

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
CHULA VISTA APPROVING THE ENGINEER'S REPORT,
DECLARING THE INTENTION TO LEVY AND COLLECT
ASSESSMENTS; AND SETTING A PUBLIC HEARING
REGARDING THE FISCAL YEAR 2022/23 ASSESSMENTS
FOR OPEN SPACE DISTRICT 1

WHEREAS, pursuant to Article 4, Chapter 1, part 2 of Division 15 of the California Streets and Highways Code, also known as "Landscaping and Lighting Act of 1972" and Chula Vista Municipal Code Chapter 17.07, Spicer Consulting Group, LLC, has prepared and filed, on behalf of and under the direction of the City Engineer, the annual report (Engineer's Report) for all existing Open Space Maintenance Districts in the City of Chula Vista (City); and

WHEREAS, the Engineer's Report is presented to the Council for approval in order to proceed with the public hearing set for June 21, 2022, in accordance with the Landscaping and Lighting Act of 1972. The Report covers Open Space District 1; and

WHEREAS, the proposed assessments for Fiscal Year 2022-23 are as follows:

Open Space District or Zone	Assessment per EDU		Collectible per EDU		Variance (\$)	Variance (%)	Projected Revenue ⁽¹⁾
	FY 21-22	Proposed FY 22-23	FY 21-22	Proposed FY 22-23			
1	\$144.16	\$145.30	\$144.16	\$145.30	\$1.14	0.79%	\$95,201.21
Total Projected Revenues							\$95,201.21

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Chula Vista, that it approves this Engineer's Report for City Open Space District 1, in the form presented, with such minor modifications as may be required or approved by the City Attorney, a copy of which shall be kept on file in the Office of the City Clerk.

BE IT FURTHER RESOLVED, that the City Council of the City of Chula Vista declares its intention to levy and collect the assessments for City Open Space Districts 1, as identified in the Engineer's Report, for the Fiscal Year 2022-23.

BE IT FURTHER RESOLVED that the City Council sets June 21, 2022, at 5:00 p.m. in the City Council Chambers, City of Chula Vista, 276 Fourth Avenue, Chula Vista, California as the date and time for the public hearing on the assessments.

Presented by:

Approved as to form by:

Sarah Schoen
Director of Finance

Glen R. Googins
City Attorney