

RESOLUTION NO. _____

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
CHULA VISTA APPROVING A CONTRACT FOR
JANITORIAL SERVICES BETWEEN THE CITY AND NOVA
COMMERCIAL

WHEREAS, the City solicited proposals for janitorial services earlier this fiscal year; and

WHEREAS, on March 25, 2022, the City received six (6) proposals and after review of the bid documents, determined that the proposals were responsive; and

WHEREAS, an evaluation committee evaluated, scored, and ranked the responses based on the following criteria: experience, personnel, operations/qualifications and costs; the committee ranked Nova Commercial first; and

WHEREAS, the initial term of the contract is from July 1, 2022 to June 30, 2023, and upon satisfactory work performance, the parties may mutually agree to extend the contract for up to four (4) additional one (1) year periods from July 1 to June 30; and

WHEREAS, the contract includes the provision of janitorial services at the following City facilities: Police Department, Libraries, and Recreation Centers (Heritage and Veterans) at an annual cost of \$316,920 for the base services; and

WHEREAS, staff is recommending a not-to-exceed contract amount for fiscal year 2022-23 of \$380,000 to include the base services, other cleaning services as needed, and/or the addition of other City facilities; and

WHEREAS, funding for the contract has been appropriated in the Fiscal Year 2022-2023 Adopted Budget and can be increased via salary savings transfers during the fiscal year; and

WHEREAS, staff recommends the approval of the contract with Nova Commercial for janitorial services.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Chula Vista, that it hereby approves Contractor/Service Provider Services Agreement with Nova Commercial to Provide Janitorial Services for Multiple Facilities, in the form presented, with such minor modifications as may be required or approved by the City Attorney, a copy of which shall be kept on file in the Office of the City Clerk, and authorizes and directs the Mayor to execute the same.

Presented by:

Approved as to form by:

Matt Little, Director of Public Works

Glen R. Googins, City Attorney

