubbell and built by The Americas Foundation with Christine Brady as the supervising engineer are renowned for their distinctive organic architecture, and education programs that combine academic and Arts education.
- 2022 – Present      **Founder and Director, “More Art = Less Violence”** program of free Arts and Sports classes for teens ages 12 to 17 in Tijuana, Baja California, Mexico and Chula Vista, California. Sponsor and coordinator of the La Esperanza youth orchestra.
- 1992 – 2014  
Summers      **Director, La Rosa Blanca**, Tijuana and Tecate, Baja California, Mexico  
Organic Architecture design/build program that was a cooperative effort of the Americas Foundation, Ilan Lael Foundation, S.E.P (Secretary of Public Education and S.A.H.O.P.E. (Baja California State Agency for Public Works).
- 1980 – 1987      **Engineer and Program Manager, Naval Ocean Systems Center**, San Diego, CA  
Engineer for development of power supplies, acoustical submarine detection and microelectronics. Program manager of 650 million dollar development Navy Standard Signal Processor and Very High Speed Integrated Circuits.
- 2015 -Present      **Adult Ballet Instructor**, Coronado Unified School District Adult Education program. Coronado, California

Christine Ells Brady Resume (continued)

EDUCATION

1984 MS Materials Science and Engineering, Stanford University, Stanford, CA

1979 BA Physics, Princeton University, Princeton, New Jersey

2010 – 2015 Graduate Studies in Theology, “Bloy House” Episcopal Theological School at Claremont  
Claremont, CA

1981-1982 UC San Diego graduate course work in Materials Science

1975 H.S. Graduate Neshaminy High School, Langhorne, PA 19047

1965-1975 Professional Ballet training, Pennsylvania Ballet, Philadelphia, PA,  
School of American Ballet, New York, NY  
Joffrey City Center Ballet, New York, NY

HONORS – AWARDS – GRANTS

1991 Recipiento of Carl J. Herzog Foundation grant to build kindergarten

1992 American Institute of Architecture (AIA) Award for “**Socially Responsive Building**”

1992 San Diego Mayor, Maureen O'Connor, **Letter of Commendation**

1992 Paul Harris Fellow, Honorary Member, Rotary International Foundation

1992 Recipiento f Rotary Foundation Grant to build elementary school

1993 California Legislative Assembly Certificate of Recognition as a “**Distiguished Citizen**” and a  
“**Woman Helping Women**”

1996 United Nations Association San Diego, “**Eleanor Roosevelt Human Rights Award**”

2013 Recipient of Recognition and Award for Social Service from Tijuana Mayor, Carlos Bustamante  
Anchondo, Ayuntamiento XX

VOLUNTEER ACTIVITIES and SPECIAL SKILLS

1975 Volunteer teacher and Public Health intern, Ecole Ste. Trinite, Port-au-Prince, Haiti

1977-1978 Social Chairman Madison Society, Princeton University

1984-1987 President, Princeton Club of San Diego

1990 – present Volunteer Ilan Lael Foundation, promoting Art in public spaces.

2020-2024 Princeton Women's Network Book Club Leader

2023-2024 City of Chula Vista Arts and Culture Commissioner

VISUAL and PERFORMING ARTS

Scenery, Costume and Screenplay design, Children's full length Ballets, Don Quixote Comes to  
Tijuana, The Little Prince, Aladdin, South America Kermesse, Europe Kermesse, Islands Kermesse,  
The Jungle Book Ballet, The Lion King Ballet, USA Kermesse (festival), India and Pakistan Kermesse,  
A Very Mexican Nutcracker, Pastorela Ballet. Abstract mosaic mural design and execution.

LANGUAGES: Spanish, English

COMPUTER SKILLS: EXCEL, Word processor, Facebook advertising, etc.

**Estolano, Sharmane**

**From:** [City of Chula Vista](#)  
**To:** [CityClerk](#); [Karina L. Lafarga](#); [Audrey Malone](#); [Tyshar Turner](#)  
**Subject:** \*NEW SUBMISSION\* Application for District 4 City Councilmember  
**Date:** Friday, March 15, 2024 11:13:02 AM

---

**WARNING** - This email originated from outside the City of Chula Vista. Do not click any links and do not open attachments unless you can confirm the sender.  
**PLEASE REPORT SUSPICIOUS EMAILS BY USING THE PHISH ALERT REPORT BUTTON** or to [reportphishing@chulavistaca.gov](mailto:reportphishing@chulavistaca.gov)

#### Application for District 4 City Councilmember

**Submission #:** 3069270  
**IP Address:** [REDACTED]  
**Submission Date:** 03/15/2024 11:12  
**Survey Time:** 48 minutes, 41 seconds

You have a new online form submission.

Note: all answers displaying "\*\*\*\*\*" are marked as sensitive and must be viewed after your login.

#### Read-Only Content

#### Read-Only Content

##### 1. Prefix

Ms.

##### 2. Full Name

Sharmane Estolano

##### 3. Email

[REDACTED]

##### 4. Primary Phone

[REDACTED]

##### 5. Home Address

[REDACTED]

#### Read-Only Content

**6. Do you live within the City of Chula Vista District 4 boundaries, as adopted by the City Council in 2015? See hyperlink above.**

Yes

##### 7. If yes, how Long?

16 months

**8. I confirm I am a registered voter in the District 4 boundaries specific above. Please enter your full name as**

**acknowledgement.**

Sharmane Estolano

**9. Present Employer**

Self Employed Independant Contractor

**10. Occupation**

REALTOR® and Notary Public

**11. Relevant Educational Background**

Bachelor's Degree in Business Administration with an Emphasis in Finance and an Associates Degree in International Business

**12. Verification of education background is required to be submitted by the application deadline.**

[Estolano Sharmane BA Degree.pdf](#)

**13. Are you currently serving on any board or commission for the City or any other governmental agency? If appointed to City Council, you must resign from your current City board or commission position.**

No

**14. If yes, which one(s)?**

**15. Have you previously served on the City Council or any board or commission for the City or any other governmental agency?**

Yes

**16. If yes, which ones? Please also provide service dates**

County of San Diego, Sweetwater Planning Group, Seat 15, 2020-2022

**17. Please list any local, civic, or community groups you have been involved with:**

Sweetwater Planning Group, Sweetwater Valley Civic Association, the Chula Vista Chamber of Commerce

**18. What experience or special knowledge could you bring to this position?**

The special knowledge I can bring to this position is a culmination of my past experiences with the Sweetwater Planning Group and the Civic associations I have been volunteering with for the past several years. Specifically, I have learned how to navigate the departments and resources within the county and city purview and have built a network of relationships throughout my professional career that have helped me help others get issues resolved or in the pipeline for resolution.

**19. What would you hope to accomplish as a Councilmember?**

One of the endeavors I would like to achieve during the 8-month appointment is to build a community pocket park at the corner of 4th and Oxford. At one time, this parcel was designated for Fire Station #3, but that station has been built at the intersection of Naples and Alpine and this corner is an underutilized asset the community can benefit from. As a small business entrepreneur, I would also like to perform community outreach to fellow small businesses to let them know about programs.

**20. Please upload a résumé (maximum of two pages). A résumé is required to be submitted by the application deadline.**

[SHARMANE ESTOLANO RESUME 03122024.docx](#)

**21. Please upload a biography (one page). A biography is required to be submitted by the application deadline.**

[SHARMANE ESTOLANO SHORT BIO.docx](#)

**Read-Only Content**

**22. Enter your initials to acknowledge the statement above.**

SE

I understand that, if I am selected as a finalist, I will be required to complete an Economic Interests Disclosure form, on which I must disclose all economic interests that I have within the boundaries of the City of Chula Vista in the categories of investments, income, gifts, and real property.

23. Enter your initials to acknowledge the statement above.

SE

I understand that I must submit a completed application, résumé (maximum of two pages), and a biography (one page) by the deadline and that late applications and those missing required components will be disqualified. I understand the application deadline is Friday, March 15, 2024, by 11:59 p.m. for electronically submitted applications or by 5:00 p.m. if personally delivered to the City Clerk's Office. If submitted by mail, the application must be postmarked by March 15, 2024, and received by the Office of the City Clerk no later than March 20, 2024.

24. Enter your initials to acknowledge the statement above.

SE

I understand that this application and any documents submitted in connection with the application process are public records and will be publicly disclosed unless otherwise exempt. Home addresses, email addresses, and phone numbers will be redacted.

25. Enter your initials to acknowledge the statement above.

SE

**Read-Only Content**

26. Enter your initials to acknowledge the statement above.

SE

**Read-Only Content**

27. Enter full name to indicate acknowledgment to the above certification.

Sharmane Estolano

Thank you,

**City of Chula Vista**

---

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## **BIO – SHARMANE ESTOLANO**

My name is Sharmane Estolano and I am seeking an appointment to the District 4 City Council Member seat.

A little bit about me...

My parents moved the family to Chula Vista in 1975 and we resided at [REDACTED] between Naples and L Street.

My sisters and I attended Kellogg Elementary, Hilltop Junior High School, and Hilltop High School.

I graduated from Palomar High School, then Southwestern College where I earned an associate degree, and then National University where I earned a bachelor's degree.

In 1987 I married my husband and went on to raise a family while earning my degrees and working part-time in banking where I rose through the ranks to Vice President and Branch Manager.

In 1994, we opened the first coffeehouse in the Bonita Vons shopping center in the old Tomatoes bistro location, it was called Café de Café. We sold that business in 2000 and I returned to a career of retail and commercial banking until 2016.

From that time in the 90's through January 2022, we lived in Bonita, with our children attending Tiffany Elementary, Bonita Vistas Middle School, and Bonita Vista High School.

Throughout the years, I have served on many boards and organizations and have volunteered many hours, including the Border View YMCA and the Leonardo Da Vinci School of Health Sciences. For the past few years, I have been the official water bottle sponsor of the Sweetwater Valley Little League.

In more recent years and while residing in Bonita, I was an active volunteer and member of the Sweetwater Valley Civic Association and the Sweetwater Planning Group.

In November 2022, I became a resident of District 4 in Chula Vista.

My latest civic endeavors include serving on the board of the County of San Diego, Sweetwater Planning Group, Seat 15; Sweetwater Valley Civic Association, currently serving as Vice President; Sweetwater Valley Little League; I am an active member of the Chula Vista Chamber of Commerce and was a candidate for the Chula Vista Planning Commission in 2023.

The special knowledge I can bring to this position is a culmination of my past experiences with the Sweetwater Planning Group and the Civic associations I have been volunteering with for the past several years.

Specifically, I have learned how to navigate the departments and resources within the county and city purview and have built a network of relationships throughout my professional career that have helped me help others get issues resolved or in the pipeline for resolution.

# National University

Be it known that the Board of Trustees upon recommendation  
of the faculty and by virtue of the authority vested in it by law has conferred upon

Sharmane Estolano

the degree of

Bachelor of Business Administration

with a concentration in

Finance

with all rights, responsibilities, and privileges thereto appertaining.

Given at San Diego, California, this fifteenth day of April, 2001.

[Redacted Signature]

Chair of the Board



[Redacted Signature]

President of the University

**Areas of Expertise include:**

- Relationship Management
- Residential Real Estate
- Sales Planning & Marketing
- Financial Analysis & Reporting
- Commercial & Consumer Banking
- Revenue & Profit Growth
- Project Management
- Staff Training & Mentorship
- Relationship Building & Networking
- Communication & Collaboration
- Creative Output
- Social Consciousness
- Environmental Activism
- Volunteerism
- Community Involvement

---

**Professional Experience**

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REALTOR® | FIDUCIARY | NOTARY PUBLIC | Chula Vista, CA | 10/2020 – Present

**ENTREPRENEUR**

Top Performing REALTOR® for Coldwell Banker West, Chula Vista, and a member of the Branch Advisory Group.

I am a Listing Agent and manage the operations and sales of residential real estate in Chula Vista, Bonita, and the surrounding communities. My specialty is helping families through the probate and trust process and post-sale.

CALIBAJA LIFE | San Diego, CA | 4/2016 to 12/2020

**OWNER/OPERATOR**

Manage all day-to-day business operations for startup e-tail enterprise and brand specializing in unique apparel and accessories celebrating the free-spirited and eclectic lifestyle of the Southern and Baja California region. Guide marketing strategy perform accounting functions, process orders, manage inventory, and coordinate shipping and receiving. Cultivate the brand and build the CaliBaja Life community on social media platforms, blending marketing savvy with an effort to promote social and environmental causes supported by the company.

**Key Accomplishments:**

- Founded and built business and brand from conception to establishment of a presence in the market, effectively capturing the essence and vitality of the region while simultaneously championing social and environmental awareness.
- Created a complimentary online, dropship business (CaliBaja Lights) to facilitate cash flow and feed apparel line; personally executed comprehensive contractual and regulatory approval process to sell on Amazon and eBay.

ZIONS BANK, dba CALIFORNIA BANK & TRUST • San Diego, CA • 5/2007 to 3/2016

**VICE PRESIDENT - BRANCH MANAGER III**

Served as autonomous Branch Manager, supervising seven direct reports, exercising complete P&L control, and overseeing \$150M in credit facilities. Cultivated Middle Market Commercial banking relationships by leveraging COI partnerships, referrals, and community engagement. Conducted financial analysis to develop and tailor strategies in alignment with clients' financial objectives. Engaged in the formulation of annual business plans and strategies in support of senior management. Served as branch expert on compliance with all Federal regulatory requirements, including BSA, OFAC, Patriot Act, and CRA. Trained and mentored branch staff, implemented in-branch cross-training initiatives and conducted personnel performance evaluations.

**Key Accomplishments:**

- Boosted revenue and reduced expenses YoY 2008-2015.
- Developed and launched International Banking Center to increase non-interest fee income (in-branch hub).
- Routinely earned internal audit score of Low Risk in Branch Operations.
- Formally recognized as President's Club "Top Performer".
- Enhanced bank's presence in the community through local sponsorships, event participation and volunteer efforts.

## UNION BANK | San Diego, CA | 6/2002 to 5/2007

### VICE PRESIDENT – BUSINESS ANALYST/PROJECT ANALYST III (5/2005 – 5/2007)

Served as primary liaison between Branch Operations Network and Systems/IT. Collaborated with the bank's subject matter experts to create and ensure the accuracy of Business Requirement Documents (BRDs), enhancing the overall operational efficiency of the branch. Managed projects utilizing Waterfall methodology.

#### Key Accomplishments:

- Super User of front-end systems.

### VICE PRESIDENT – BRANCH MANAGER III (6/2002 – 5/2005)

Served as autonomous Branch Manager, supervising eleven direct reports. Cultivated Small Business and Consumer banking relationships by leveraging COI partnerships, referrals, and community engagement. Conducted financial analysis to develop and tailor strategies in alignment with clients' financial objectives. Served as branch expert on compliance with all Federal regulatory requirements, including BSA, OFAC, Patriot Act, and CRA. Trained and mentored branch staff implemented in-branch cross-training initiatives and conducted personnel performance evaluations.

#### Key Accomplishments:

- Consistently exceeded cross-sell ratios of product penetration, increasing wallet share.
- Routinely earned internal audit score of Low Risk in Branch Operations.
- Consistently recognized by management as a top performer.
- Enhanced the bank's presence in the community through local sponsorships, event participation, and volunteer efforts.

---

## Education & Training

Bachelor of Business Administration, Concentration in Finance  
NATIONAL UNIVERSITY | San Diego, CA

Associate of Arts in International Business  
SOUTHWESTERN COMMUNITY COLLEGE | Chula Vista, CA

6-Week Certification | Local Government Workshop  
In partnership with Pepperdine University's Davenport Institute for Public Engagement and Civic Leadership  
California Association of Realtors, Center for California Real Estate

Licensed REALTOR® - DRE 02108233

Licensed Real Estate Broker – State of California  
(exam scheduled for 04/16/2024)  
SRES® | Senior Real Estate Specialist  
Probate and Trust Certified  
Military Relocation Professional  
GREEN® REALTOR

Licensed Professional Fiduciary  
(in process, awaiting exam date notification)  
State of California

---

## Community Involvement & Volunteer Endeavors

Sweetwater Valley Civic Association, Board Director | Sweetwater Valley Planning Group, Seat 15 – Community Volunteer  
Chula Vista Police Foundation, Donor and Supporter | Sweetwater Valley Little League, Donor and Supporter

**Moore, Megan**

**From:** [City of Chula Vista](#)  
**To:** [CityClerk](#); [Karina L. Lafarga](#); [Audrey Malone](#); [Tyshar Turner](#)  
**Subject:** \*NEW SUBMISSION\* Application for District 4 City Councilmember  
**Date:** Wednesday, March 13, 2024 5:31:11 PM

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**WARNING** - This email originated from outside the City of Chula Vista. Do not click any links and do not open attachments unless you can confirm the sender.  
**PLEASE REPORT SUSPICIOUS EMAILS BY USING THE PHISH ALERT REPORT BUTTON** or to [reportphishing@chulavistaca.gov](mailto:reportphishing@chulavistaca.gov)

#### Application for District 4 City Councilmember

**Submission #:** 3065571  
**IP Address:** [REDACTED]  
**Submission Date:** 03/13/2024 5:31  
**Survey Time:** 25 minutes, 23 seconds

You have a new online form submission.

Note: all answers displaying "\*\*\*\*\*" are marked as sensitive and must be viewed after your login.

#### Read-Only Content

#### Read-Only Content

##### 1. Prefix

Mrs.

##### 2. Full Name

Megan Moore

##### 3. Email

[REDACTED]

##### 4. Primary Phone

[REDACTED]

##### 5. Home Address

[REDACTED]

#### Read-Only Content

**6. Do you live within the City of Chula Vista District 4 boundaries, as adopted by the City Council in 2015? See hyperlink above.**

Yes

##### 7. If yes, how Long?

35yrs, minus 5yr deployment.

**8. I confirm I am a registered voter in the District 4 boundaries specific above. Please enter your full name as**

**acknowledgement.**

Megan Lenea Moore

**9. Present Employer**

Nectar Digital Collaborative

**10. Occupation**

Nonprofit Communications Specialist

**11. Relevant Educational Background**

MA Sociology. MS Human Services Administration

**12. Verification of education background is required to be submitted by the application deadline.**

[WIN\\_20240313\\_16\\_10\\_45\\_Pro.jpg](#)

**13. Are you currently serving on any board or commission for the City or any other governmental agency? If appointed to City Council, you must resign from your current City board or commission position.**

No

**14. If yes, which one(s)?**

**15. Have you previously served on the City Council or any board or commission for the City or any other governmental agency?**

No

**16. If yes, which ones? Please also provide service dates**

**17. Please list any local, civic, or community groups you have been involved with:**

N/A

**18. What experience or special knowledge could you bring to this position?**

I have 15+ years experience working in nonprofits targeted at improving the outcomes of children, families and overall community wellness. I love my community and all its' diversity, as well as a deep passion for equity, especially as we approach new levels of greatness. I see the struggles young people face as they try and stay in their city that is becoming increasingly great, but increasingly unaffordable. I've also been looking for a seat at the table to discuss homelessness & solutions.

**19. What would you hope to accomplish as a Councilmember?**

I would hope to accomplish gaining the trust of my district, as well as the respect of the rest of the Chula Vista community. I want people to trust that their concerns are heard, their desires are shared, and that their wellbeing matters. I want people to feel invested enough in solutions that they show up when action is needed. This comes with restoring trust.

**20. Please upload a résumé (maximum of two pages). A résumé is required to be submitted by the application deadline.**

[Megan Moore 2024 resume.pdf](#)

**21. Please upload a biography (one page). A biography is required to be submitted by the application deadline.**

[Megan Bio.pdf](#)

**Read-Only Content**

**22. Enter your initials to acknowledge the statement above.**

MLM

**I understand that, if I am selected as a finalist, I will be required to complete an Economic Interests Disclosure form, on which I must disclose all economic interests that I have within the boundaries of the City of Chula Vista in the categories of investments, income, gifts, and real property.**

**23. Enter your initials to acknowledge the statement above.**

MLM

**I understand that I must submit a completed application, résumé (maximum of two pages), and a biography (one page) by the deadline and that late applications and those missing required components will be disqualified. I understand the application deadline is Friday, March 15, 2024, by 11:59 p.m. for electronically submitted applications or by 5:00 p.m. if personally delivered to the City Clerk's Office. If submitted by mail, the application must be postmarked by March 15, 2024, and received by the Office of the City Clerk no later than March 20, 2024.**

**24. Enter your initials to acknowledge the statement above.**

MLM

**I understand that this application and any documents submitted in connection with the application process are public records and will be publicly disclosed unless otherwise exempt. Home addresses, email addresses, and phone numbers will be redacted.**

**25. Enter your initials to acknowledge the statement above.**

MLM

**Read-Only Content**

**26. Enter your initials to acknowledge the statement above.**

MLM

**Read-Only Content**

**27. Enter full name to indicate acknowledgment to the above certification.**

Megan Lenea Moore

Thank you,

**City of Chula Vista**

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**This is an automated message generated by Granicus. Please do not reply directly to this email.**



My name is Megan Moore. I was born and raised here in Chula Vista, California. I have lived here all of my life, with the exception of living in San Antonio, Texas for 5 years on my husband's military orders. I grew up with a core group of friends whose families worked harder than most to stay afloat, yet as children, we only knew the magic they provided us. I was a Pop Warner kid whose parents managed to show up for every event. I was also a kid who had to work harder in primary school because my parents relied on programs for "gifted students" to get into a better high school, which happened to be Hilltop High.

After high school, I briefly attended California State University of San Marcos, where I was studying to become a teacher, however struggling to stay afloat. Juggling three jobs, I found it hard to balance being a fulltime student and living on my own. I found myself on academic probation for the first time in my life, then to solidify things, words like "furlough" and "pink slips" made me unsure of my career path. So, I took time off to work and save money.

I worked for the Southbay YMCA for a few years as a supervisor, and in 2014 I had an encounter that changed the trajectory of my life. I was approached by a parent who needed help finding emergency resources for her and her kids; food, shelter, and a little compassion. It was not my job, but at the time I had the times and the resources to help. It did not occur to me that my fun afterschool program was a safe haven for kids and a vital resource for parents. The sense of purpose hit me hard and I knew I was meant to serve, whether it be social services, human services, or any kid of government worker who would work to advocate for families, so that their children could have some of the magic I did as a child.

In 2015, my husband received orders to San Antonio, TX. There I quickly found my place working for the city. I created a variety of programs for unserved, high risk neighborhoods throughout the city. There, I felt emersed in the cycles of poverty and the harm that came with it; gang violence, drug and alcohol abuse, underaged pregnancies and school dropouts. My programs were designed to supplement what was missing in their lives. I partnered with the local grocery store HEB to start a cooking a nutrition program for families, many who relied on it as a meal. I created homework help programs for students who did not have access to a computer or reliable internet. I also created an art program called "The Gallery" that I received a state award for. I am happy to hear that the program is still around and getting better every year.

During this time, I was also working towards my BA in Sociology. In the 2 year span it took me to finish my degree, I turned in 2 papers in labor and completed a final exam the day my father was buried after a long battle with cancer. I'd like to think that is an example of my resilience. I finished school and moved back to Chula Vista during the beginning of the pandemic in 2020.

These last 5 years I have purchased a house, taken DEI contracts with Holland American cruise line to design e-learning courses, taken on part-time communications work for End Child Poverty California, The Children's Partnership, and locally The Children First Collective, and completed my MS in Human Services Administration. I actually just opened my diploma today.

I am hoping to use my experience, my education, and my passion to make positive impacts on my community, and someday, maybe even beyond.

# Saint Leo University

Saint Leo



Florida

A Catholic University in the Benedictine tradition  
in accordance with the recommendation of the President and Faculty,  
the Board of Trustees of Saint Leo University has conferred upon

Megan Moore  
the degree of

Master of Science  
Human Services Administration

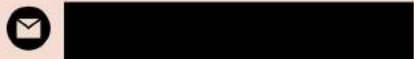
with all rights, honors, and privileges as well as the obligations  
and responsibilities thereunto appertaining  
this twenty third day of October, *anno Domini*, two thousand twenty three.

Chairman of the Board

President

# MEGAN MOORE

DIVERSITY. EQUITY. INCLUSION. COMMUNITY.



 [linkedin.com/in/himeganmoore/](https://www.linkedin.com/in/himeganmoore/)

 Chula Vista, CA 91911

## EDUCATION

### SAINT LEO UNIVERSITY

- BA Sociology, 2020
- MS Human Services Administration 2023

## SKILLS

- Project Coordination
- Project Management
- Program Coordination
- Editing
- Marketing
- Social Media Content Creation
- Communication Strategies
- Community Outreach
- Special Events

## SOFT SKILLS

- Creative Problem Solving
- Collaborative Thinking
- Time Management
- Task Organization
- Relationship Building
- Team Player

## MY EXPERIENCE

### Nectar Digital Collaborative 2022-Present

#### Community Communications and Video Content Coordinator

- Connecting various tree top organizations to the community they serve throughout California through grassroots marketing tactics.
- Assist in the creation of city, state and national campaigns to enrich the lives of families and children.
- Attend various in person and virtual events, such as hearings, panels and rallies at the Capital to interview partners, elected officials and community, as well as capture event highlights to amplify on social media channels.
- Create media correspondence such as event blasts, invitations, registrations, and vlogs.
- Monitor California Legislative updates and create people friendly ways to advocate.
- Create monthly outreach reports.

### Holland America Line September 2021- January 2022

#### Learning and Design Contractor

- Working closely with subject matter experts, I created an E-learning course to cover employee code of conduct, specifically sexual harassment.
- Working with other diversity, equity and inclusion professionals, I contracted a team that brought Holland Americans 65,000 employees from various countries and ethnicities to life.
- I managed the project from start to implementation, contracting work to individuals in 4 countries
- Successfully condensed Four, 2 hour long trainings, into one, two hour long E-training.

### City of San Antonio 2015-2019

#### Central Programmer

- Surveyed at risk neighborhoods to create and implement community building programs.
- Built programs from the ground up, based on the needs of specific communities.
- Created and managed budgets for programs, as well as distribution of materials.
- Created training folders and held training sessions for staff to implement the program successfully.
- Monitored success of program, evaluating both staff and participant experience after each quarter.
- Oversaw 21 facilities, as well as managing staff and support staff.
- Created a Texas state, award winning program for innovation in the arts.

### Southbay YMCA 2010-2015

#### Supervisor

- Curriculum writing, training staff, recruiting and student enrollment for before and after school programs.
- Government funded, so sustained program enrollment numbers, recruiting when necessary.
- Assisted with hiring, onboarding and implementation of a grant awarded program, Salsa, Sabor, Salud.
- I also ran creative productions during the summer for theater, dance, art, and music.

### California State University of San Marcos. 2007-2010

#### Student Mentor

- Tracking and logging grades of local high school students to ensure they are meeting the Compact For Success requirements to get into California state schools.
- Provide face to face mentoring if needed.
- Ran campus tour days for local schools and ran presentations of the value of attaining college degree.

**Morineau, Rachel**

**From:** [City of Chula Vista](#)  
**To:** [CityClerk](#); [Karina L. Lafarga](#); [Audrey Malone](#); [Tyshar Turner](#)  
**Subject:** \*NEW SUBMISSION\* Application for District 4 City Councilmember  
**Date:** Wednesday, March 13, 2024 3:47:08 AM

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### Application for District 4 City Councilmember

**Submission #:** 3063438  
**IP Address:** [REDACTED]  
**Submission Date:** 03/13/2024 3:46  
**Survey Time:** 5 minutes, 34 seconds

You have a new online form submission.

Note: all answers displaying "\*\*\*\*\*" are marked as sensitive and must be viewed after your login.

### Read-Only Content

#### Read-Only Content

##### 1. Prefix

Mrs.

##### 2. Full Name

Rachel Morineau

##### 3. Email

[REDACTED]

##### 4. Primary Phone

[REDACTED]

##### 5. Home Address

[REDACTED]

### Read-Only Content

**6. Do you live within the City of Chula Vista District 4 boundaries, as adopted by the City Council in 2015? See hyperlink above.**

Yes

##### 7. If yes, how Long?

27 years

**8. I confirm I am a registered voter in the District 4 boundaries specific above. Please enter your full name as**

**acknowledgement.**

Rachel Morineau

**9. Present Employer**

SBCS Corp.

**10. Occupation**

Community Engagement Director

**11. Relevant Educational Background**

Some College

**12. Verification of education background is required to be submitted by the application deadline.**

**13. Are you currently serving on any board or commission for the City or any other governmental agency? If appointed to City Council, you must resign from your current City board or commission position.**

Yes

**14. If yes, which one(s)?**

San Diego County Social Services Advisory Board

**15. Have you previously served on the City Council or any board or commission for the City or any other governmental agency?**

Yes

**16. If yes, which ones? Please also provide service dates**

2021 to present

**17. Please list any local, civic, or community groups you have been involved with:**

Board Member, San Diego County Social Services Advisory Board, Co-Chair, San Diego County Promotora Coalition, RLA Facilitator, Promise Neighborhood

**18. What experience or special knowledge could you bring to this position?**

As a long-term resident/community leader in the City of Chula Vista, I have much experience in working with Community Resident Leaders, Chula Vista City staff, Councilmembers, Current and Former Chula Vista Mayor's as well State and Federal representatives in strategic planning and community building. I have a strong pulse in our community and will continue to advocate for better roads, bike lanes, safe parks and walkable streets, homeless, more jobs, food equity and age-friendly communities.

**19. What would you hope to accomplish as a Councilmember?**

As Councilmember, I want to work towards bringing in more businesses and creating more employment opportunities for our residents. Work towards enhancing the Southwest area along 3rd Ave. with solutions to decreasing vacant buildings and homeless issues. Create a more transparent and inclusive space where all community members can participate and/or provide feedback. Eliminating barriers that impede the involvement of our diverse community. All residents deserve a place to get involved.

**20. Please upload a résumé (maximum of two pages). A résumé is required to be submitted by the application deadline.**

[Rachel Pinuelas-Morineau 2024.pdf](#)

**21. Please upload a biography (one page). A biography is required to be submitted by the application deadline.**

[Rachel Morineau Biography.pdf](#)

**Read-Only Content**

**22. Enter your initials to acknowledge the statement above.**

RPM

I understand that, if I am selected as a finalist, I will be required to complete an Economic Interests Disclosure form, on which I must disclose all economic interests that I have within the boundaries of the City of Chula Vista in the categories of investments, income, gifts, and real property.

23. Enter your initials to acknowledge the statement above.

RPM

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24. Enter your initials to acknowledge the statement above.

RPM

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25. Enter your initials to acknowledge the statement above.

RPM

**Read-Only Content**

26. Enter your initials to acknowledge the statement above.

RPM

**Read-Only Content**

27. Enter full name to indicate acknowledgment to the above certification.

Rachel Morineau

Thank you,  
**City of Chula Vista**

---

This is an automated message generated by Granicus. Please do not reply directly to this email.

Rachel Morineau started working in the nonprofit field over 30 years ago. It was at that time that she knew she wanted to pursue a career that improved the lives of children and families from various socioeconomic backgrounds. Morineau soon met her San Diego native husband Martin and for the past 27 years they have raised their two sons and stepdaughter together in the Chula Vista community. All their children grew up, participated in sporting events, activities and graduated from Chula Vista schools. Even with commuting college students, the Morineau family continues to work, live and flourish in Chula Vista.

In 2018, Morineau was recognized as “Mother of the Year” on behalf of the 40<sup>th</sup> District State Senator, Ben Hueso for exemplary care, leadership and dedication to her family and thriving community. Morineau was honored again for her commitment to giving back to the community in so many ways with the 2023 sHERO Award presented by District 1-County Chair Supervisor Nora Vargas.

With decades of experience throughout the Los Angeles and San Diego areas and since coming to work with SBCS Corps. in 2005, she has worked with a multitude of community members ranging from children, foster youth, struggling families, volunteer, elderly, and adults. In her present position as the Community Engagement Director, she has been instrumental in the development of the Chula Vista Promise Neighborhood Initiative (CVPromise). The CV Promise initiative is designed to bring new opportunities and pathways of success to the students and families living in the Chula Vista area. Morineau and her team of Promotores, assist in coordinating services within the CVPromise zone (Castle Park area) to bring resources and education that empower adults with understanding the importance of volunteerism, community engagement, city systems and policy that impact positive changes in the Chula Vista community. Under her Management, the Promise Neighborhood Community Engagement segment has expanded to 2 additional schools, 3 different South Bay cities and has graduated over 180 Community Resident Leaders. Morineau is experienced in working with Community Resident Leaders, Chula Vista City staff, Councilmembers, Current and Former Chula Vista Mayor’s and important stakeholders with advocating for better roads, bike lanes, renovations of local parks, safe walkable streets, homeless issues, food equity and building a more age-friendly community.

Morineau sits on the San Diego County Social Services Advisory Board as a member since 2021. As a County District 1 representative, she readily provides program, policy and process advice on how to better support individuals from welfare dependency to self-sufficiency. Morineau is also one of the founding members of the San Diego County Promotora Coalition. This coalition is designed to help support the unique roles that CHWs/Promotores play in improving the health and well-being of their communities.

As a long-term resident and community leader in the City of Chula Vista, Morineau is not afraid to speak up for what she believes in and empower those wanting to make a difference in their community. Her broad range of experience and infectious enthusiastic attitude have been key ingredients in her success as a leader in the community, and especially in creating community impact. Morineau believes in prioritizing the community’s needs, working towards bringing in more businesses and creating more employment opportunities for our residents to work towards self-sufficiency. She is passionate about enhancing the Southwest area along 3rd Ave., decreasing the number of vacant buildings and homeless issues. Creating a more transparent and inclusive meeting space where all community members can participate and/or provide feedback. Eliminating barriers that impede the involvement of our diverse community. All residents deserve a place to get involved.





Mt. San Antonio College  
 1100 N. Grand Avenue  
 Walnut, California 91789

PRESORTED  
 FIRST CLASS  
 U.S. POSTAGE PD.  
 PERMIT NO. 1  
 WALNUT, CALIF.  
 91789

IMPORTANT INFORMATION ENCLOSED



PINUELAS RACHEL RENEE  
 [Redacted]

MT. SAN ANTONIO COLLEGE  
 STUDENT GRADE REPORT

STUDENT NAME			SOC. SEC. NO.	SEMESTER	LAST DATE OF SEMESTER	
PINUELAS RACHEL RENEE			[Redacted]	FALL	02/01/90	
TICKET NO.	COURSE NO.	COURSE NAME	UNITS	GRADE	GRADE PTS.	
0926	01 40	HIST OF MEXICAL-AMERICAN	3.00	C	3.00	
1001	01 64	HEALTH & SAFETY OF CHLD	3.00	W		
1475	01 24A	VOLLEYBALL - BEGINNING	1.00	W		
1619	04 1A	GENERAL PSYCHOLOGY	3.00	W		
COUNSELOR			19-3-353	1.00	3.00	3.00
HIGH SCHOOL CODE			1.00	3.00	3.00	3.00
CUM. G.P.A.			CUM. UNITS COMP.	CUM. UNITS ATT.	CUM. GRADE PTS.	SEM. G.P.A.
CUM. G.P.A.			CUM. UNITS COMP.	CUM. UNITS ATT.	CUM. GRADE PTS.	SEM. G.P.A.
SEM. G.P.A.			SEM. UNITS COMP.	SEM. UNITS ATT.	SEM. GRADE PTS.	SEM. GRADE PTS.



EXPLANATION OF MARKS

A - EXCELLENT	4
B - GOOD	3
C - SATISFACTORY	2
D - PASS, LESS THAN SATISFACTORY	1
F - FAILING	0
*I - INCOMPLETE	
W - WITHDREW	

EXPLANATION OF MARKS

CR - CREDIT (EQUIVALENT TO "C" OR BETTER GRADE)
NC - NO CREDIT (EQUIVALENT TO "D" OR "F")
IP - IN PROGRESS
RD - REPORT DELAYED
X - CREDIT BY COMPREHENSIVE EXAMINATION
R - REPEAT

PINUELAS RACHEL RENEE  
 [Redacted]

INCOMPLETE MARK WILL BE CHANGED TO A LETTER GRADE IF NOT MADE UP WITHIN ONE YEAR.  
 ANY STUDENT WHO HAS AN OVERALL GRADE POINT AVERAGE OF LESS THAN 2.0 (LESS THAN A "C" AVERAGE) WHO EARNS A GRADE POINT AVERAGE OF LESS THAN 2.0 IN ANY SEMESTER WILL BE PLACED ON ACADEMIC PROBATION.  
 ANY STUDENT WHO HAS MORE UNITS OF WITHDRAWALS (WS), INCOMPLETES (I), AND NO CREDITS (NC'S) THAN UNITS OF COMPLETED CLASSES WILL BE PLACED ON PROGRESS PROBATION.

ACRCAH

CUSTOMER ACCOUNT HISTORY  
TRANSACTIONS FOR ALL DATES  
APPLICATION SUMMARY

RUN DATE: 06-JUL-01  
RUN TIME: 03:30 PM  
PAGE: 1

CUSTOMER NAME: PINUELAS, RACHEL  
CUSTOMER SSI: [REDACTED]  
CUSTOMER NO.: 1000088486 ADDR:

REMIT TO: UNIVERSITY OF PHOENIX

INVOICE NUMBER	INVOICE TYPE	INVOICE DATE	DUE DATE	INVOICE AMOUNT	DATE	NUMBER	PAYMENT ACTIVITY TYPE	APPL. AMT	DATE	REASON	AMOUNT	OPEN AMOUNT
APP:PINJ00000880944	SD-Invoice	06-JAN-00	06-JAN-00	79.00	23-FEB-00	672:81004	CHECK	-79.00				.00
BSHS 320:019366398	SD-Invoice	02-MAR-00	02-MAR-00	885.00	06-JUN-00	EFT:06-JUN-2000:FA_S	FA_SFSL	-885.00				.00
BSHS 330:019366399	SD-Invoice	06-APR-00	06-APR-00	885.00	06-JUN-00	EFT:06-JUN-2000:FA_S	FA_SFSL	-388.61				.00
					06-JUN-00	EFT:06-JUN-2000:FA_U	FA_UFSL	-496.39				
BSHS 310:019366400	SD-Invoice	11-MAY-00	11-MAY-00	885.00	06-JUN-00	EFT:06-JUN-2000:FA_U	FA_UFSL	-885.00				.00
BSHS 340:019366401	SD-Invoice	15-JUN-00	15-JUN-00	885.00	06-JUN-00	EFT:06-JUN-2000:FA_U	FA_UFSL	-531.00	13-JUL-00	MEM-DROP ADJUSTMENT	-354.00	.00
COMM/215:022172525	SD-Invoice	25-JUL-00	25-JUL-00	885.00	06-JUN-00	EFT:06-JUN-2000:FA_U	FA_UFSL	-27.61	10-AUG-00	ADJ-	-531.00	.00
					26-JUN-00	375657:36094	FA_PELL	-326.39				
MTH/208:022010886	SD-Invoice	29-AUG-00	29-AUG-00	885.00	26-JUN-00	375657:36094	FA_PELL	-354.00	06-OCT-00	MEM-DROP ADJUSTMENT	-531.00	.00
MTH/208:022989041	SD-Invoice	05-OCT-00	05-OCT-00	927.00	26-JUN-00	375657:36094	FA_PELL	-38.61	01-FEB-01	ADJ-W GRADE DISCOUNT	-300.00	.00
					20-OCT-00	PELL:01:20-OCT-2000:	PELL-01	-534.39	01-FEB-01	ADJ-W GRADE DISCOUNT	-54.00	
RLNDR:271442	SD-Debit M	09-OCT-00	09-OCT-00	718.00	18-JUL-00	PELL:02:18-JUL-2000:	PELL-02	-718.00				.00
MTH/209:022869689	SD-Invoice	09-NOV-00	09-NOV-00	927.00	20-OCT-00	PELL:01:20-OCT-2000:	PELL-01	-565.61				.00
					15-NOV-00	EFT:15-NOV-2000:FA_S	FA_SFSL	-361.39				
SCI/300:024359019	SD-Invoice	18-DEC-00	18-DEC-00	927.00	15-NOV-00	EFT:15-NOV-2000:FA_U	FA_UFSL	-185.40	01-FEB-01	MEM-DROP ADJUSTMENT	-741.60	.00
REXCFA:277421	SD-Debit M	10-JAN-01	10-JAN-01	816.25	15-NOV-00	EFT:15-NOV-2000:FA_S	FA_SFSL	-816.25				.00
PHL/323:025621412	SD-Invoice	06-FEB-01	06-FEB-01	927.00	20-MAR-01	931:39743	CHECK	-185.40	20-FEB-01	MEM-DROP ADJUSTMENT	-741.60	.00
									22-FEB-01	ADJ-REV CI-WRONG AMO	185.40	
									22-FEB-01	ADJ-	-185.40	
RLNDR:280564	SD-Debit M	21-FEB-01	21-FEB-01	2949.60	15-NOV-00	EFT:15-NOV-2000:FA_S	FA_SFSL	-95.00				.00
					15-NOV-00	EFT:15-NOV-2000:FA_U	FA_UFSL	-1754.60				
					02-JAN-01	PELL:02:02-JAN-2001:	PELL-02	-1100.00				
SCI/300:022010899	SD-Invoice	17-APR-01	17-APR-01	927.00					01-JUN-01	MEM-DROP ADJUSTMENT	-741.60	185.40
PHL/251:022869740	SD-Invoice	21-MAY-01	21-MAY-01	975.00					01-JUN-01	MEM-DROP ADJUSTMENT	-780.00	195.00
INVOICE TOTAL				15482.85				-10327.65			-4774.80	380.00

*Paid*

*not paid*

*This will be taken off in a few days*

ACRCAH

CUSTOMER ACCOUNT HISTORY  
TRANSACTIONS FOR ALL DATES  
APPLICATION SUMMARY

RUN DATE: 06-JUL-01  
RUN TIME: 03:30 PM  
PAGE: 2

CUSTOMER NAME: PINUELAS, RACHEL  
CUSTOMER SSN: [REDACTED]  
CUSTOMER NO.: 1000086486 ADDR:

REMIT TO: UNIVERSITY OF PHOENIX

INVOICE NUMBER	INVOICE TYPE	INVOICE DATE	DUE DATE	INVOICE AMOUNT	<-----> DATE	NUMBER	PAYMENT ACTIVITY TYPE	APPL. AMT	<-----> DATE	OTHER ACTIVITY REASON	AMOUNT	OPEN AMOUNT
UNAPPLIED PAYMENT ACTIVITY :												
UNAPPLIED TOTAL								0.00			0.00	0.00
CUSTOMER TOTAL				15482.85				-10327.65			-4774.80	380.40

CORPORATE STUDENT DEMOGRAPHIC REPORT

AARSDR  
PAGE 1

RUN DATE : 07/06/01  
RUN TIME : 03:31 PM

SSN [REDACTED] ID: 1000086486 Maiden Name: [REDACTED]  
 Name : PINUELAS, RACHEL Birth: [REDACTED]  
 Addr : [REDACTED] Sex: F  
 Race:  
 Phone: [REDACTED] Citizen: Y  
 FinAid: Y SAP:RG  
 Lender:  
 AccSt: DELINQUENT AR Eff Date: 01/27/2000  
 LPR : REP: BARBARA WHITESIDES  
 Collector: SD-SC2,4

PROGRAM  
 Prog: BSHS Ver: 002 GPA: 3.27 CoreReq: ActStDt: 03/02/00  
 GradFlag: No FrnTrn: AdmSt: AM AcaSt: RG CoreCmpl:  
 CompDdn: AppPdDt: 02/23/00 Adm Date: 01/29/00 MCIns:  
 NurIns: NurLic: Math: Engl:  
 Course Load: Full Time Course Load Start Date: 08/31/2000

CREDITS COMPLETED	COMPLETED GENERAL EDUC	COMPLETED NURSING REQUIRED
CoreCmp.... 9.0	Humanities..... 0.0	Natural Science..... 0.0
UppElec.... 0.0	Math/Science..... 0.0	Upper Nursing..... 0.0
LowElec.... 16.0	Commun Arts..... 0.0	Lower Nursing..... 0.0
UppAsse.... 0.0	Social Science... 0.0	Upper Non-Nursing... 0.0
LowAsse.... 0.0	Selective..... 0.0	Lower Non-Nursing... 0.0
UppTran.... 0.0	Upper Division... 9.0	
LowTran.... 7.0	Lower Division... 16.0	

COMPREHENSIVE COGNITIVE ASSESSMENT  
 Pretest Score : 0.00 Pretest Pcnt : 0.00 Pretest Date :  
 Post Test Score : 0.00 Post Test Pcnt : 0.00 Post Test Date :

Transfer Credits: 7.00 Assessed: 0.00

ENROLLMENT STATUS

Campus	Sts	Description	Date
SAN DIEGO	TE	Temporary Core Drop / Elective	07/05/01

COURSEWORK

Clas Rost	Course ID	AL R OT ST Di	Start Dt	End Dt	Att	Earn	FA Grde	GH	PAY	Group	1234567890123456
*19366398	BSHS 320	Y CL CO	10 03/02/00	03/30/00	3.0	3.0	3.0 A-		Y	BHS2-SC	YYNY
*19366417	COMM/215	Y CL W	10 04/02/00	04/30/00	3.0	0.0	0.0 W			04TESTSC00	NNNN
*19366399	BSHS 330	Y CL CO	10 04/06/00	05/04/00	3.0	3.0	3.0 A-		Y	BHS2-SC	YYYY
*19366400	BSHS 310	Y CL CO	10 05/11/00	06/08/00	3.0	3.0	3.0 B-		Y	BHS2-SC	YYYY
*19366401	BSHS 340	Y CL DR	10 06/15/00	07/20/00	3.0	0.0	0.0 W		Y	BHS2-SC	YNYN-
*22172525	COMM/215	Y CL CO	10 07/25/00	08/22/00	3.0	3.0	3.0 A-		Y	JUL-00 SC	YYYY
*22010886	MTH/208	Y CL DR	10 08/29/00	09/26/00	3.0	0.0	0.0 W		Y	GS3-SC	YyYyNy---
*22989041	MTH/208	Y CL CO	10 10/05/00	11/02/00	3.0	3.0	3.0 B-		Y	1CS4-KM	YyYyYnNyY
*22869689	MTH/209	Y CL CO	10 11/09/00	12/14/00	3.0	3.0	3.0 B+		Y	1CS4-KM	YyYnNyYyY
*24359019	SCI/300	Y CL DR	10 12/18/00	01/29/01	3.0	0.0	0.0 W		Y	GS1-KM	YnN-----
*25621412	PHL/323	Y CL DR	10 02/06/01	03/06/01	3.0	0.0	0.0 W		Y	GS3A-SC	YyN-----
*22869740	PHL/251	Y CL TA	10 05/21/01	06/18/01	3.0	0.0	0.0 W			<del>GS68-SE</del>	<del>NnYnN----</del> <i>No attendance</i>

Note : Courses that belong to the program shown are prefixed by an asterisk.

CORPORATE STUDENT DEMOGRAPHIC REPORT

AARSDR  
PAGE 2

RUN DATE : 07/06/01  
RUN TIME : 03:31 PM

SSN [REDACTED]  
Name : PINUELAS, RACHEL

ID: 1000086486 Maiden Name:  
Birth: [REDACTED]

COURSEWORK

Clas Rost	Course ID	AL	R	OT	ST	Di	Start Dt	End Dt	Att	Earn	FA	Grde	GH	PAY Group	1234567890123456
*22010909	PSY/200	Y	CL	TA	10	06/26/01	07/24/01	3.0	0.0	0.0				GS3-SC	NnN-----

Note : Courses that belong to the program shown are prefixed by an asterisk.

Note : Lower case 'y' indicates Study Group Attendance and Upper case 'Y' indicates Classroom Attendance

----- End of Report -----

PREPARED FOR STUDENT: [REDACTED], RACHEL RENEE PINUELAS  
REPORT OF PROGRESS FOR: ASSOCIATE IN SCIENCE DEGREE  
MAJOR: 830, PSYCHOLOGY, TRANSFER  
BASED ON MSAC CATALOG: 1989-90 (VALID ON CONTINUOUS ENROLLMENT)  
PETITION FOR GRADUATION WHEN ALL ITEMS IN COMPLETED COLUMN ARE  
YES OR IP (IN PROGRESS). O.CU DENOTES OTHER COLLEGE UNITS.

GRADUATION REQUIREMENTS	COMPLETED
1. SIXTY (60) ASSOCIATE DEGREE APPROPRIATE UNITS.....	NO*
-YOUR ASSOCIATE DEGREE APPROPRIATE UNITS COMPLETED	0.00
-YOUR ASSOCIATE DEGREE APPROPRIATE UNITS IP	3.00
2. AN ASSOCIATE DEGREE GRADE POINT AVERAGE OF 2.00.....	NO
-YOUR ASSOCIATE DEGREE GRADE POINT AVERAGE IS	0.00
3. COMPLETE ALL REQUIRED COURSES FOR MAJOR WITH A GRADE OF C OR BETTER (SEE MAJOR REQUIREMENTS PAGE 1 ABOVE).....	NO
4. A GRADE POINT AVERAGE OF 2.00 IN MAJOR.....	NO
-YOUR MAJOR GRADE POINT AVERAGE IS	0.00
5. RESIDENCY - 45 UNITS AT MSAC OR 12 UNITS INCLUDING LAST SEMESTER, AT MSAC.....	IP
6. MATH COMPETENCY OF MATH 51 OR EQUIVALENT OR A MORE ADVANCED LEVEL MATH COURSE WITH A GRADE OF C OR BETTER.....	NO*
7. READING, WRITING, SPEAKING COMPETENCY (2 COURSES WITH GRADE OF C OR BETTER).....	NO*
-READING, WRITING (INCLUDES ENGLISH LANGUAGE-AREA A)	0.00
-SPEAKING (INCLUDES CRITICAL THINKING-AREA A)	0.00
8. PHYSICAL WELL-BEING REQUIREMENT (1 PHYSICAL EDUCATION ACTIVITY).....	NO*
9. AREA B: THE PHYSICAL UNIVERSE AND LIFE (3 UNITS).....	NO*
10. AREA C: ARTS, LITERATURE, PHILOSOPHY, AND FOREIGN LANGUAGE (6 UNITS, NO MORE THAN ONE COURSE FROM ANY SINGLE GROUP)...	NO*
-ARTS	0.00
-CIVILIZATIONS	0.00
-LITERATURE	0.00
-PHILOSOPHY	0.00
-FOREIGN LANGUAGE	0.00
11. AREA D: SOCIAL, POLITICAL AND ECONOMIC INSTITUTIONS (6 UNITS, NO MORE THAN ONE COURSE FROM ANY SINGLE GROUP)...	NO*
-U.S. HISTORY OR AMERICAN INSTITUTIONS	IP 3.00
-ELECTIVE COURSES FROM AREA D LIST	0.00
12. AREA E: LIFELONG UNDERSTANDING AND SELF-DEVELOPMENT (3 UNITS).....	NO*

\*PLEASE SEE APPROPRIATE MSAC CATALOG FOR COMPLETE LISTING OF COURSES NEEDED  
TO FULFILL THIS REQUIREMENT.  
ANY UNITS REPEATED IN EXCESS OF CATALOG LIMIT WILL BE SUBTRACTED WHEN  
GRADES ARE SUBMITTED.  
ONLY BACCALAUREATE LEVEL UNITS TAKEN AT MSAC ARE CERTIFIED FOR CSU SYSTEM.

SGRP3600  
12/19/89

S T U D E N T P R O G R A M / G R A D C H E C K  
INCLUDES COURSE WORK THROUGH FALL 1989  
(\*\* UNOFFICIAL COPY ONLY \*\*)

PAGE 1 OF 2  
13:34:19

PREPARED FOR STUDENT: [REDACTED], RACHEL RENEE PINUELAS  
REPORT OF PROGRESS FOR: ASSOCIATE IN SCIENCE DEGREE

MAJOR: 830, PSYCHOLOGY, TRANSFER

BASED ON MSAC CATALOG: 1989-90 (VALID ON CONTINUOUS ENROLLMENT)  
PETITION FOR GRADUATION WHEN ALL ITEMS IN COMPLETED COLUMN ARE  
YES OR IP (IN PROGRESS). O.CU DENOTES OTHER COLLEGE UNITS.

-----  
GRADUATION REQUIREMENTS

-----  
COMPLETED

-----  
REQUIRED COURSES

ALL REQUIREMENTS MET FOR MAJOR

NO

---

**PROFESSIONAL EXPERIENCE**

Employer: **SOUTH BAY COMMUNITY SERVICES**

**CHULA VISTA PROMISE NEIGHBORHOOD Initiative - Chula Vista, Ca**

Title: Community Engagement Director      Term: 2011 – Present      Supervisor: Jose Mireles

**Family Stabilization Department - Chula Vista, Ca**

Title: Program Director      Term: 2016-2017      Supervisor: Jose Mireles

**WIA/ ILS PROGRAM - Chula Vista, Ca**

Title: EXCEL Program Coordinator      Term: 2005 – 2007      Supervisor: Mauricio Torre

- Manage COVID19 Education, Resources and Vaccine Appointment projects.
- Manage County-wide COVID19 Contact Tracing Initiative
- Supervise and Facilitate Resident Leadership Academy – workshops/activities
- Directly overseeing staff community team of Promotores, hiring of staff, training, leadership development,
- Conducted community needs assessment which included the staff selection, training, and implementation procedures needed to conduct door to door surveys.
- Coordinate time sensitive outreach material, scheduling, and data collection.
- Introduce schools, districts, and other partners to monitoring system for compliance and contract evaluations. Coordinate the Bilingual Parent/Resident Committee meetings to ensure 2-way communication between schools / parents / residents and other project committees.
- Ensuring that all partners are culturally aware of our community and delivering services cohesively to our community's needs.
- Mini Grant writing Experience
- Volunteer management & sustainability
- Community activities and deliverables, development of volunteer training academy, placement, and supervision
- Implementation and Management of 8 Parent Centers located on each school site.
- Monitoring programs success via agency contract compliance, grant, data and public relation team to ensure streamline program facilitation.
- Monitoring of program budget, site operations, material, printing, and office needs.
- Monitor staff performance, coordinate staff schedules, and report any issues, needs, and/or challenges relating to staff.
- Gather and submit requests in a timely manner, including but not limited to, timecards, mileage requests, rental assistance payments, reports, and other items as needed.
- Coordinate Client Response Team services
- Support and de-escalate complaints from Customers or Clients.
- Development of the EXCEL program's policies and procedures, activities and services in coordination with any other program needs.
- Supervise monitoring system for compliance and contract evaluations. (Previous Position)
- Monitor data reported into CISRS, development of data tracking system, analyze data, and the preparation of reports for executive staff and contract compliance department. (Previous Position)
- Act as liaison for employers, employer groups, City and County employees, other community organizations,
- Other duties as assigned and required by the Program Manager

Employer: **SAY, San Diego Inc.**

**BREAKING CYCLES San Diego, Ca**

Title: Parent Advocate      Term: 2002 – 2005      Supervisor: Laurie Rennie

**OFFICE OF CHILD ABUSE PREVENTION (OCAP) San Diego, Ca**

Title: Family Support Worker/ Reading Program Leader      Term: 1998 - 2002      Supervisor: Donald Stump

Serve as first point of contact to assist parents with children entering the juvenile justice system, act as the liaison between probation and the parents, review files, attend assessment intakes as support for the parents, assist in devising the case plan, supervise and train student workers with daily activities, provide community resources, advocate for parental involvement, implement quarterly Parent Advisory Board, facilitate weekly parenting groups, organize community development activities, follow-up with parents on any continuing needs/services, translate in Spanish for parents, minors in custody and for probation staff whenever necessary.



**Parent Advocate**

**2002 - 2005**

BREAKING CYCLES (SAY, San Diego Inc.), San Diego, Ca

Serve as first point of contact to assist parents with children entering the juvenile justice system, act as the liaison between probation and the parents, review files, attend assessment intakes as support for the parents, assist in devising the case plan, supervise and train student workers with daily activities, provide community resources, advocate for parental involvement, implement quarterly Parent Advisory Board, facilitate weekly parenting groups, organize community development activities, follow-up with parents on any continuing needs/services, translate in Spanish for parents, minors in custody and for probation staff whenever necessary.

**Family Support Worker/ Reading Program Leader**

**2000 - 2002**

FAMILY RESOURCE CENTER (SAY, San Diego Inc.), San Diego, Ca

Provide intake, information, assessment and case management to families assigned, respond to the needs of low income/high risk families in the Mid-City area with dignity and respect, meet regularly in the home with families, develop family service plans and ensure its completion, assist families in improving their parenting skills, domestic violence education and counseling, assist families with any legal forms as needed, family service plans, case notes and data collection forms, provide outside community referrals as needed, supervise a weekly group of 20-30 community children and volunteer teens during a reading enrichment class, Lead Coordinator of company and community events.

**Administration Assistant/Reading Program Leader**

**1998 - 2000**

41<sup>ST</sup> FAMILY RESOURCE CENTER (SAY, San Diego Inc.), San Diego, Ca

Greet public in person and via telephone, intake and referral of potential clients, translated for non-spanish speaking caseworkers, counselors, probation officers and teachers, maintained positive communication and problem solving interface with the clients, staff and 13 collaborative agencies, data entry, typing, copying and other clerical task, including memos correspondence and reports, processed incoming and outgoing mail, developed and maintained filing system, record keeping of petty cash and casework matters, prepared check request and purchase orders, supervised a weekly group of 20-30 at-risk community children and volunteer teens during a reading activity class. Coordination of agency events.

**Additional PROFESSIONAL EXPERIENCE**

<b>San Diego County Social Services Advisory Board Member</b>	<b>Seat 1</b>	<b>2021 – Present</b>
<b>San Diego County Promotora Coalition Member</b>	<b>SBCS</b>	<b>2012 – Present</b>
	<b>Co-Chair</b>	<b>2022 – Present</b>

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**EDUCATION**

- University of Phoenix, Chula Vista, Ca 2000 to 2003**  
Human Service Courses
- Mt. San Antonio College, Walnut, Ca 1990 to 1995 (part-time)**  
General Education Courses
- West Covina High School, West Covina, Ca Graduated 1988**  
General Education Courses

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**SKILLS AND CERTIFICATIONS/TRAINING**

- John Hopkins COVID19 Contact Tracing Certificate- 2020**
- Skills to Accelerated Results Training- 2016 (12 month Results leadership-based training)**
- Resident Leadership Academy- 2013 (40 hour Resident Leadership Facilitator’s training designed to empower residents)**
- Effort To Outcomes Training- Since 2013 (16 hour Data System training)**
- Community Engagement Professional Certificate Program- Since 2016 (Community Engagement Specialist Certificate)**
- Mental Health First Aid Certified – 2015**
- Environmental Health Training – 2015**
- Community Health Worker certificate – 2014**
- Domestic Violence Counselor Training – 2014**
- Graduation Coach Facilitator – 2013**
- CPR/First Aid Certified since 1996**

**Ruiz, Guadalupe**



# APPLICATION FOR DISTRICT 4 CITY COUNCILMEMBER

Please read all instructions, submittal requirements, and deadline information on the cover page.

All questions must be answered. If a question does not apply to you, write "N/A" in the space provided.

RECEIVED  
CHULA VISTA CITY CLERK

2024 MAR 13 A 8:36

Any application received after the application deadline will be disqualified from consideration. Any application received that is incomplete or missing required components will also be disqualified unless cured prior to the application deadline.

1. First and Last Name: (Mr. Ms. Mrs. Mx. Other: \_\_\_\_\_) Guadalupe Ruiz

2. E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

3. Home Address: \_\_\_\_\_ City: Chula Vista Zip: 91911

4. Do you live within the City of Chula Vista District 4 boundaries, as adopted by the City Council in 2015? Interactive map available at [www.chulavistaca.gov/d4application](http://www.chulavistaca.gov/d4application) Yes No If yes, how long? 13

[Signature] I confirm I am a registered voter in the District 4 boundaries specified above.  
Initials

5. Present Employer: D'Ruiz Services Occupation: owner

6. Relevant Educational Background: (Verification of education background required) \_\_\_\_\_  
Internal Revenue Service continuing education 20 hours yearly \_\_\_\_\_

7. Are you currently serving on any board or commission for the City or any other governmental agency? **If appointed to City Council, you must resign from your current City board or commission position.**

Yes No If yes, which one(s)? \_\_\_\_\_

8. Have you previously served on the City Council or any board or commission for the City or any other governmental agency?

Yes No If yes, which one(s)? \_\_\_\_\_ Dates Served: \_\_\_\_\_

9. Please list any local, civic, or community groups you have been involved with:

Chula Vista Woman's Club, Southwest Civic Association, Hispanic Association  
\_\_\_\_\_ of Professional Services

10. What experience or special knowledge could you bring to this position?

A deep understanding of West Chula Vista Business from a tax perspective, as well as that of the residents in district 4. The challenges affecting business owners in our district. The view as a business owner, grandmother, mother, pickle baller bikerider and member of associations- all in my beloved Chula Vista

11. What would you hope to accomplish as a Councilmember?

Re establish trust in our council . As a respected member of our community who already helps business owners and taxpayers navigate the tax process, now helping our community through this turbulent transition in our city council. Trust and transparency.

Acknowledgments

Please initial the lines below to acknowledge each statement:

- I understand that, if appointed, I will NOT be eligible to seek election to District 4 City Councilmember in the City of Chula Vista for a period of one year following the termination of my appointed term. City Charter Section 300(E)
I understand that, if I am selected as a finalist, I will be required to complete an Economic Interests Disclosure form, on which I must disclose all economic interests that I have within the boundaries of the City of Chula Vista in the categories of investments, income, gifts, and real property.
I understand that I must submit a completed application, résumé (maximum of two pages), and a biography (one page) by the application deadline and that late applications and those missing required components will be disqualified. I understand the application deadline is Friday, March 15, by 11:59 p.m. for electronically submitted applications or by 5:00 p.m. if personally delivered to the City Clerk's Office. If submitted by mail, the application must be postmarked by March 15, 2024, and received by the Office of the City Clerk no later than March 20, 2024.
I understand that this application and any documents submitted in connection with the application process are public records and will be publicly disclosed unless otherwise exempt. Email addresses and phone numbers will be redacted.
I understand that my application will not be considered if I am determined to be disqualified from holding office pursuant to Government Code section 1021, Chula Vista Charter Section 903, or any other applicable local, state, or federal law.

I hereby certify under penalty of perjury under the laws of the State of California that the information I have provided in this application is true and correct, and that I meet the qualifications of this office as established by the Chula Vista Charter and other applicable statutory or constitutional laws.

signature [redacted] Date: \_\_\_\_\_

Guadalupe Ruiz

Chula Vista Ca 91911

Like many of my neighbors, I am from both sides of the border, or a ChulaJuanera as my son calls us. I attended San Ysidro Academy, Our Lady of Peace and Southwestern College.

I have an extensive banking background as I have worked at several different banks including; Security Pacific Bank, Imperial Savings Bank, San Diego Federal Savings & Loan, Great American Bank, Wells Fargo Bank and San Diego Credit Union.

I have experience working in the public sector and education system as I worked for the City of Chula Vista in the Business Development department as a temporary secretary and then worked at Chula Vista High School Learning Center for 14 years.

I am a member of the Chula Vista Woman's Club. I am the scholarship chairman. I coordinate with schools in Chula Vista including Chula Vista High School, Hilltop High School and Castle Park High School. I do the due diligence and research in evaluating student applications to obtain the scholarship from our association, to ensure that they qualify under the guidelines established by the non-profit association. The primary objective of the scholarship is to recognize students for their outstanding community service, to incentivize the value that is serving our community of Chula Vista. We start forming an understanding of how important community service is.

I am a member of the Southwest Chula Vista Civic Association and the Hispanic Association of Business Professionals.

I started my life in Chula Vista, my sons went to school in Chula Vista, my grandchildren now go to school in Chula Vista and my business is in Chula Vista. When I see #ThisIsCHULA, I see myself, my family, my clients and my neighbors.



**GOLDEN STATE TAX TRAINING INSTITUTE, INC.**

14100 Madison Ave NE – Bainbridge Island WA 98110

CTEC PROVIDER NO. 2040

NAME OF COURSE: 2023 5 Hour California Tax Law

**2023 Certificate of Completion**

**Guadalupe Ruiz**

has successfully met the established criteria and is awarded 5 hours of self-study Continuing Education instruction comprised of 5 hours in California Tax Law.

In accordance with the standards set forth in Circular 230 section 10.6, CE credits have been granted based on a 50-minute hour

**Course Number:** 2040-CE-0006  
**Course Completion Date:** 6/23/2023  
**CTEC Number:** A024635

IN WITNESS WHEREOF I affix my signature

A black rectangular box redacting the signature of the instructor.

William Ackerman, Supervising Instructor

Guadalupe Ruiz  
[REDACTED]  
Chula vista Ca 91911

D'Ruiz Services: 1998 to present  
Founded my tax preparation and notary business, specializing in tax returns for mostly local residents and businesses. In addition I am a Health Care Advisor specializing in Medicare. As a family run business, I now share an office space with my son, whom is an Enrolled Agent and my daughter-in-law who is also a notary. Many of our clients are referrals from clients and their families, including some that have 3 generations filing tax returns. I treat my clients as family, and know where most of them live in West Chula Vista, several have been to my house, or I have been to theirs.

Sweetwater High School District 1998 to 2012 part time:  
Worked at the Chula Vista High School Learning Center as a registrar performing duties such as registering students in the computer system, making sure all their grades were entered into the database, answering phones, and greeting parents as they entered school.

City of Chula Vista 1996-1998:  
Worked in business development as a secretary, performing duties, such as answering phones, typing documents, etc. as needed by supervisors

San Diego Credit Union 1992-1996:  
New Account representative, assisting customers with their banking transactions and opening new accounts for them

Wells Fargo Bank 1991-1992:  
New Account representative, assisting customers with their banking transactions and opening new accounts for them

San Diego Federal 1981-1991  
Great American Bank:  
Bank teller, helping customers with their transactions  
New Account representative, assisting customers with their banking transactions and opening new accounts for them.

Imperial Savings 1974-1981:  
Bank teller helping customers with their transactions

Security Pacific Bank 1973:  
Finance department verifying clients' signatures to the signatures on file, in order for checks to be released / paid.

## CERTIFICATIONS, RECOGNITIONS AND MEMBERSHIPS

- CTEC Authorized Tax Preparer – A24635
- Certificate from IRS as Register Tax Return Preparer – DEC 07, 2012
- Member of the Chula Vista Woman's Club
- Member of the Southwest Civic Association
- Member of Hispanic Association of Professional Services
- Certificate from the Secretary of State for Notary Public
- Life and Health Insurance License – OF95082
- Many Recognitions from Various Banks



**Segura, Jr., Nicholas**



# APPLICATION FOR DISTRICT 4 CITY COUNCILMEMBER

Please read all instructions, submittal requirements, and deadline information on the cover page.

All questions must be answered. If a question does not apply to you, write "N/A" in the space provided.

RECEIVED  
CHULA VISTA CITY CLERK  
2024 MAR 14 A 11:02

Any application received after the application deadline will be disqualified from consideration. Any application received that is incomplete or missing required components will also be disqualified unless cured prior to the application deadline.

1. First and Last Name: (Mr. Ms. Mrs. Mx. Other:     ) Nicholas J. Segura Jr.

2. E-mail: [REDACTED] Phone: [REDACTED]

3. Home Address [REDACTED] City: Chula Vista Zip: 91911

4. Do you live within the City of Chula Vista District 4 boundaries, as adopted by the City Council in 2015?  
Interactive map available at [www.chulavistaca.gov/d4application](http://www.chulavistaca.gov/d4application) Yes No If yes, how long? 26 years

NS I confirm I am a registered voter in the District 4 boundaries specified above.  
*Initials*

5. Present Employer: Retired Occupation: Electrician

6. Relevant Educational Background: **(Verification of education background required)**  
Graduate of Mt Whitney High School, Honorable Discharge US Navy 1985,  
Graduate Inside Wireman - Joint Apprenticeship Training Center 1993, Chicano Studies - Mesa College *extracurricular*

7. Are you currently serving on any board or commission for the City or any other governmental agency?  
**If appointed to City Council, you must resign from your current City board or commission position.**  
Yes No If yes, which one(s)? Trustee - Sweetwater UHSD Area 4

8. Have you previously served on the City Council or any board or commission for the City or any other governmental agency?  
Yes No If yes, which one(s)?      Dates Served:     

9. Please list any local, civic, or community groups you have been involved with:  
Southwestern College Prop R Citizen Oversight Committee- 2013-2015  
Board of Director, San Diego Burn Institute- 2016-1018

10. What experience or special knowledge could you bring to this position?  
Having been elected three times by the community and over nine years of experience as a trustee for SUHSD Area 4, I bring a deep understanding of the community and its needs. I am very familiar with the challenges facing an older community, especially in terms of infrastructure and have demonstrated my commitment to serving the public interest and improving the lives of students. My experience includes strong administrative leadership skills, which I have developed through my roles as a trustee and through various leadership positions within the labor sector. I have a proven track record of collaboration, working effectively with stakeholders to achieve common goals and address community challenges. In addition, my experience in union leadership with IBEW 569 and partnership with the National Electrical Contractors Association in San Diego has provided me with valuable insights into labor relations and the importance of strong partnerships in achieving positive outcomes for all stakeholders.

11. What would you hope to accomplish as a Councilmember?

As a Councilmember, my primary goal would be to restore honesty, transparency, and trust in city government leadership. I would work to ensure that community concerns are addressed promptly and effectively. Additionally, I would prioritize the following key areas: 1) work to increase the availability of affordable housing options in our community; . 3) Advocate for policies and initiatives that promote sustainability and protect our environment. 4) Support investments in our parks and recreation facilities, ensuring that they are well-maintained and accessible to all residents. 5) Work to attract new businesses to our community and support existing businesses to promote economic growth and job creation. 6) Prioritize improvements to our roads and sidewalks, making our community safer and more accessible for all residents. Overall, my goal as a Councilmember would be to improve the quality of life for all residents of our community by addressing key issues mentioned above, while also working to restore honesty, transparency, and trust in city government leadership.

**Acknowledgments**

Please initial the lines below to acknowledge each statement:

- NS I understand that, if appointed, I will NOT be eligible to seek election to District 4 City Councilmember in the City of Chula Vista for a period of one year following the termination of my appointed term. City Charter Section 300(E)
- NS I understand that, if I am selected as a finalist, I will be required to complete an Economic Interests Disclosure form, on which I must disclose all economic interests that I have within the boundaries of the City of Chula Vista in the categories of investments, income, gifts, and real property.
- NS I understand that I must submit a completed application, résumé (maximum of two pages), and a biography (one page) by the application deadline and that late applications and those missing required components will be disqualified. I understand the application deadline is Friday, March 15, by 11:59 p.m. for electronically submitted applications or by 5:00 p.m. if personally delivered to the City Clerk’s Office. If submitted by mail, the application must be postmarked by March 15, 2024, and received by the Office of the City Clerk no later than March 20, 2024.
- NS I understand that this application and any documents submitted in connection with the application process are public records and will be publicly disclosed unless otherwise exempt. Email addresses and phone numbers will be redacted.
- NS I understand that my application will not be considered if I am determined to be disqualified from holding office pursuant to Government Code section 1021, Chula Vista Charter Section 903, or any other applicable local, state, or federal law.

**I hereby certify under penalty of perjury under the laws of the State of California that the information I have provided in this application is true and correct, and that I meet the qualifications of this office as established by the Chula Vista Charter and other applicable statutory or constitutional laws.**

signature: Nicholas Segura Jr Date: 3/10/24  
 3-14-2024

**Nicholas J. Segura Jr.**  
**BIOGRAPHY**

Nicholas J. Segura Jr. is an accomplished individual with a diverse background in education, labor relations, and community service. Since 2014, he has been a dedicated Board Member (elected 3 times) for the Sweetwater Union High School District Area 4, demonstrating his commitment to the education sector. Within the board, he has held prominent positions such as President and Vice President of the Board of Trustees, showcasing his leadership skills and expertise in governance.

In addition to his role in the school district, Mr. Segura has actively contributed to various organizations and committees. He served as the Chair of the Audit and Finance Committee. He is a Coordinating council member on the San Diego CIF, further highlighting his involvement in promoting athletics and student engagement. As a statewide Delegate to the California School Board Association (CSBA), he advocates for educational policies, funding, and initiatives that benefit students and communities across California.

Prior to serving on the Board, Mr. Segura had an esteemed career as a Business Manager/Financial Secretary of the International Brotherhood of Electrical Workers (IBEW) Local 569. He also held notable positions as Vice President of the San Diego & Imperial Counties Labor Council and the San Diego Building & Construction Trades. His dedication to the labor movement extended to the California State Association of Electrical Workers, where he served as Secretary Treasurer. Furthermore, he contributed to the National Electrical Training Alliance as a member of the Board of Directors, emphasizing his expertise in labor relations and commitment to workers' rights.

Mr. Segura's educational background includes graduating from the San Diego Electrical Training Center Inside Wireman Apprenticeship program and obtaining his Journeyman Wireman Electrician Certificate from Palomar College. He is a California State Certified General Electrician, highlighting his technical expertise in the field.

His service to the nation includes being a proud US Navy Veteran, where he served as an Electrician's Mate 3rd Class Petty Officer on board the USS Cleveland LPD-7. This experience reflects his dedication to duty and his ability to work effectively as part of a team.

Recognized for his outstanding contributions, Mr. Segura received the following awards underscoring his exceptional leadership and commitment to improving the lives of others.

- 2016 79<sup>th</sup> District Certificate of Recognition Labor presented by Assemblywomen Dr. Shirley Webber
- 2017 80<sup>th</sup> Assembly District Outstanding Community Leader presented by Assemblywoman Lorena Gonzalez
- 2018 John's Foundation - San Diego & Imperial Counties Labor Leader of the Year Award

Mr. Segura, a devoted family man, proudly calls Chula Vista home, where he resides with his wife, Dr. Leticia Segura, and their three children: Karina, Nicholas III, and Aurora. Dr. Segura serves as a principal in an elementary school district, embodying the family's commitment to education and community. Their children, products of Chula Vista Elementary School District and Sweetwater Union School District, exemplify the values instilled by their parents. Karina, Nicholas, and Aurora were all actively involved in community sports, alongside their academic pursuits. Karina, driven by hard work and dedication, earned her master's degree in Psychology from Humboldt State University, while Aurora, following in her sister's footsteps, currently thrives as a Junior at UCSB pursuing a degree in Biology.

DD FORM 214 1 Jul 73 CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, first, middle) SEGURA, NICHOLAS JASSO 2. GRADE OR RATE NAVY-USN

3. GRADE RATE OR RANK E-3 4. PAY GRADE E-4 5. SOCIAL SECURITY NO. [REDACTED] 6. NO. & ADDRESS OF LAST DUTY STATION PHOENIX, AZ

7. LAST DUTY ASSIGNMENT (NAME, NO., & COMMAND) USS CLEVELAND (LPD-7) 8. DUTY STATION (CITY & STATE) USS CLEVELAND (LPD-7) AT SAN DIEGO, CA

9. COMMAND TO WHICH TRANSFERRED NAVAL RESERVE PERSONNEL CENTER, NEW ORLEANS, LA 70147 10. DATE OF TRANSFER AMON 1 85

Table with columns: 11. PRIMARY DUTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY, 12. RECORD OF SERVICE (Y, N, A), 13. YEARS, 14. MONTHS, 15. DAYS. Includes entries for EM-0000, EM-0001, EM-0002, EM-0003, EM-0004, EM-0005, EM-0006, EM-0007, EM-0008, EM-0009, EM-0010, EM-0011, EM-0012, EM-0013, EM-0014, EM-0015, EM-0016, EM-0017, EM-0018, EM-0019, EM-0020, EM-0021, EM-0022, EM-0023, EM-0024, EM-0025, EM-0026, EM-0027, EM-0028, EM-0029, EM-0030.

16. OCCASIONS, MEDALS, BADGES, DISTINCTIONS AND CAMPAIGN AWARDS (Include only those authorized by 32 CFR 1.101) NONE

17. MILITARY EDUCATION - Course Title, number weeks, and month and year completed EM "A" SCHOOL, 6 WKS, NOV 81 BASIC ELECTRICITY AND ELECTRONICS, 32 WKS, SEP 83

18. MEMBER CONTRIBUTED TO POST-VETERANS VETERANS EDUCATIONAL ASSISTANCE PROGRAM [X] YES [ ] NO 19. HONORABLE DISCHARGE OR EQUIVALENT [X] YES [ ] NO 20. DUTY INCURRED (SEA-FRAN) 2-1

21. REMARKS COMPLETE DENTAL EXAMINATION COMPLETED ON 26 APR 85. ALL DENTAL SERVICES AND TREATMENT, HOWEVER, NOT COMPLETED.

22. MAILING ADDRESS AFTER SEPARATION 625 W IRIS ST VISALCA, CA 92080 23. MEMBER REQUESTS COPY TO BE SENT TO (CA OR OF VE) AFFAIR [X] YES [ ] NO

24. TYPE OF SEPARATION RELEASED FROM ACTIVE DUTY 25. CHARACTER OF SERVICE (Includes upgrades) HONORABLE 26. SEPARATION AUTHORITY [REDACTED] 27. SEPARATION CODE NMN 28. REASSIGNMENT CODE RE-3 29. NARRATIVE REASON FOR SEPARATION USN WITHIN THREE MONTHS OF EXPIRATION OF USN CONTRACT AND CONCURRENT TRANSFER TO NAVAL RESERVE 30. MEMBER REQUESTS COPY & FEES [X] YES [ ] NO 31. TYPE OF SEPARATION (SEE 32 CFR 1.101) TL: NONE

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

Form with fields: 23. TYPE OF SEPARATION, 24. CHARACTER OF SERVICE, 25. SEPARATION AUTHORITY, 26. SEPARATION CODE, 27. REASSIGNMENT CODE, 28. NARRATIVE REASON FOR SEPARATION, 29. TYPE OF SEPARATION (SEE 32 CFR 1.101)

STATE OF CALIFORNIA  
DEPARTMENT OF INDUSTRIAL RELATIONS  
CALIFORNIA APPRENTICESHIP COUNCIL

# Certificate of Completion of Apprenticeship

*Nicholas Segura*  
*Electrician (Inside Wireman)*

*Having satisfactorily completed training in accordance with apprenticeship standards is awarded this certificate attesting to the achievement of the skills and knowledge required of a journeyman.*

California Apprenticeship Council

February 1, 1994

Apprenticeship Program Sponsor

[Redacted Signature] *Official*

[Redacted Signature] *School Representative*



[Redacted Signature] *Chairman*

[Redacted Signature] *Secretary*

[Redacted Signature] *Administrator of Apprenticeship*

# Palomar College

San Marcos



California


Be it known that


**Nicholas J. Segura, Jr.**

is awarded this Certificate of Achievement

**Electricity**

Given this month of December, nineteen hundred ninety-three.

  
President of the Governing Board

  
President of the College



# Certificate

*This is to certify that*

**Nicholas Segura**

*has completed the prescribed course of study  
and is awarded this certificate in the*

**Masters in Governance Program**

[Redacted Signature]  
PRESIDENT

[Redacted Signature]  
CEO & EXECUTIVE DIRECTOR



**Nicholas J. Segura Jr.**

**Chula Vista, CA 91911**

---

### **Professional Summary:**

Accomplished leader with a diverse background in education, labor relations, and community service. Demonstrated leadership skills and expertise in governance through roles as SUHSD President and Vice President of the Board of Trustees. Strong financial acumen as Chair of the SUHSD Audit and Finance Committee. Advocate for educational policies and initiatives as a statewide Delegate to the California School Board Association (CSBA).

---

### **Professional Experience:**

**Board Member-Sweetwater Union School District-District Area 4,** 2014-Present

- District oversight to ensure students receive necessary support in efforts to increase student achievement.
- Continuing support for school sites
- Collaborate to develop a climate that encourages transparency, accountability and fiscal responsibility from all stakeholders.
- President and Vice President, Board of Trustees
- Chair, Audit and Finance Committee
- Coordinating council member, San Diego CIF
- Statewide Delegate, California School Board Association (CSBA)

**Fuller Electric Corporation-Project Manager- Foreman Electrician** April 1993-June 2010 and July 2019-Feb 2021

- Managed various electrical projects at Kaiser Permanente Hospital Facilities in Southern California
- Installed electrical upgrades on various Kaiser Permanente Medical Office Buildings, UCSD campuses and other facilities.
- California State Certified General Electrician

**Business Manager/Financial Secretary-International Brotherhood of Electrical Workers 569 (IBEW-569) Local,** July 2016-June 2019

- Represented over 3,400 electricians in San Diego and Imperial Counties
- Chief Negotiator IBEW569-NECA-SD Electrical Worker Collective Bargaining Agreements
- Vice President, San Diego & Imperial Counties Labor Council
- Vice President, San Diego Building & Construction Trades
- Secretary Treasurer, California State Association of Electrical Workers
- Board of Directors, National Electrical Training Alliance
- Director Electrical Training Institute San Diego
- Trustee Health and Welfare Trust
- Trustee IBEW569-NECA-SD Pension Trust

- Managed multiple Utility Grade Solar Sites 100-300 Megawatts under IBEW Project Labor Agreements
- Organized non-union electrical workers and shops into the IBEW agreements.
- Supervised IBEW569 clerical staff at San Diego and Imperial counties offices

---

### **Education:**

- California School Board Association (CSBA) Certificate- Masters in Governance
- Graduate, San Diego Electrical Training Center Inside Wireman Apprenticeship program, Palomar College
- Journeyman Wireman Electrician Certificate
- California State Certified General Electrician
- Studied Chicano Studies at Mesa College

### **Military Experience:**

- US Navy Veteran 1981-85
- Electrician's Mate 3rd Class Petty Officer, USS Cleveland LPD-7
- Completed US Navy Basic Electricity/Electronics and Electrician Mate "A" School
- Work Center Supervisor Electrical Shop - Ships Galleys
- Honorable Discharge 1985
- Earned 2 Sea Service Ribbons

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### **Awards:**

- 2018 John's Foundation - San Diego & Imperial Counties Labor Leader of the Year Award
- 2017 80th District-Outstanding Community Leader-Assembly Member Lorena Gonzalez
- 2016-79th District Latino Leader-Labor- Assembly Member Dr. Shirley Weber

**Volland, John**

I Want To...

## District 4 City Councilmember Application

*This application cannot be saved. Please ensure you have all information, including résumé and biography as required.*

*Any application received after the application deadline will be disqualified from consideration. Any application received that is incomplete or missing required components will also be disqualified unless cured prior to the application deadline.*

**Please read all instructions, submittal requirements, and deadline information on [www.chulavistaca.gov/d4application](http://www.chulavistaca.gov/d4application).**

All questions must be answered. If a question does not apply to you, write "N/A" in the space provided.



## Application for District 4 City Councilmember

### Online Submission

This application cannot be saved. Please ensure you have all information, including résumé and biography as required.

Any application received after the application deadline will be disqualified from consideration. Any application received that is incomplete or missing required components will also be disqualified unless cured prior to the application deadline.

Please read all instructions, submittal requirements, and deadline information on [www.chulavistaca.gov/d4application](http://www.chulavistaca.gov/d4application).

All questions must be answered. If a question does not apply to you, write "N/A" in the space provided.

***Please Note: This application, including attachments, may be subject to the California Public Records Act and, therefore, may be publicly disclosed unless otherwise exempt.***

1. Prefix

\*\*SKIPPED\*\*

\* 2. Full Name

John Volland

\* 3. Email

[REDACTED]

\* 4. Primary Phone

[REDACTED]

\* 5. Home Address

[REDACTED]

**[Please click here to view the interactive map to verify your District 4 residency](#)**

\* 6. Do you live within the City of Chula Vista District 4 boundaries, as adopted by the City Council in 2015? See hyperlink above.

Yes

**7. If yes, how Long?**

34

**\* 8. I confirm I am a registered voter in the District 4 boundaries specific above. Please enter your full name as acknowledgement.**

John Robert Volland

**\* 9. Present Employer**

Self-Employed

**\* 10. Occupation**

Realestate Investments

**\* 11. Relevant Educational Background**

Diablo Valley College - Pleasant Hills, CA; Los Medanos College - Pittsburg, CA; University of Wisconsin - Oshkosh, WI; Waukesha County Technical College - Waukesha, WI

**12. Verification of education background is required to be submitted by the application deadline.**

John R Volland Education Documentation.pdf

**\* 13. Are you currently serving on any board or commission for the City or any other governmental agency? If appointed to City Council, you must resign from your current City board or commission position.**

Yes

**14. If yes, which one(s)?**

Measure A - Citizen's Oversight Committee

**\* 15. Have you previously served on the City Council or any board or commission for the City or any other governmental agency?**

Yes

**16. If yes, which ones? Please also provide service dates**

Measure A - Citizen's Oversight Committee

**\* 17. Please list any local, civic, or community groups you have been involved with:**

Chula Vista Police Senior Volunteer - 8 years

**\* 18. What experience or special knowledge could you bring to this position?**

I would bring my 51 years of business experience to this position to promote safety, transparency, and accountability.

**\* 19. What would you hope to accomplish as a Councilmember?**

To represent the District 4 constituents. As a business owner, I am acutely aware of the financial difficulties of our community. I will use my time to ensure that the city's finances are used responsibly for the benefit of the citizens we represent.

**\* 20. Please upload a résumé (maximum of two pages). A résumé is required to be submitted by the application deadline.**

John Volland Resume - Interim City Council District 4.pdf

**\* 21. Please upload a biography (one page). A biography is required to be submitted by the application deadline.**

JohnRVolland City Council Biography.pdf

## Acknowledgments

I understand that, if appointed, I will NOT be eligible to seek election to District 4 City Councilmember in the City of Chula Vista for a period of one year following the termination of my appointed term. [City Charter Section 300\(E\)](#).

\* 22. Enter your initials to acknowledge the statement above.

JV

I understand that, if I am selected as a finalist, I will be required to complete an Economic Interests Disclosure form, on which I must disclose all economic interests that I have within the boundaries of the City of Chula Vista in the categories of investments, income, gifts, and real property.

\* 23. Enter your initials to acknowledge the statement above.

JV

I understand that I must submit a completed application, résumé (maximum of two pages), and a biography (one page) by the deadline and that late applications and those missing required components will be disqualified. I understand the application deadline is Friday, March 15, 2024, by 11:59 p.m. for electronically submitted applications or by 5:00 p.m. if personally delivered to the City Clerk's Office. If submitted by mail, the application must be postmarked by March 15, 2024, and received by the Office of the City Clerk no later than March 20, 2024.

\* 24. Enter your initials to acknowledge the statement above.

JV

I understand that this application and any documents submitted in connection with the application process are public records and will be publicly disclosed unless otherwise exempt. Home addresses, email addresses, and phone numbers will be redacted.

\* 25. Enter your initials to acknowledge the statement above.

JV

I understand that my application will not be considered if I am determined to be disqualified from holding office pursuant to [Government Code section 1021](#), [Chula Vista Charter Section 903](#), or any other applicable local, state, or federal law.

\* 26. Enter your initials to acknowledge the statement above.

JV

**I hereby certify under penalty of perjury under the laws of the State of California that the information I have provided in this application is true and correct, and that I meet the qualifications of this office as established by the Chula Vista Charter and other applicable statutory or constitutional laws.**

\* 27. Enter full name to indicate acknowledgment to the above certification.

John Robert Volland

[Cancel](#)

[Submit](#)



## **John Volland, Biography**

I have been a Chula Vista resident (35 years) and business owner (51 years) as well as working for/with federal, state, and local government agencies. As interim City Council Member, District 4, I will always place the safety of Chula Vista as my highest priority.

Experience: U.S. Government Civil Sector:

2018 – Present: Measure A – Citizen’s Oversight Committee

2016 - Present: Senior Volunteer, Chula Vista Police.

1984 – 1986: U.S. Marines Civil Engineering Department; Camp Pendleton, CA.

1982 – 1984: Solano County Monitor and Evaluation Committee Chairman,  
Private Industry Council. Appointed by then Governor Deukmejian.

1975 – 1984: U.S. Air Force Civil Engineering Department/ Travis Air Force Base, CA.

1971 – 1975: U.S. Navy Ship & Dock Department/ Mare Island Vallejo, CA /  
Concord Naval Weapon Station. Concord, CA.

Experience: Real Estate Investments; 1973 – Present.

Activities:

31 years as a field representative in charge of six precincts during elections, both Presidential and State. President of two different Homeowner Associations in La Jolla, CA & San Diego, CA.

Education:

1974: Waukesha County Technical Institute

1977: Diablo Valley College

1978: AA Business: Real Estate, Los Medanos College

1993: University of Wisconsin at Oshkosh



VOLLAND JOHN ROBERT

M

SOCIAL SECURITY NO.

STUDENT NAME

SEX

BIRTHDATE

BIRTHPLACE

HIGH SCHOOL

YR. GRAD.

MATRIC.

ADMIS.

94509

STREET NUMBER AND NAME

CITY

NAME OF PARENT OR GUARDIAN

STREET NUMBER AND NAME

CITY AND STATE

DIABLO VALLEY COLLEGE of the Contra Costa Community College District PLEASANT HILL, CALIF. 94523

COURSE NUMBER AND DESCRIPTION	SEM. UNITS ATTEMPT	GRADE	SEM. UNITS COMP.	GRADE POINTS & SEM. G.P.A.	COURSE NUMBER AND DESCRIPTION	SEM. UNITS ATTEMPT	GRADE	SEM. UNITS COMP.	GRADE POINTS & SEM. G.P.A.
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SUMMER 1972

ANTHR 130 CULTURAL	3.0	C		6.0					
SCCSC 110 GENERAL	3.0	B		9.0					
CUR 2.50	6.0		6.0	15.0					

SPRING 73

WITHDRAWN FROM ALL CLASSES

FALL 1976

RE 166 ESCROW PRO	3.0	W							
CUR .00	.0		.0	.0					
CUM 2.50	6.0		6.0	15.0					

COURSE	COURSE TITLE	UNITS ATTEMPTED	GRADE	UNITS COMPLETED	GRADE POINTS
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SPRING 1977

COOP 155 CAREER DEV	1.0	A	R-OK	4.0	
COOP 170 WORK EXP	4.0	A	R-OK	16.0	

CUR 4.00	5.0	5.0	20.0
CUM 3.18	11.0	11.0	35.0

R-OK REPEATABLE COURSE

SUMMARY

SEM	UNITS ATTEMPT	UNITS COMPLETED	GRADE POINTS	SEM G.P.A.	CUM G.P.

GENERAL EDUCATION CERTIFICATION

	REQUIREMENTS COMPLETED
1. BASIC SKILLS	
2. SOCIAL SCIENCE	
3. NATURAL SCIENCE	
4. HUMANITIES	
5. ELECTIVES	

STATE REQUIREMENTS COMPLETED

DATES	STATE REQUIREMENT IN COMMUNITY AND PERSONAL HYGIENE SATISFIED
	STATE REQUIREMENT IN AMERICAN INSTITUTIONS, HISTORY, STATE AND LOCAL GOVERNMENT SATISFIED

ASSOCIATE IN ARTS DEGREE GRANTED  
CERTIFICATE OF ACHIEVEMENT AWARDED

DATE

GRADE AND GRADE POINTS

A	EXCELLENT	4	F	FAILURE
B	GOOD	3	W	WITHDRAWAL
C	AVERAGE	2	-	NO GRADE REPORTED
D	BARELY PASS	1	CR	CREDIT OR ABOVE
I	INCOMPLETE	0	NC	NO CREDIT
R	OK REPEATABLE COURSE			

I certify that this is a true copy of the above named student's record and that the student is entitled to honorable dismissal.

NOT OFFICIAL SEAL

DATE

DIRECTOR OF ADMISSIONS & RECORDS

# Academic Transcript

COURSE

COURSE TITLE

U.A. GR U.C. PTS.

COURSE	COURSE TITLE	U.A.	GR	U.C.	PTS.
REAL 20T	*** FALL 1974 *** REAL ESTATE PRACTICE	3.0	C	3.0	6.0
REAL 25T	PRINCIPLES OF REAL ESTATE FINANCE	3.0	C	3.0	6.0
	CURRENT GPA = 2.00	6.0		6.0	12.0
BUS 70T	*** SPRING 1975 *** COOPERATIVE EDUCATION SEMINAR	1.0	A	1.0	4.0
MANGT 10T	INTRODUCTION TO SUPERVISION	3.0	C	3.0	6.0
REAL 35T	REAL ESTATE INVESTMENT	3.0	C	3.0	6.0
REAL 99T	COOP EDUCATION IN REAL ESTATE	4.0	A	4.0	16.0
	CURRENT GPA = 2.91	11.0		11.0	32.0
HUMST 1TG	*** FALL 1975 *** THE CREATIVE PROCESS	1.0	B	1.0	3.0
HUMST 40TG	PHILOSOPHY: A WORLD VIEW	3.0	B	3.0	9.0
PE 28T	BADMINTON (CO-ED)	1.0	A	1.0	4.0
PHYSC 1TG	EXPLORATIONS OF THE PHYSICAL WORLD	1.0	A	1.0	4.0
PHYSC 5TG	GENERAL PHYSICAL SCIENCE	3.0	A	3.0	12.0
REAL 10T	LEGAL ASPECTS OF REAL ESTATE I	3.0	B	3.0	9.0
	CURRENT GPA = 3.42	12.0		12.0	41.0
HONORS					
BIOSC 1TG	*** SPRING 1976 *** DRAMA OF THE BIOSPHERE	1.0	B	1.0	3.0
BJS 34T	BUSINESS LAW	3.0	B	3.0	9.0
BJS 99T	CO-OP ED IN BUSINESS	4.0	B	4.0	12.0
LANGA 1TG	LANGUAGE AND THOUGHT	1.0	B	1.0	3.0
LANGA 5TG	COLLEGE READING AND COMPOSITION	3.0	B	3.0	9.0
PE 14T	VOLLEYBALL (CO-ED)	1.0	A	1.0	4.0
	CURRENT GPA = 3.08	13.0		13.0	40.0
HONORS					
BIOSC 26T	*** SUMMER 1976 *** MAKING THINGS GROW	3.0	B	3.0	9.0
	CURRENT GPA = 3.00	3.0		3.0	9.0
BIOSC 5TG	*** FALL 1976 *** BIOLOGY AND HEALTH	3.0	B	3.0	9.0
BJS 35T	BUSINESS MATHEMATICS	3.0	C	3.0	9.0
BUS 99T	CO-OP ED IN BUSINESS	4.0	A	4.0	16.0
	CURRENT GPA = 3.10	10.0		10.0	31.0
HUMST 20TG	*** SPRING 1977 *** GEN HUM: ART & IDEAS IN WORLD CONTEXT	3.0	W	3.0	9.0
LANGA 15TG	COLLEGE COMPOSITION AND READING	3.0	B	3.0	9.0
MATH 3	FIRST COURSE IN COLLEGE MATHEMATICS	2.0	A	2.0	8.0
SJCSC 1TG	SOCIAL ORDER AND INSTITUTIONS	2.0	C	2.0	4.0
	CURRENT GPA = 3.00	7.0		7.0	21.0
BUS 70T	*** FALL 1977 *** COOPERATIVE EDUCATION SEMINAR	1.0	W		
SJCSC 99T	CO-OP ED IN SOCIAL SCIENCE	4.0	W		
	CURRENT GPA = .00	.0		.0	.0

WITHDREW FROM ALL CLASSES \*\*\* SPRING 1978 \*\*\*

\*\*\*\*\* TRANSCRIPT CONTINUED ON PAGE NO. 2 \*\*\*\*\* PAGE NO. 1



VOLLAND JOHN ROBERT

# Academic Transcript

LOS MEDANOS COLLEGE  
PITTSBURG CA 94565

U.A. GR U.C. PTS.

COURSE

COURSE TITLE

\*\*\* FALL 1978 \*\*\*  
WITHDREW FROM ALL CLASSES

LOS MEDANOS COLLEGE - CUMULATIVE  
OTHER COLLEGES  
TOTAL ALL COLLEGES

GPA = 3.00

62.0  
0  
62.0

62.0<sup>7</sup> 186.0  
0  
62.0 186.0

\*\*\* COMMENTS \*\*\*  
ASSOCIATE IN ARTS DEGREE  
06/16/78 LIBERAL ARTS  
SEM TR UNITS-DVC, UA/6 UC/6 PTS/15  
SEM TR UNITS-WCTI, UA/18 UC/18 PTS/63

\*\*\*\*\* END OF ACADEMIC TRANSCRIPT \*\*\*\*\*  
PAGE NO. 2

SEE INFORMATION ON REVERSE SIDE

TRANSCRIPT OFFICIAL ONLY WITH SIGNATURE AND COLLEGE SEAL  
STATE AND FEDERAL LAWS PROHIBIT THE TRANSMISSION OF THIS INFORMATION TO OTHERS

Registration Confirmation and Invoice



VOLLAND JOHN R  
 CHULA VISTA CA 91911

PAYMENT DUE 0.00  
 SUMMER 1993

Correct above address if wrong

Member Name: VOLLAND JOHN R Date: 06-22-93  
 Agency Status: NON-RESIDENT UNDERGRADUATE SUMMER 1993

Crs/Sect	Course Title	Credits	Weeks	Days	Time	Bldg/Room
422 071	TCH SND STR ENG LNG	2.00	A 1-8	MTURF	9:00AM- 3:00PM	ART CR 1495
423 071	BI MS MYMD DE EN	3.00	A 1-8	MTURF	9:00AM- 3:00PM	ART CR 1495
		5.00	TOTAL CREDITS		1 - 8	TERM

06-02-93 PREVIOUS BILLING BALANCE 1300.75  
 06-14-93 PAYMENT 100.00CR  
 06-18-93 PAYMENT 812.65CR  
 SUMMER 1993 ACADEMIC FEES 625.00CR  
 SUMMER 1993 DORM ROOM RENT 236.90  
 PAYMENT DUE NOW 0.00

ACCOUNT BALANCE 0.00

FEES ARE DUE IN FULL ON THE FIRST DAY OF CLASS FOR EACH TERM. REGISTRATION AFTER THE FIRST DAY OF CLASSES REQUIRES PAYMENT THE SAME DAY. ADMINISTRATIVE CHARGES UP TO \$45 AND/OR COURSE CANCELLATION MAY OCCUR IF FEE PAYMENT IS NOT TIMELY. FOR BILLING AND PAYMENT QUESTIONS TO STUDENT ACCOUNTS DEMPSEY HALL ROOM 236. CALL 414-424-1332. (IF YOU ARE NOT PLANNING TO ATTEND CALL 414-424-3454.)

Submit this form with payment to Cashier, Dempsey 232B, 9 a.m. to 3 p.m. Depository also available. Return the top portion if payment is by mail. Cash on hand check is your receipt.

A = Audit  
 C = Credit  
 D = Drop

**WAUKESHA COUNTY TECHNICAL INSTITUTE**

800 MAIN STREET, REWAUKEE, WI 53072  
 TELEPHONE NO. [REDACTED]  
 SOCIAL SECURITY NUMBER [REDACTED] SEX [REDACTED] BIRTH DATE [REDACTED]

**STUDENT SCHOLARSHIP RECORD**

DATE ENTERED: 09/08/72 DOCUMENT DATE: OCTOBER 7, 1975  
 MAJOR: [REDACTED] CUM. CREDITS: 18 GPA: 3.50  
 DATE GRADUATED: [REDACTED]

STUDENT NAME & ADDRESS  
 VOLLAND JOHN  
 [REDACTED]

10-19--1 REAL ESTATE

**ADVANCED STANDING CREDITS**

COURSE NUMBER	COURSE TITLE	GRADE	CREDITS	GRADE POINTS

COURSE NUMBER	COURSE TITLE	COURSE END DATE	GRADE	CREDITS	GRADE POINTS
2ND SEMESTER 73-74					
104-102-09	MKTG PRINCIPLES	05/26/74	N	3	9
194-180-03	R E PRINCIPLES	05/26/74	N	3	12
194-197-04	R E MATHEMATICS	05/26/74	P	3	0
102-100-13	BUSINESS FORUM	05/26/74	N	3	12
	TOTALS -			9	33
	G.P.A. -				3.67
SUMMER SESSION 74					
107-102-01	INTRO DATA PROC	08/11/74	N	3	9
809-110-01	PRINC OF ECON	08/11/74	N	3	12
194-197-60	R E MATHEMATICS	08/11/74	P	3	0
194-186-60	R E APPRAISAL	08/11/74	N	3	9
	TOTALS -			9	30
	G.P.A. -				3.33

\* - CREDITS NOT USED IN CALCULATION OF GRADE POINT AVERAGE

OFFICIAL TRANSCRIPT INCLUDES REGISTRARS SIGNATURE AND SCHOOL SEAL

7-319

# John R. Volland

Chula Vista, CA 91911

I'm asking to be appointed to the **Chula Vista City Council (Interim District 4)**.

I have the experience of being a Chula Vista citizen (35 years) and business owner (51 years) as well as working for/with federal, state, and local government agencies.

## EXPERIENCE

### U.S. GOVERNMENT CIVIL SECTOR

- 2018 – Present Measure A – Citizen's Oversight Committee
  - 2023 – Present Committee Vice Chair
- 2016 – Present Senior Volunteer, Chula Vista Police
- 1984 – 1986 U.S. Marines Civil Engineering Department/ Camp Pendleton, Oceanside, CA
- 1982 – 1984 Solano County Monitor and Evaluation Committee Chairman, Private Industry Council.  
Appointed by the Governor Deukmejian. A feat spearheaded by the (M.E.) Committee and (P.I.C.) was the Move of Marine Land of Northern California into Solano County which went on to become Six Flags Discovery Kingdom.
- 1975 – 1984 U.S. Air Force Civil Engineering Department/ Travis Air Force Base Fairfield, CA
- 1971 – 1975 U.S. Navy Ship & Dock Department/ Mare Island Vallejo, CA /  
Concord Naval Weapon Station. Concord, CA

### Real Estate Investments, JVolland Enterprises

- 1973 – Present Investing and Income producing properties in California.

### Assistant to the President & Vice President, Waukesha Foods

(Later to be known as Waukesha the Food Service Source) 1986-2001

While working for the family business my priority task was an advisor to the President & Vice President with an emphasis on growth, stability, and well-being. I was one of the coordinators for events, especially our regional food shows. I also attended many national and international food expos. After many long years of hard work, we sold the business to U.S. Foods.

## ACTIVITIES

31 years as a field representative in charge of six precincts during elections, Presidential and State

- President of two different homeowner Associations in La Jolla, CA and San Diego, CA.  
Serving 4 consecutive terms
- Supporting Schools where my son and now his brother are going.

## EDUCATION

- 1978 AA Business: Real Estate, Los Medanos College  
School only gets you so far, it is real-life experience that helps you become successful
- 1995 University of Wisconsin

## SKILLS

Charismatic, Honest, Business-Smart, Experienced, Solutionist, and Enduring

- Never willing to give up
- Always looking for an honest moral solution
- A non-biased problem solver

**Zavala-Soto, Daniel**

**From:** [City of Chula Vista](#)  
**To:** [CityClerk](#); [Karina L. Lafarga](#); [Audrey Malone](#); [Tyshar Turner](#)  
**Subject:** \*NEW SUBMISSION\* Application for District 4 City Councilmember  
**Date:** Sunday, March 3, 2024 7:22:39 PM

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**WARNING** - This email originated from outside the City of Chula Vista. Do not click any links and do not open attachments unless you can confirm the sender.  
**PLEASE REPORT SUSPICIOUS EMAILS BY USING THE PHISH ALERT REPORT BUTTON** or to [reportphishing@chulavistaca.gov](mailto:reportphishing@chulavistaca.gov)

#### Application for District 4 City Councilmember

**Submission #:** 3043115  
**IP Address:** [REDACTED]  
**Submission Date:** 03/03/2024 7:22  
**Survey Time:** 1 day, 20 minutes, 21 seconds

You have a new online form submission.

Note: all answers displaying "\*\*\*\*\*" are marked as sensitive and must be viewed after your login.

#### Read-Only Content

#### Read-Only Content

##### 1. Prefix

Mr.

##### 2. Full Name

Daniel Zavala-Soto

##### 3. Email

[REDACTED]

##### 4. Primary Phone

[REDACTED]

##### 5. Home Address

[REDACTED]

#### Read-Only Content

**6. Do you live within the City of Chula Vista District 4 boundaries, as adopted by the City Council in 2015? See hyperlink above.**

Yes

##### 7. If yes, how Long?

25 years

**8. I confirm I am a registered voter in the District 4 boundaries specific above. Please enter your full name as**



**acknowledgement.**

Daniel Zavala-Soto

**9. Present Employer**

Dazcon Concrete Construction

**10. Occupation**

Foreman

**11. Relevant Educational Background**

High School Diploma and 4 years of college

**12. Verification of education background is required to be submitted by the application deadline.**

[IMG\\_0981.jpeg](#)

**13. Are you currently serving on any board or commission for the City or any other governmental agency? If appointed to City Council, you must resign from your current City board or commission position.**

Yes

**14. If yes, which one(s)?**

Vice Chair of Cultural Arts Commission

**15. Have you previously served on the City Council or any board or commission for the City or any other governmental agency?**

No

**16. If yes, which ones? Please also provide service dates**

N/A

**17. Please list any local, civic, or community groups you have been involved with:**

N/A

**18. What experience or special knowledge could you bring to this position?**

As Vice Chairman of the Cultural Arts commission I understand what it is like to work with fellow members to solve issues or create opportunities that benefit our society. I am good communicating with others, managing projects, planning and interpreting designs. I am calm and confident under pressure. I am great at visualizing and understanding concepts. I bring an open mind and positive attitude and outlook along with my youthfulness.

**19. What would you hope to accomplish as a Councilmember?**

As a Council member I hope to continue on keeping Chula Vista as a place of unity and equal opportunity for all. Solve new and challenging issues like homelessness, rising prices, graffiti, and more. I want to be the councilmember that is for the people, I want to make sure that all feel represented and celebrated, there are many different backgrounds in the city.

**20. Please upload a résumé (maximum of two pages). A résumé is required to be submitted by the application deadline.**

[Resume 24.pdf](#)

**21. Please upload a biography (one page). A biography is required to be submitted by the application deadline.**

[Copy of bio Letter.pdf](#)

**Read-Only Content**

**22. Enter your initials to acknowledge the statement above.**

DZS

**I understand that, if I am selected as a finalist, I will be required to complete an Economic Interests Disclosure form, on which I must disclose all economic interests that I have within the boundaries of the City of Chula Vista**

in the categories of investments, income, gifts, and real property.

**23. Enter your initials to acknowledge the statement above.**

DZS

I understand that I must submit a completed application, résumé (maximum of two pages), and a biography (one page) by the deadline and that late applications and those missing required components will be disqualified. I understand the application deadline is Friday, March 15, 2024, by 11:59 p.m. for electronically submitted applications or by 5:00 p.m. if personally delivered to the City Clerk's Office. If submitted by mail, the application must be postmarked by March 15, 2024, and received by the Office of the City Clerk no later than March 20, 2024.

**24. Enter your initials to acknowledge the statement above.**

DZS

I understand that this application and any documents submitted in connection with the application process are public records and will be publicly disclosed unless otherwise exempt. Home addresses, email addresses, and phone numbers will be redacted.

**25. Enter your initials to acknowledge the statement above.**

DZS

**Read-Only Content**

**26. Enter your initials to acknowledge the statement above.**

DZS

**Read-Only Content**

**27. Enter full name to indicate acknowledgment to the above certification.**

Daniel Zavala-Soto

Thank you,

**City of Chula Vista**

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This is an automated message generated by Granicus. Please do not reply directly to this email.

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My name is Daniel Zavala-Soto and I am the Vice Chair for the Cultural Arts Commission of the City of Chula Vista, founder of Stein's Hollow Art Gallery, and Foreman at Dazcon Concrete Construction. I am also a multi-talented visual artist. It is through these different abilities and skill sets that has led me to a position where I am able to serve the under appreciated and provide for the overlooked. I enjoy contributing to society and making it a better place. Being part of the creation of the first ever Chula Vista Art Fest has been a great achievement for the creative community. We were able to provide something that artists had been begging for years, an opportunity and a place they feel appreciated and welcomed. I am so proud to help continue this new journey and grow Chula Vista into an inspiring location for artists from all places and the community to enjoy the beauty of imagination.

As the eldest sibling of 5, I know what it is like to be a role model to those who look to you for guidance. That is why I made a promise to myself to not indulge in alcoholic beverages or smoking. Being an athlete I know that my body and health is wealth, and one must take care of themselves before they can help others. Being raised in a hard working Mexican family, I was taught many disciplines, but one always stood out to me and caught my fascination, politics. My uncle Fabian Núñez, was the 66th Speaker of the California Assembly. It was always intriguing hearing my uncle talk with other family members about the government and elections, though I did not understand, I wanted to learn. While I am achieving goals and chasing my dreams, I want to leave an impact behind that uplifts those around me and help those in need. I believe we should all strive to make our world a better place.

Sincerely,

Daniel Zavala-Soto

# Hilltop High School

Sweetwater Union High School District



This Certifies that  
**Daniel Zavala Soto**

has successfully met the requirements for high school graduation as prescribed by the State Board of Education and the Board of Trustees and is hereby awarded this diploma.

Given at Chula Vista, California,  
this thirty-first day of May, two thousand seventeen.



[Redacted Signature]

President, Board of Trustees

[Redacted Signature]

Superintendent

[Redacted Signature]

Principal

# Daniel Zavala-Soto

Chula Vista, CA 91911

## EXPERIENCE

### **Cultural Arts Commission, city of Chula Vista. — Vice Chairman of Cultural Arts Commission**

2022 - present

As Vice Chairman my purpose is to serve as a resource to advise and make recommendations to the City Council and the City Manager on cultural arts issues affecting the citizens of the City. The commission identifies needs and supports those ideas that expand and enrich the cultural arts city wide.

### **Dazcon Concrete Construction , 1165 Walnut Ave. — Foreman**

2018 - present

Responsible for taking measurements of potential job sites and interpreting blueprints. Speaking with potential clients and customers regarding cost, production on job sites, and payments. As a form setter I make sure elevations and measurements are precise, in areas where concrete will be poured, to ensure there will be no potential flooding with proper drainage or tripping hazards. I also operate heavy machinery such as skid steers and excavators when working in demolition, grading, or excavation projects.

### **Art with Larisse, 4510 Bonita Rd. — Art Instructor**

2022

I would teach art classes to children and adults, who range in ages from 5 years old and up, using different mediums such as soft pastels, watercolor painting and oil painting . Being an instructor one must be proficient in handling multiple students who are all working on individual projects and using different mediums. Also, I am responsible as instructor to maintain art studio cleanliness, setting up classes, framing finished artworks, and restocking supplies.

## SKILLS

Artist / Painter

Management skills

Teaching skills

Proficient in drawing / watercolor painting / oil painting / pastels / spray paint

Leadership qualities

Ability to work well with others and in teams

Bilingual

Problem solver

Ability to coordinate events/projects

Proficient Communication skills

## LANGUAGES

English

Spanish

## **Southwestern College Fitness Center, 900 Otay Lakes Rd. — Equipment Manager**

2018- 2020

Front desk reception and equipment manager. Responsible for signing members in and out of the fitness center, as well as answering the phone. As equipment manager, I was responsible for setting up classes, team practices, and games that were held inside gymnasium. Also maintaining school team gear for multiple sports such as softball, soccer, football, volleyball, basketball and swim teams. Last but not least, scoreboard keeper and announcer for women's soccer home games.

## **EDUCATION**

### **Hilltop High School, 555 Claire Ave.— Diploma**

2013-2017

### **Southwestern College, 900 Otay Lakes Rd.**

2017-2020

Studied for major in Studio Arts

## **PROJECTS & EVENTS**

### **1st Annual Chula Vista Art Fest — September 2023**

As acting Vice Chairman of the Cultural Arts Commission, a visual artist, and gallery director, I came up with an idea that provided immense opportunity, not just for artists, but the city and community as a whole. It was a collaborative effort between my team at Stein's Hollow Gallery and the city of Chula Vista. It was the biggest art event in the South Bay region, with over 80 artisan vendors, live painters, multiple musical performances including Zuri Marley, the granddaughter of legendary reggae artist Bob Marley, an outdoor art exhibit with over 100 pieces of art, dance performances, and food trucks. This event will be an annual festival to celebrate the arts in the South Bay.

### **Stein's Hollow Art Gallery — July 2021 -present**

Due to the pandemic limiting opportunities for myself and other artists, I decided to open my own art gallery. My plan is to continue putting together art shows to fill a void in my city by establishing its first art scene and movement. My team and I have done 10 shows in the last 2 years which has led us to huge amounts of success, receiving multiple awards and accolades, media and news attention, and collaborations with multiple establishments. We have helped artists, local and out of state, find recognition and connections to help their careers.