

# Marion Reynoso

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**From:** webmaster@chulavistaca.gov  
**Sent:** Thursday, May 4, 2023 2:53 PM  
**To:** CityClerk; Karina L. Lafarga; Amanda Angulo; Marion Reynoso  
**Subject:** City of Chula Vista - Citizens' Oversight Committee Application

**Warning:  
External  
Email**

A new entry to a form/survey has been submitted.

**Form Name:** Measure A Citizens' Oversight Committee Application  
**Date & Time:** 05/04/2023 2:53 PM  
**Response #:** 53  
**Submitter ID:** 108871  
**IP address:** [REDACTED]  
**Time to complete:** 22 min. , 20 sec.

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## Survey Details

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### Application for membership on the Measure A Citizens' Oversight Committee

1. **Prefix**  
(o) Mr.
2. **Preferred Pronoun**  
(o) He/Him/His
3. **First and Last Name**  
Jesse Navarro
4. **E-mail**  
[REDACTED]
5. **Home Address**  
[REDACTED]
6. **City**  
Chula Vista
7. **ZIP code**  
[REDACTED]

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**8. Primary Phone**

[REDACTED]

**9. Secondary Phone**

[REDACTED]

**10. I certify that I am a resident of the City of Chula Vista and at least 18 years of age**

(o) Yes

**11. How long have you been a resident of the City?**

22 years

**12. Please click here to view the interactive map and verify your District of residency**

I am a resident of the following City Council district.

(o) 2

**13. Present employer**

Self employed

**14. Occupation**

Public Safety Consultant

**15. Have you ever been employed by the City of Chula Vista?**

(o) No

**16. If you have worked for the City of Chula Vista please provide the department and dates of employment.**

N/A

**17. Certain seats on the Citizens' Oversight Committee require nomination by specific Nominating Authorities. If you are applying for one of these seats, please select your Nominating Authority below; otherwise, select "none":**

(o) Chula Vista Chamber of Commerce

**18. Are you currently serving on a Chula Vista Board/Commission?**

(o) Yes

**19. Which one(s)?**

CVPD Chief's Advisory board

**20. Have you previously served on a Chula Vista Board/Commission?**

(o) Yes

**21. Which ones?**

Ethics & Public Safety

**22. Are you or have you been involved in any local, civic or community groups?**

(o) Yes

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**23. Which ones?**

YMCA/CV Chamber Of Commerce/SD County Hispanic Chamber Of Commerce

**24. What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas? (250 words or less)**

I have had the privilege of working in the Law Enforcement/Public Safety profession for over 40 years as an Officer/investigator and Special assistant to the SD District Attorney.

I have had the opportunity of having been appointed by two California governors to the California Dept. Of corrections and CAL-OSHA board and by two CV Mayors to local boards and commissions and also appointed by a local federal Judge to the Federal Magistrate Selection Panel.

**25. What would you hope to accomplish in the role of a Member of the Citizens' Oversight Committee? (250 words or less)**

Base on my extensive experience in federal,state and local governments my sincere commitment is to make my contribution on the Public safety areas of our city and any other important needs to our community residents

**26. I understand that to be considered, I must submit a resume along with this application.**

[Bio - Jesse Navarro.pdf](#)

**27.**

(o) I am familiar with the responsibilities of the Citizens' Oversight Committee. I declare under penalty of perjury under the laws of the State of California that the information I have provided is accurate and true.

**28.**

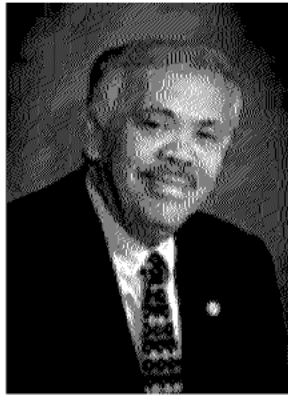
(o) I understand that this application and any documents submitted in connection with the application process are public records and may be publicly disclosed.

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Thank you,  
**City of Chula Vista**

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**This is an automated message generated by Granicus. Please do not reply directly to this email.**



## **JESSE NAVARRO**

Phone: [REDACTED]

### **PROFESSIONAL EXPERIENCE**

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#### **San Diego County District Attorney's Office** **Director of Community Relations**

**2003-2018**

- Served as the Director of Community Relations for the San Diego County District Attorney's Office, and as a Special Assistant to District Attorney Bonnie Dumanis.
- Functioned as a liaison to the community for the District Attorney and the rest of the office at various community and civic events.
- Organized community meetings, town hall events and public safety presentations on numerous public safety topics.
- Provided information and interviews for the Spanish speaking media from both sides of the border.
- Represented the District Attorney's Office in meetings with high level Mexican officials.
- Coordinated special meetings with tribal leaders, mayors, law enforcement associations, community leaders, government officials, chambers of commerce and schools throughout San Diego County.

#### **PAX Investigative and Consulting Services**

**1990-2002**

- Owned and operated an investigative and consulting business for twelve years in San Diego County.
- Provided combined investigative expertise throughout the United States and Mexico on criminal, civil and business cases.
- Expertise included providing assistance to the California State Attorney General, the Federal Government, the San Diego City Attorney's Office, the San Diego County Public Defender's Office, National Corporations and numerous private attorneys and business leaders.

## **Law Enforcement Officer**

**1974-1990**

- Served as a Deputy Sheriff and San Diego Police Officer.
- 16 years of experience as a California Peace Officer.
- Served in various assignments including patrol, traffic, training officer, investigations and other special assignments throughout San Diego County.
- Conducted extensive and critical investigations throughout San Diego County.
- Developed excellent community relations and expertise.

## **EDUCATION**

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- Miramar College, Criminal Justice Certificate **1970-1972**
- San Diego Community College **1967-1969**
- Hoover High School **Class of 1967**

## **COMMUNITY SERVICE**

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- *44 Years of Public and Private Service to California and San Diego County* **1974-2018**
- Southwestern College Foundation Board Member 2014-2018
- Chula Vista Public Safety Commission 2014-2017
- Salvation Army Advisory Board Member 2011-2018
- Jackie Robinson YMCA- Board Member 2010-2012
- Federal Magistrate Selection Panel 2006-2014
- State of California "CAL-OSHA" Board Member 2001-2003
- Boys Scouts of America Board Member 1996-1999
- California Department of Corrections Board Member 1995-1998
- RJ Donovan State Prison Advisory Board Member 1994-2004
- Casa Milagros – Board Member 1992-2002
- Hispanic Chamber of Commerce Founder and President 1989-1994
- Latino Police Officers Association Board Member 1975-1990

## **HONORS AND AWARDS**

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- Recipient of Numerous Letters of Commendations and Community Service Awards
- Appointed to Local and State Boards by Mayors and two California Governors

## **PERSONAL**

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- Married to Maria Navarro for 50 years
- Proud husband and father of four children and 11 grand-children

## **REFERENCES**

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- Bonnie Dumanis, District Attorney, San Diego County 2002-2017
- Jesse Rodriguez, Assistant District Attorney, SD County 2002-Present
- Other Professional and Personal References are Available Upon Request