Marion Reynoso

From: Tamisha Woods on behalf of CityClerk **Sent:** Monday, January 31, 2022 4:12 PM

To: Marion Reynoso

Subject: FW: City of Chula Vista: Commission on Aging Application - Web form

From: webmaster@chulavistaca.gov < webmaster@chulavistaca.gov >

Sent: Monday, January 31, 2022 3:43 PM

To: CityClerk < CityClerk@chulavistaca.gov>; Karina L. Lafarga < klafarga@chulavistaca.gov>; Geovanna Gonzalez < gegonzalez@chulavistaca.gov>; Shaun Ellis < SEllis@chulavistaca.gov>; Karla Mendez < KMendez@chulavistaca.gov>;

Commission on Aging <COA@chulavistaca.gov>

Subject: City of Chula Vista: Commission on Aging Application - Web form

Warning: External Email

A new entry to a form/survey has been submitted.

Form Name: Commission on Aging Application

Date & Time: 01/31/2022 3:42 PM

Response #: 25

Submitter ID: 102801

IP address: 2600:8801:a306:3500:650a:9969:b94c:4df3

Time to complete: 53 min., 0 sec.

Survey Details

Page 1

Application for membership on the Commission on Aging

1. Prefix

(o) Mr.

2. First and Last Name

Timothy (Tim) Aufmuth

- 3. E-mail
- 4. Home Address
- 5. City

Chula Vista

| 6. | ZIP code |
|-----|---|
| | 91913 |
| 7. | Primary Phone |
| | |
| 8. | Secondary Phone |
| | Not answered |
| _ | |
| 9. | Are you registered to vote in Chula Vista? (o) Yes |
| | (O) TES |
| 10. | Do you live within the City limits of Chula Vista? |
| | (o) Yes |
| 11 | Have Lang? |
| 11. | How Long? 7 months |
| | / months |
| 12. | Present employer |
| | N/A |
| 12 | Occupation. |
| 13. | Occupation Social Service |
| | Social Service |
| 14. | Are you currently serving on a Chula Vista Board/Commission? |
| | (o) No |
| 16 | Which one(s)? |
| 15. | Not answered |
| | Not answered |
| 16. | Have you previously served on a Chula Vista Board/Commission? |
| | (o) No |
| 17 | Which ones? |
| 17. | Not answered |
| | Not answered |
| 18. | Per Chula Vista Municipal Code Section 2.25.030, I understand: |
| | -If I am currently serving on a board or commission, I must resign from my current board or commission if I am |
| | appointed. |
| | |
| | -I must have served at least 12 months on my current board or commission in order to be appointed to another board or commission. |
| | (o) I have read and acknowledged the above statement. |
| | /-/··· |
| 19. | Are you or have you been involved in any local, civic or community groups? |
| | (o) Yes |

20. Which ones?

Outside of California; Civil Service Commission, community youth group, community blood drive

21. What are your principal areas of interest in our City government, and what experience or special knowledge can you bring to those areas?

A diversified professional background has allowed me to develop an expansive knowledge of and strong skills base in team building, customer service, marketing, administrative management, developing budgets, setting goals, meeting deadlines and mentoring. These skills will assist me in developing a mutual understanding and respect between seniors and the balance of the community, promoting new and improved programs for seniors, evaluating and reviewing existing programs and introducing modifications to existing programs.

My experience in the business, academic and financial environments provided me with the opportunity to interact with individuals from diversified backgrounds and develop effective listening, evaluative and communication skills. These skills will assist me in effectively developing a mutual understanding and respect between seniors and the balance of the community.

I enjoy interacting with individuals, and large and small groups, and feel comfortable with presentation and planning opportunities. This experience has prepared me to make recommendations and advise the City Council and the City Manager and interacting with the Recreation Department on all matters affecting the older residents of Chula Vista. I would be eager to explore opportunities to increase the communication forums available through which senior citizens may voice their concerns and suggestions.

My goal is to effectively utilize my skills and experiences to fulfill the Commission on Aging representative responsibilities.

22. What would you hope to accomplish in the role of a Member of the Commission on Aging? (250 words or less)

- * Continue and expand the effective response on issues and concerns facing the Chula Vista senior citizen population through forums and discussion events with local and organizational leaders..
- * Increase the availability of activities and programs that would "activate" and involve our Chula Vista seniors.
- * Develop educational and skill development classes that introduce new skills and interests for our senior citizens.
- * Expand the community awareness and recognition of the value of our senior citizens through community events (i.e., senior marketplace, special "Senior Days", etc.)

*

23. You may upload a resume in addition to your application (optional).

Resume_10062021.doc

24. The City understands meeting schedules and individual's availability may change. We ask that you consider the <u>meeting schedule</u> when submitting an application.

(o) I have reviewed the Commission on Aging regular meeting date, time and frequency.

25.

(O) I am familiar with the responsibilities of the Commission on Aging. I attest that the information I have provided is accurate and true.

Thank you,

City of Chula Vista

This is an automated message generated by Granicus. Please do not reply directly to this email.

TIMOTHY P. AUFMUTH

SUMMARY: Seasoned Manager with a successful background in providing exceptional customer service; extensive experience in sales, marketing, and event planning; experience in developing and managing budgets, setting goals and meeting deadlines; strong training, negotiating, presentation and interpersonal skills; computer literate.

PROFESSIONAL EXPERIENCE

GOODWILL INDUSTRIES (2019-2020) - EMPLOYMENT SPECIALIST

Assist individuals in securing employment; interview individuals to determine employment and background history and career interests; offer job readiness related skills training and services; identify hiring events and provide employment opportunity referrals; maintain timely and accurate individual records.

ALAMEDA COUNTY REGISTRAR OF VOTERS (2018) – ADMINISTRATIVE SPECIALIST

Prepare and dispatch voting equipment and polling place supplies; provide support for Election Day activities.

ACADEMY OF ART UNIVERSITY (2014-2018) - WORK STUDY COORDINATOR/FINANCIAL AID

Administer Federal College Work Study program; develop and maintain on/off campus opportunities; complete administrative tasks; manage PeopleSoft database and Perceptive Content indexing system.

Independently manage a 650 student portfolio, analyzing and evaluating student Financial Aid need, explaining eligibility to parents and students while ensuring Financial Aid was awarded in accordance with established guidelines.

CENLAR FSB (2012 - 2014) - CUSTOMER SERVICE SPECIALIST

Resolved inbound inquiries from mortgage customers, assisting participants in maintaining and managing their mortgage loan and HELOC accounts.

MERRILL LYNCH (2010 - 2012) - PARTICIPANT SERVICES SPECIALIST

Manage inbound calls for 401(k) programs and assisted participants in maintaining and managing their 401(k) accounts.

EDUCATIONAL TESTING SERVICES (2008 - 2010) - CUSTOMER SERVICE

Successfully handled inbound calls from teachers participating in the PSAT, PRAXIS and AP testing programs.

BNY MELLON WEALTH MANAGEMENT (2005 - 2008) - PRIVATE BANKING MANAGER

Managed all aspects of the Wealth Management Center and a team of four Private Banking Administrators; new client acquisition and development; enhancing existing relationships; training to ensure in-depth product and service knowledge and staff development.

COMMERCE BANK (2003 - 2005) - SENIOR CUSTOMER SERVICE REPRESENTATIVE

Customer Service and Teller staff management; account development and maintenance; loan applications; report preparation and administrative support services.

AVENTIS BIO-SERVICES (2001 - 2003) - FACILITIES MANAGER

Supported nationwide system of Plasma Collection Centers and office facilities; managed the Technical Support Manager and staff; managed facility improvements and lease data base system.

CAMBRIDGE TECHNOLOGY PARTNERS (1997 - 2000) - OFFICE MANAGER

COOPER PEST CONTROL (1991 - 1997) - SALES/ADVERTISING

AMTRAK (1974 - 1991)

- Regional Director Passenger Services (1988-1991)
- District Sales Manager (1986-1988)
- Manager, Agency And Tour Programs (1977-1985)
- Sales Consultant (1974-1976)

EDUCATION: Bachelor of Science, Business, Marketing Major, Purdue University (1974)

SKILLS Proficient in Word, Excel, Outlook and Power Point; Market Research – Internet research

ACTIVITIES Northeast Emergency Food Program (NEFP) – Volunteer (2020 – 2021)

Vancouver Farmers Market – Volunteer (2020 – 2021)

Lower Makefield Township Cool Cities Environmental Committee Holy Trinity Church, CYO Officer, Coach, Lector, Parish Council Borough of Morrisville Civil Service Commission - Chairperson

Red Cross Blood Drive Chairperson