

26

DOC# 2020-0036948



Jan 23, 2020 12:41 PM

OFFICIAL RECORDS

Ernest J. Dronenburg, Jr.,

SAN DIEGO COUNTY RECORDER
FEES: \$242.00 (SB2 Atkins: \$225.00)

PCOR: N/A

PAGES: 2

Recording Requested by
San Diego Gas & Electric Company

When recorded, mail to:

San Diego Gas & Electric Company
8335 Century Park Court
San Diego, CA 92123
Attn: Real Estate Records - CP-12A

SPACE ABOVE FOR RECORDER'S USE

SP# 432008

APN: 629-030-05

629-040-09, 10, 12, 16, 24 & 27

Transfer Tax NONE

SAN DIEGO GAS & ELECTRIC COMPANY

Crystal J. Archambo

QUITCLAIM OF EASEMENT

The land, tenements or realty is located in the

unincorporated area of the County of San Diego, State of California

City of Chula Vista, County of San Diego, State of California; and

SAN DIEGO GAS & ELECTRIC COMPANY, a California corporation (SDG&E) for valuable consideration, does hereby remise, release and forever quitclaim to any and all person(s) or entity having a legal or equitable interest in the hereinafter described real property all right, title, interest and claim of SDG&E in and to the following described real property that was acquired by virtue of the easement(s) dated May 13, 1981 and recorded May 19, 1981 at Recorder's File/Page No. 81-154859 of Official Records, filed in the Office of the County Recorder of said County of San Diego.

The real property in which said easement(s) is quitclaimed is described as follows:

That Portion of Seventh Avenue lying between Blocks 14 and 19 and Blocks 15 and 18 of Brimhall's Addition to Otay, according to Map thereof No.598, filed in the Office of the County Recorder of said County of San Diego.

This quitclaim does not release any interest or estate SDG&E may have in the above-described real property except the easement(s) specified.

IN WITNESS WHEREOF, said San Diego Gas & Electric Company has caused this deed to be executed in its corporate name by its duly authorized agent this 21st day of January ~~2019~~ 2020. JR

SAN DIEGO GAS & ELECTRIC COMPANY, a California Corporation

By John Ritter
John Ritter
Manager, Land Services Department

Drawn By: Duncan
Checked By: J.R.
Sketch: WO #1755811 (2018)
Date: 10/29/2019
Q.C. No. 2019-059
R/W No. 370910 (Total)
Field Checked By: Murphy

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF San Diego)SS.

On January 21, 2020, before me Lisa C. Murphy, Notary Public
(name, title of officer), appeared John Ritter

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Lisa C. Murphy

